

7740, Fax: (703) 603-0655, or email  
*CMTEFedReg@AbilityOne.gov*.

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 6/13/2014 (79 FR 33911-33912), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entity other than the small organization that will furnish the products to the Government.
2. The action will result in authorizing a small entity to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

##### End of Certification

Accordingly, the following products are added to the Procurement List:

##### Products

NSN: 7510-00-NSH-0211—Toner Cartridge, Remanufactured, Lexmark Optra T620/T622 Series Compatible  
 NSN: 7510-00-NSH-1013—Toner Cartridge, Remanufactured, Lexmark E350/E352 Series Compatible  
 NSN: 7510-00-NSH-1014—Toner Cartridge, Remanufactured, Lexmark E450 Series Compatible  
 NSN: 7510-00-NSH-1051—Toner Cartridge, Remanufactured, Lexmark E230/E232/E234/E330/E332/E340/E342 Series Compatible  
 NSN: 7510-00-NSH-1208—Kit, Maintenance, Remanufactured, Toner Cartridge, Lexmark T620/620N Series Compatible  
 NPA: TRI Industries NFP, Chicago, IL  
 Contracting Activity: General Services Administration, New York, NY  
 Coverage: A-List for the Total Government Requirement as aggregated by the

General Services Administration, New York, NY.

##### Patricia Briscoe,

*Deputy Director, Business Operations, (Pricing and Information Management).*

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#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Comments Must Be Received on Or Before:* 12/1/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

##### FOR FURTHER INFORMATION OR TO SUBMIT

**COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email *CMTEFedReg@AbilityOne.gov*.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed action.

##### Addition

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to procure the product listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agency listed:

##### Product

NSN: 8520-01-432-2618—Hand Soap, Liquid, Biobased  
 NPA: The Lighthouse for the Blind, St. Louis, MO  
 Contracting Activity: General Services Administration, Fort Worth, TX  
 Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration, Fort

Worth, TX.

##### Patricia Briscoe,

*Deputy Director, Business Operations, (Pricing and Information Management).*

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#### DEPARTMENT OF DEFENSE

##### Department of the Army

#### Piñon Canyon Maneuver Site Training and Operations Environmental Impact Statement

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the availability of the draft Environmental Impact Statement (EIS) for proposed training and operations at Piñon Canyon Maneuver Site (PCMS), CO. PCMS is the maneuver site for Fort Carson and is located near Trinidad, CO, approximately 150 miles southeast of Fort Carson. The draft EIS evaluates the environmental impacts associated with the proposed action, which is to conduct realistic, coordinated, large-scale training that integrates the ground and air resources of Fort Carson's mechanized, infantry, support, and combat aviation units.

In addition to the No Action Alternative, the draft EIS considers the two alternatives: Alternative 1A—would establish and use new brigade-level training intensity measures; update brigade training period equipment compositions and training methods relative to the 1980 Final EIS for the PCMS Training Land Acquisition; and enable the Stryker family of vehicles to train at PCMS. Alternative 1B—would include Alternative 1A and add enhanced readiness training using new training activity and infrastructure components at PCMS. Alternative 1B infrastructure components include airspace reclassification and drop zone development. The proposed action is composed of numerous components and the decision-maker may elect not to select every component. The proposed action does not include, nor would it require, expansion of PCMS.

**ADDRESSES:** Written comments should be sent to the Fort Carson NEPA Program Manager, Directorate of Public Works, Environmental Division, 1626 Evans Street, Building 1219, Fort Carson, CO 80913-4362, or call (719) 526-4666. Comments may also be submitted via email to: *usarmy.carson.imcom-central.list.dpw-ed-nepa@mail.mil*.