

they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also invited and welcomed to make statements at the end of the conference call. In addition, members of the public may submit written comments; the comments must be received in the regional office by October 8, 2015. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=257> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda:

- Welcome and Introductions
- Susan Glisson, Chair
- Discussion and Vote on Childcare Subsidy Advisory Memorandum
- Mississippi Advisory Committee
- Discussion and Vote on Race and Prosecutorial Discretion Concept Paper
- Open Comment
- Adjournment

**DATES:** The meeting will be held on Tuesday, September 8, 2015, at 2:00 p.m. CST.

**Public Call Information:** Dial: 888-510-1765; Conference ID: 8100238

**FOR FURTHER INFORMATION CONTACT:** Melissa Moynarowski, DFO, at 312-353-8311 or [mwoynarowski@usccr.gov](mailto:mwoynarowski@usccr.gov).

Dated: July 15, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-17785 Filed 7-20-15; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B-17-2015]

#### **Foreign-Trade Zone (FTZ) 127—West Columbia, South Carolina; Authorization of Production Activity; Isola USA Corporation; (Dielectric Prepreg and Copper-Clad Laminate); Ridgeway, South Carolina**

On March 17, 2015, the Richland-Lexington Airport District, Columbia Metropolitan Airport, grantee of FTZ 127, submitted a notification of proposed production activity to the Foreign-Trade Zones (FTZ) Board on behalf of Isola USA Corporation, located within Site 4 of FTZ 127, in Ridgeway, South Carolina.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (80 FR 18196, 04-03-2015). The FTZ Board has determined that no further review of the activity is warranted at this time. The production activity described in the notification is authorized, subject to the FTZ Act and the Board's regulations, including Section 400.14.

Dated: July 15, 2015.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2015-17855 Filed 7-20-15; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### **Sensors and Instrumentation Technical Advisory Committee; Notice of Partially Closed Meeting**

The Sensors and Instrumentation Technical Advisory Committee (SITAC) will meet on August 25, 2015, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

## Agenda

### Public Session

1. Welcome and Introductions.
2. Remarks from the Bureau of Industry and Security Management.
3. Industry Presentations.
4. New Business.

### Closed Session

5. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov) no later than August 18, 2015.

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that the materials be forwarded before the meeting to Ms. Springer.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on February 25, 2015 pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 10(d)), that the portion of this meeting dealing with pre-decisional changes to the Commerce Control List and U.S. export control policies shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information contact Yvette Springer on (202) 482-2813.

Dated: July 16, 2015.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. 2015-17814 Filed 7-20-15; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### **Materials Processing Equipment Technical Advisory Committee; Notice of Partially Closed Meeting**

The Materials Processing Equipment Technical Advisory Committee