

subsequent amendments, all written statements with respect to the proposed rule change, as amended, that are filed with the Commission, and all written communications relating to the proposed rule change, as amended, between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the PCX. All submissions should refer to file number SR-PCX-2003-35 and should be submitted by November 21, 2003.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>16</sup>

**Margaret H. McFarland,**  
*Deputy Secretary.*

[FR Doc. 03-27409 Filed 10-30-03; 8:45 am]  
BILLING CODE 8010-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3550]

#### Commonwealth of Pennsylvania (Amendment #1)

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective October 23, 2003, the above numbered declaration is hereby amended to include Blair, Crawford, Lawrence, McKean, Mercer, Potter, Tioga, Venango, Warren, and Wayne Counties as disaster areas due to damages caused by severe storms, tornadoes, and flooding that occurred on July 21, 2003, and continuing through September 12, 2003.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Bradford, Beaver, Bedford, Butler, Cambria, Cameron, Centre, Clarion, Clearfield, Clinton, Elk, Erie, Forest, Huntingdon, Lycoming, and Pike in Pennsylvania; Allegany, Broome, Cattaraugus, Chautauqua, Chemung, Delaware, Steuben, and Sullivan in New York; and Ashtabula, Columbiana, Mahoning, and Trumbull in Ohio may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

The economic injury number assigned to the State of New York is 9X4400 and for the State of Ohio is 9X4500.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is November 18, 2003, and for economic injury the deadline is June 21, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: October 24, 2003.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-27417 Filed 10-30-03; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### Region 3—Washington Metropolitan Area District Office Advisory Council; Public Meeting

The Washington Metropolitan Area District Office Advisory Council of the U.S. Small Business Administration (SBA) will be conducting a meeting on Thursday, November 13, 2003, from 9 a.m. until 11:30 a.m. at the Washington Metropolitan Area District Office located at 1110 Vermont Avenue, NW., 9th Floor, Washington, DC 20005. The meeting is open to the public. Seating is limited and is available on a first come, first serve basis. The focus of the meeting includes a review of FY 2003 District Office accomplishments, FY 2004 District Office goals, update on new initiatives, and the operations and goals of the District Advisory Council in the coming year.

Anyone wishing further information concerning the meeting or who wishes to submit oral or written comments should contact, Joseph P. Loddo or Sheila D. Thomas, Designated Federal Officials for the SBA's Washington Metropolitan Area District Advisory Council, by phone at (202) 606-4000, ext. 200 or 276, respectively or via e-mail to: [joseph.loddo@sba.gov](mailto:joseph.loddo@sba.gov) or [sheila.thomas@sba.gov](mailto:sheila.thomas@sba.gov). Requests for oral comments must be in writing to: Sheila D. Thomas 1110 Vermont Ave., NW., 9th Fl, Washington, DC 20005 and received no later than November 7, 2003.

**Scott R. Morris,**

*Deputy Chief of Staff.*

[FR Doc. 03-27419 Filed 10-30-03; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### Region 1—Maine District Advisory Council; Public Meeting

The U.S. Small Business Administration Region 1 Advisory Council, located in the geographical area of Augusta, Maine will hold a public meeting at 1:30 p.m. November 18th, 2003 at the University of Southern Maine, 68 High Street, Room 118, Portland, Maine to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, write or call Mary McAleney, District Director, U.S. Small Business Administration, 68 Sewall Street, Room 512, Augusta, Maine 04330, (207)-622-8386 phone, (207)-622-8277 fax.

**Scott R. Morris,**

*Deputy Chief of Staff.*

[FR Doc. 03-27420 Filed 10-30-03; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### Small Business Investment Companies; Increase in Maximum Leverage Ceiling

13 CFR 107.1150(a) sets forth the maximum amount of Leverage (as defined in 13 CFR 107.50) that a Small Business Investment Company may have outstanding at any time. The maximum Leverage amounts are adjusted annually based on the increase in the Consumer Price Index published by the Bureau of Labor Statistics. The cited regulation states that SBA will publish the indexed maximum Leverage amounts each year in a Notice in the **Federal Register**.

Accordingly, effective the date of publication of this Notice, and until further notice, the maximum Leverage amounts under 13 CFR 107.1150(a) are as stated in the following table:

If your leverageable capital is:	Then your maximum leverage is:
(1) Not over \$19,300,000.	300 percent of Leverageable Capital
(2) Over \$19,300,000 but not over \$38,700,000.	\$57,900,000 + [2 × (Leverageable Capital – \$19,300,000)]
(3) Over \$38,700,000 but not over \$58,000,000.	\$96,700,000 + (Leverageable Capital – \$38,700,000)
(4) Over \$58,000,000	\$116,000,000

(Catalog of Federal Domestic Assistance Program No. 59.011, small business investment companies)

<sup>16</sup> 17 CFR 200.30-3(a)(12).

Dated: October 26, 2003.

