

for submitting comments to a federal advisory committee is different from the process used to submit comments to an EPA program office. Federal advisory committees and panels, including scientific advisory committees, provide independent advice to the EPA.

Members of the public can submit relevant comments pertaining to the committee's charge or meeting materials. Input from the public to the SAB will have the most impact if it provides specific scientific or technical information or analysis for the SAB to consider or if it relates to the clarity or accuracy of the technical information. Members of the public wishing to provide comment should follow the instruction below to submit comments.

**Oral Statements:** Individuals or groups requesting an oral presentation during the public meeting will be limited to three minutes. Each person making an oral statement should consider providing written comments as well as their oral statement so that the points presented orally can be expanded upon in writing. Persons interested in providing oral statements should contact the DFO, in writing (preferably via email) at the contact information noted above by October 25, 2022, to be placed on the list of registered speakers.

**Written Statements:** Written statements will be accepted throughout the advisory process; however, for timely consideration by SAB members, statements should be submitted to the DFO by October 25, 2022, for consideration at the public meeting on November 3, 2022, and November 4, 2022. Written statements should be supplied to the DFO at the contact information above via email. Submitters are requested to provide a signed and unsigned version of each document because the SAB Staff Office does not publish documents with signatures on its websites. Members of the public should be aware that their personal contact information if included in any written comments, may be posted to the SAB website. Copyrighted material will not be posted without the explicit permission of the copyright holder.

**Accessibility:** For information on access or services for individuals with disabilities, please contact the DFO, at the contact information noted above, preferably at least ten days prior to the meeting, to give the EPA as much time as possible to process your request.

**V Khanna Johnston,**

*Deputy Director, Science Advisory Board Staff Office.*

[FR Doc. 2022-21411 Filed 9-30-22; 8:45 am]

**BILLING CODE P**

## FARM CREDIT SYSTEM INSURANCE CORPORATION

### Board of Directors Meeting

**SUMMARY:** Notice of the forthcoming regular meeting of the Board of Directors of the Farm Credit System Insurance Corporation (FCSIC), is hereby given in accordance with the provisions of article VI of the Bylaws of the FCSIC.

**DATES:** 10 a.m., Wednesday, October 12, 2022.

**ADDRESSES:** The public may only virtually attend the open portions of this meeting. If you would like to virtually attend, at least 24 hours in advance, visit [FCSIC.gov](https://www.fcsic.gov), select "News & Events," then select "Board Meetings." From there, access the linked "Instructions for board meeting visitors" and complete the described registration process.

**FOR FURTHER INFORMATION CONTACT:** If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703-883-4009. TTY: 703-883-4056.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public. The following matters will be considered:

#### Portions Open to the Public

- Approval of June 8, 2022, Minutes
- Quarterly FCSIC Financial Reports
- Quarterly Report on Insured Obligations
- Quarterly Report on Annual Performance Plan
- Annual Performance Plan
- Budget 2023-2024

#### Portions Closed to the Public

- Quarterly Report on Insurance Risk

**Ashley Waldron,**

*Secretary to the Board.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Lead Exposure and Prevention Advisory Committee (LEPAC)

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the

CDC announces the following meeting for the Lead Exposure and Prevention Advisory Committee (LEPAC). This is a virtual meeting and is open to the public. Advance registration by November 23, 2022, is needed to receive the information to join the meeting. The registration link is provided in the addresses section below.

**DATES:** The meeting will be held on December 8, 2022, from 11 a.m. to 4 p.m., EST.

**ADDRESSES:** Register in advance at [https://www.zoomgov.com/webinar/register/WN\\_ym5vFX3dQVuh1spo5SWziQ](https://www.zoomgov.com/webinar/register/WN_ym5vFX3dQVuh1spo5SWziQ) to receive information to join the meeting.

**FOR FURTHER INFORMATION CONTACT:** Paul Allwood, Ph.D., M.P.H., Designated Federal Officer, National Center for Environmental Health, CDC, 4770 Buford Highway, Atlanta, Georgia 30341, Telephone: 770-488-6774; Email: [LEPAC@cdc.gov](mailto:LEPAC@cdc.gov).

#### SUPPLEMENTARY INFORMATION:

**Background:** The Lead Exposure and Prevention Advisory Committee was established under Section 2203 of Public Law 114-322, the Water Infrastructure Improvements for the Nation Act; 42 U.S.C. 300j-27, Registry for Lead Exposure and Prevention Advisory Committee.

**Purpose:** The LEPAC is charged with providing advice and guidance to the Secretary, Department of Health and Human Services (HHS), and the Director, CDC and Administrator, ATSDR, on (1) reviewing Federal programs and services available to individual communities exposed to lead; (2) reviewing current research on lead exposure to identify additional research needs; (3) reviewing and identifying best practices, or the need for best practices regarding lead screening and the prevention of lead poisoning; (4) identifying effective services, including services relating to healthcare, education, and nutrition for individuals and communities affected by lead exposure and lead poisoning, including in consultation with, as appropriate, the lead exposure registry as established in section 2203 (b) of Public Law 114-322; and (5) undertaking any other review or activities that the Secretary determines to be appropriate.

**Matters To Be Considered:** The agenda will include presentations from school health organizations, healthy housing organizations, and U.S. Environmental Protection Agency (EPA) on lead in schools and discussions on these topics. Agenda items are subject to change as priorities dictate.