

*Frequency of Response:* Annually.  
*Estimated Total Reporting/*  
*Recordkeeping Burden:* 6,660,000 hours.

*OMB Number:* 1545-1444.  
*Form Number:* IRS Form 8844.  
*Type of Review:* Revision.  
*Title:* Empowerment Zone

#### Employment Credit.

*Description:* Employers who hire employees who live and work in one of the 11 designated empowerment zones can receive a tax credit for the first \$15,000 of wages paid to each employee. The credit is applicable from the date of designation through the year 2004.

*Respondents:* Business or other for-profit Individuals or households, Not-for-profit institutions, Farms.

*Estimated Number of Respondents/*  
*Recordkeepers:* 40,000.

*Estimated Burden Hours per*  
*Respondent/Recordkeeper:*  
 Recordkeeping—10 hr., 2 min.  
 Learning about the law or the form—2 hr., 10 min.

Preparing and sending the form to the IRS—2 hr., 26 min.

*Frequency of Response:* Annually.  
*Estimated Total Reporting/*  
*Recordkeeping Burden:* 586,800 hours.

*OMB Number:* 1545-1606.  
*Form Number:* IRS Form 8860.  
*Type of Review:* Extension.  
*Title:* Qualified Zone Academy Bond Credit.

*Description:* A qualified zone academy bond is a taxable bond issued

after 1997 by a state or local government, with the proceeds used to improve certain eligible public schools. In lieu of receiving interest payments from the issuer, an eligible holder of the bond is generally allowed an annual income tax credit. Eligible holders of qualified zone academy bonds use Form 8860 to figure and claim this credit.

*Respondents:* Business or other for-profit, State, local or Tribal Government.

*Estimated Number of Respondents/*  
*Recordkeepers:* 50.

*Estimated Burden Hours per*  
*Respondent/Recordkeeper:*  
 Recordkeeping—6 hr., 56 min.  
 Learning about the law or the form—18 min.

Preparing and sending the form to the IRS—25 min.

*Frequency of Response:* Annually.  
*Estimated Total Reporting/*  
*Recordkeeping Burden:* 383 hours.

*Clearance Officer:* Glenn Kirkland,  
 (202) 622-3428, Internal Revenue  
 Service, Room 6411-03, 1111  
 Constitution Avenue, NW., Washington,  
 DC 20224.

*OMB Reviewer:* Joseph F. Lackey, Jr.,  
 (202) 395-7316, Office of Management  
 and Budget, Room 10235, New  
 Executive Office Building, Washington,  
 DC 20503.

**Mary A. Able,**

*Departmental Reports, Management Officer.*  
 [FR Doc. 03-21403 Filed 8-20-03; 8:45 am]

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## UNITED STATES INSTITUTE OF PEACE

### Notice of Meeting

*Date/Time:* Thursday, September 18,  
 2003; 9:30 a.m.—5:30 p.m.

*Location:* 1200 17th Street, NW., Suite  
 200, Washington, DC 20036-3011.

*Status:* Open Session—Portions may  
 be closed pursuant to Subsection (c) of  
 Section 552(b) of Title 5, United States  
 Code, as provided in subsection  
 1706(h)(3) of the United States Institute  
 of Peace Act, Public Law 98-525.

*Agenda:* September 2003 Board  
 Meeting; Approval of Minutes of the  
 One Hundred Tenth Meeting (June 19-  
 20, 2003) of the Board of Directors;  
 Chairman's Report; President's Report;  
 Committee Reports; Fiscal Years 2004  
 and 2005 Budget Review; Approval of  
 2003 Unsolicited and Solicited Grant;  
 Other General Issues.

*Contact:* Mr. John Brinkley, Director,  
 Office of Public Outreach, Telephone:  
 (202) 457-1700.

Dated: August 19, 2003.

**Harriet Hentges,**

*Executive Vice President, United States  
 Institute of Peace.*

[FR Doc. 03-21542 Filed 8-19-03; 11:25 am]

**BILLING CODE 6820-AR-M**