

have evaluated possible effects on federally recognized Indian Tribes and have determined that there are no effects.

### Proposed Authorization

The Service proposes to issue an IHA for small numbers of sea otters harassed incidentally by the Applicant while the applicant is completing waterfront repairs at USCG Station Monterey, with a 1-year authorization window beginning November 1, 2014, and ending October 31, 2015. Authorization for incidental take beyond this period would require a request for renewal.

The final IHA would incorporate the mitigation, monitoring, and reporting requirements discussed in this proposal. The Applicant would be responsible for following those requirements. These authorizations would not allow the intentional taking of sea otters.

If the level of activity exceeded that described by the Applicant, or the level or nature of take exceeded those projected here, the Service would reevaluate its findings. The Secretary may modify, suspend, or revoke an authorization if the findings are not accurate or the conditions described in this notice are not being met.

### Request for Public Comments

The Service requests interested persons to submit comments and information concerning this proposed IHA. Consistent with section 101(a)(5)(D)(iii) of the MMPA, we are opening the comment period on this proposed authorization for 30 days (see **DATES**).

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 23, 2014.

**Polly Wheeler,**

*Acting Deputy Regional Director, Pacific Southwest Region.*

[FR Doc. 2014–23233 Filed 9–29–14; 8:45 am]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORW00000 L16100000.AL0000  
LXSS02H0000 15XL5017AP HAG14–0201]

### Notice of Meeting of the San Juan Islands National Monument Advisory Committee

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the Bureau of Land Management's (BLM) San Juan Islands National Monument Advisory Committee (MAC) will meet as indicated below.

**DATES:** The MAC will meet October 29–30, 2014, from 10:15 a.m.–3:45 p.m. both days, at the San Juan Island Grange, 152 N 1st Street, Friday Harbor, Washington 98250. The first day of the meeting will be devoted to new member orientation and an introduction to the resource management plan process. The second day of the meeting will include establishing MAC goals and beginning a collaborative project on public outreach, closing with a public comment period.

#### FOR FURTHER INFORMATION CONTACT:

Marcia deChadenèdes, San Juan Islands National Monument Manager, P.O. Box 3, 37 Washburn Ave., Lopez Island, Washington 98261, (360) 468–3051, or [mdechade@blm.gov](mailto:mdechade@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1(800) 877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 12-member San Juan Islands MAC was chartered to provide information and advice regarding the development of the San Juan Islands National Monument's resource management plan. Members represent an array of stakeholder interests in the land and resources from within the local area and statewide. Planned agenda items include training on the Federal Advisory Committee Act, advisory committee procedures, the resource management plan process, MAC goal setting, and a collaborative project on public outreach. On October 30, 2014, at 2:45 p.m., members of the public will have the opportunity to make comments to the MAC during a one-hour public comment period. All

advisory committee meetings are open to the public. Persons wishing to make comments during the public comment period should register in person with the BLM by 2 p.m. on October 30, 2014, at the meeting location. Depending on the number of persons wishing to comment, the length of comments may be limited. The public may send written comments to the MAC at San Juan Islands National Monument, Attn. MAC, P.O. Box 3, 37 Washburn Ave., Lopez Island, Washington 98261. The BLM appreciates all comments.

**Jody L. Weil,**

*Oregon State Office Deputy State Director for Communications.*

[FR Doc. 2014–23235 Filed 9–29–14; 8:45 am]

**BILLING CODE 4310–33–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR02015200, 14XR0687NA,  
RX185279294000000]

### Notice of Availability and Notice of Public Hearings for the Draft Environmental Impact Statement/ Environmental Impact Report for Long-Term Water Transfers, Central Valley and Bay Area, California

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Reclamation and the San Luis & Delta-Mendota Water Authority have made available for public review and comment the Long-Term Water Transfers Draft Environmental Impact Statement/ Environmental Impact Report (EIS/EIR). The Draft EIS/EIR addresses water transfers to Central Valley Project (CVP) contractors south of the Delta and in the San Francisco Bay area from CVP and non-CVP sources from north of the Delta using Delta pumps (both CVP and State Water Project (SWP) facilities). Water transfers would occur through various methods such as groundwater substitution, cropland idling, reservoir release, and conservation, and would include individual and multiyear transfers from 2015 through 2024.

**DATES:** Send written comments on the Draft EIS/EIR on or before December 1, 2014.

Three hearings to receive oral or written comments will be held on the following dates:

- Wednesday, October 15, 2014, 2:00 p.m.–4:00 p.m., Sacramento, California.
- Thursday, October 16, 2014, 6:00 p.m.–8:00 p.m., Los Banos, California.