**Jeffrey D. Pierson,**

*Associate Administrator for Investment.*

[FR Doc. 03-27418 Filed 10-30-03; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 4522]

### Determination Pursuant to Section 1(b) of Executive Order 13224 Relating to the Communist Party of Nepal (Maoist)

Acting under the authority of section 1(b) of Executive Order 13224 of September 23, 2001, as amended by Executive Order 13286 of July 2, 2002, and Executive Order 13284 of January 23, 2003, and in consultation with the Secretary of the Treasury, the Attorney General, and the Secretary of Homeland Security, I hereby determine that the Communist Party of Nepal (Maoist), also known as the United Revolutionary People's Council, also known as the People's Liberation Army of Nepal, also known as CPN(M), has committed, or poses a significant risk of committing, acts of terrorism that threaten the security of U.S. nationals or the national security, foreign policy, or economy of the United States.

Consistent with the determination in section 10 of Executive Order 13224 that "prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized in the Order because of the ability to transfer funds instantaneously," I determine that no prior notice need be provided to any person subject to this determination who might have a constitutional presence in the United States, because to do so would render ineffectual the measures authorized in the Order.

This notice shall be published in the **Federal Register**.

Dated: October 23, 2003.

**Richard L. Armitage,**

*Deputy Secretary of State, Department of State.*

[FR Doc. 03-27373 Filed 10-30-03; 8:45 am]

BILLING CODE 4710-10-P

## DEPARTMENT OF STATE

[Public Notice 4490]

### Advisory Committee on International Economic Policy; Notice of Open Meeting

The Advisory Committee on International Economic Policy (ACIEP)

will meet from 9 a.m. to 12 noon on Monday, November 17, 2003 in Room 1107, U.S. Department of State, 2201 C Street NW., Washington, DC 20520. The meeting will be hosted by Assistant Secretary of State for Economic and Business Affairs E. Anthony Wayne and Committee Chairman R. Michael Gadbaw.

The ACIEP serves the U.S. Government in a solely advisory capacity concerning issues and problems in international economic policy. Proposed topics for the meeting are status of trade negotiations, economic strategic planning, and subcommittee updates.

The public may attend this meeting as seating capacity allows. The media are welcome but discussions are off the record. Admittance to the Department of State building is by means of a pre-arranged clearance list. In order to be placed on this list, please provide your name, title, company or other affiliation if appropriate, social security number, date of birth, and citizenship to the Advisory Committee Executive Secretariat by fax (202) 647-5936 (Attention: Gwendolyn Jackson); telephone (202) 647-0847; or email ([jacksongl@state.gov](mailto:jacksongl@state.gov)) by Nov. 13, 2003.

For further information about the meeting, please contact Eliza Koch, ACIEP Secretariat, Office of Economic Policy and Public Diplomacy, Bureau of Economic and Business Affairs, U.S. Department of State, Room 3526, 2201 C Street NW., Washington, DC 20520, by email ([kocheck@state.gov](mailto:kocheck@state.gov)) or telephone (202) 647-1310.

Dated: October 27, 2003.

**Eliza Koch,**

*ACIEP Secretariat, Office of Economic Policy and, Public Diplomacy, Bureau of Economic and Business Affairs, U.S. Department of State.*

[FR Doc. 03-27421 Filed 10-30-03; 8:45 am]

BILLING CODE 4710-07-P

## DEPARTMENT OF STATE

[Public Notice 4489]

### Notice of Meeting; United States International Telecommunication Advisory Committee, Telecommunication Standardization Sector (ITAC-T)

The Department of State announces an electronic meeting of the U.S. International Telecommunication Advisory Committee (ITAC). The purpose of the Committee is to advise the Department on matters related to telecommunication and information policy matters in preparation for

international meetings pertaining to telecommunication and information issues.

An electronic meeting of the U.S. Study Group B will be held from November 21-26, 2003 to comment on and approve normal contributions to the ITU-T Study Group 13 meeting, which will be held February 3-13, 2004. Contributors to this U.S. Study Group B (USSG B) electronic meeting should obtain USSG B numbers from Marcie Geissinger, the USSG B secretary at (303) 499-2145 or at [marciegeissinger@msn.com](mailto:marciegeissinger@msn.com). Any contributions to this electronic meeting should be forwarded to Ms. Geissinger at the above e-mail address no later than November 21. Comments to the contributions may be made through close of business, Monday, November 24; contributors must respond to the comments by 12 noon EST, Tuesday, November 25. If there are no comments or if the response comments are not challenged by 5 pm EST, Tuesday, November 25, then the USSG B Chair or the Secretary will close the meeting on November 26 and indicate to each contributor that the contributions may be forwarded to the ITU-T not later than December 3, 2003.

If you are not currently on the USSG B's Study Group 13 reflector, you will not be able to receive the contributions and comments. If you wish to be added to the reflector, please contact Ms. Geissinger at the e-mail address above. If you wish to confirm that you are on the USSG B's Study Group 13 reflector, please send a message to [listserv@almsntsa.state.gov](mailto:listserv@almsntsa.state.gov) leaving the subject blank and showing "review sgb-13" as the body of the message. The response to your email will be a list of persons on the SG B reflector with interest in Study Group 13. If you are not on the "sgb-13" reflector, you will not be able to review the list of persons on the reflector.

Dated: October 24, 2003.

**Anne D. Jillson,**

*International Telecommunications and Information Policy, Department of State.*

[FR Doc. 03-27422 Filed 10-30-03; 8:45 am]

BILLING CODE 4710-07-P

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Determinations Under the African Growth and Opportunity Act

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice.