

**ACTION:** Notice; issuance of permits, permit amendments, and permit modifications.

**SUMMARY:** Notice is hereby given that permits, permit amendments, and permit modifications have been issued to the following entities under the Marine Mammal Protection Act (MMPA) and the Endangered Species Act (ESA), as applicable.

**ADDRESSES:** The permits and related documents are available for review

upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman (Permit No. 23639–02), Carrie Hubard (Permit Nos. 21678–01 and 27361), Shasta McClenahan, Ph.D. (Permit Nos. 21938–03 and 27426), Erin Markin, Ph.D. (Permit No. 20528–05), and Malcolm Mohead (Permit No. 23096–01); at (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** Notices were published in the **Federal Register**

on the dates listed below that requests for a permit, permit amendment, or permit modification had been submitted by the below-named applicants. To locate the **Federal Register** notice that announced our receipt of the application and a complete description of the activities, go to <https://www.federalregister.gov> and search on the permit number provided in table 1 below.

TABLE 1—ISSUED PERMITS, PERMIT AMENDMENTS, AND PERMIT MODIFICATIONS

Permit No.	RTID	Applicant	Previous FEDERAL REGISTER Notice	Issuance Date
20528–05 .....	0648–XD367	South Carolina Department of Natural Resources, 217 Fort Johnson Road, Charleston, SC 29412 (Responsible Party: Bill Post).	88 FR 65369, September 22, 2023.	November 17, 2023.
21678–01 .....	0648–XG320	John Calambokidis, Cascadia Research Collective, 218 1/2 West Fourth Avenue, Olympia, WA 98501.	83 FR 64114, December 13, 2018.	November 16, 2023.
21938–03 .....	0648–XG344	NMFS Southeast Fisheries Science Center, 75 Virginia Beach Drive, Miami, FL 33149 (Responsible Party: Mridula Srinivasan, Ph.D.).	84 FR 27767, June 14, 2019.	November 16, 2023.
23639–02 .....	0648–XD215	Coonamessett Farm Foundation, Inc., 277 Hatchville Road, East Falmouth, MA 02536, (Responsible Party: Ronald Smolowitz).	88 FR 51300, August 3, 2023.	November 2, 2023.
27361 .....	0648–XD310	Brent Stewart, Ph.D., Brent S Stewart Associates, 3889 Creststone Place, San Diego, CA 92130.	88 FR 60664, September 5, 2023..	November 14, 2023.
27426 .....	0648–XD335	Oregon State University, Marine Mammal Institute, 2030 Marine Science Drive, Newport, OR 97365 (Responsible Party: Lisa Ballance, Ph.D.).	88 FR 62344, September 11, 2023.	November 17, 2023.
23096–01 .....	0648–XD422	University of Georgia, Warnell School of Forestry and Natural Resources, 180 East Green Street, Athens, GA 30602 (Responsible Party: Nate Nibbelink, Ph.D.).	88 FR 67251, September 29, 2023.	November 20, 2023.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, as applicable, issuance of these permit was based on a finding that such permits: (1) were applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) are consistent with the purposes and policies set forth in Section 2 of the ESA.

**Authority:** The requested permits have been issued under the MMPA of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the ESA of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226), as applicable.

Dated: December 6, 2023.

**Amy Sloan,**

*Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2023–27134 Filed 12–8–23; 8:45 am]

**BILLING CODE 3510–22–P**

**COMMODITY FUTURES TRADING COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** 9:30 a.m. EST, Wednesday, December 13, 2023.

**PLACE:** CFTC Headquarters Conference Center, Three Lafayette Centre, 1155 21st Street, NW, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commodity Futures Trading Commission (“Commission” or “CFTC”) will hold this meeting to consider the following matters:

- *Proposed Rule:* Operational Resilience Framework for Futures Commission Merchants, Swap Dealers, and Major Swap Participants;
- *Proposed Rule:* Capital and Financial Reporting Requirements for

Swap Dealers and Major Swap Participants;

- *Proposed Rule:* Protection of Clearing Member Funds Held by Derivatives Clearing Organizations;
- Amended Application of Bitnomial Clearinghouse, LLC for Registration as a Derivatives Clearing Organization; and
- *Proposed Rule:* Amendments to Swap Data Recordkeeping and Reporting Requirements.

The agenda for this meeting will be available to the public and posted on the Commission’s website at <https://www.cftc.gov>. Members of the public are free to attend the meeting in person, or have the option to listen by phone or view a live stream. Instructions for listening to the meeting by phone and connecting to the live video stream will be posted on the Commission’s website.

In the event that the time, date, or place of this meeting changes, an announcement of the change, along with the new time, date, or place of the meeting, will be posted on the Commission’s website.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, Secretary of the Commission, 202–418–5964.

*Authority:* 5 U.S.C. 552b.

Dated: December 6, 2023.

**Christopher Kirkpatrick**,  
Secretary of the Commission.

[FR Doc. 2023–27175 Filed 12–7–23; 11:15 am]

BILLING CODE 6351–01–P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Manual for Courts-Martial; Publication of Supplementary Materials

**AGENCY:** Joint Service Committee on Military Justice (JSC), Department of Defense (DoD).

**ACTION:** Publication of supplementary materials accompanying the Manual for Courts-Martial (MCM), United States (2024 ed.).

**SUMMARY:** The JSC hereby announces the publication of the supplementary materials accompanying the MCM. These supplemental materials have been approved by the JSC and the General Counsel of the DoD and shall be applied in conjunction with the rule with which they are associated. The supplemental materials are separated into 5 “TABs” (alternatively called “ANNEXES”), TABs A through E.

**DATES:** The supplemental materials in TABs A, C, D, and E should be consulted on or after December 27, 2023, when utilizing the MCM (2024 edition). The amendments to the Discussion sections of Parts II and III of the MCM, found in TAB B, are effective insofar as the rules they supplement are effective. Refer to the text of E.O. 14103 (July 28, 2023) for further information on the effective date of the rules.

**FOR FURTHER INFORMATION CONTACT:** Commander Anthony M. DeStefano, U.S. Coast Guard, Executive Secretary, JSC, (202) 372–3807 (voice), [anthony.m.destefano@uscg.mil](mailto:anthony.m.destefano@uscg.mil) (email). The JSC website is located at <http://jsc.defense.gov>.

**SUPPLEMENTARY INFORMATION:** The supplementary materials, as amended by the President in Executive Order (E.O.) 12473 (April 13, 1984) to present, including Executive Order (E.O.) 14062 (January 26, 2022) and E.O. 14103 (July 28, 2023) [hereinafter “MCM (2024 ed.)”], are available on the internet at <https://jsc.defense.gov/Military-Law/Changes-Since-2012-MCM/>. These changes have not been coordinated within the DoD under DoD Directive 5500.1, “Preparation, Processing, and Coordinating Legislation, E.O. Proclamations, Views Letters and Testimony,” June 15, 2007, and do not constitute the official position of the

DoD, the Military Departments, or any other department or agency of the U.S. government.

Dated: December 5, 2023.

**Natalie M. Ragland**,  
Alternate OSD Federal Register Liaison  
Officer, Department of Defense.

[FR Doc. 2023–27073 Filed 12–8–23; 8:45 am]

BILLING CODE 6001–FR–P

## DEPARTMENT OF EDUCATION

[Docket No.: ED–2023–SCC–0145]

#### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Income Driven Repayment Plan Request for the William D. Ford Federal Direct Loans and Federal Family Education Loan Programs

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before January 10, 2024.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting “Department of Education” under “Currently Under Review,” then check the “Only Show ICR for Public Comment” checkbox. [Reginfo.gov](http://Reginfo.gov) provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the “View Information Collection (IC) List” link. Supporting statements and other supporting documentation may be found by clicking on the “View Supporting Statement and Other Documents” link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202–377–4018.

**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the

Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Income Driven Repayment Plan Request for the William D. Ford Federal Direct Loans and Federal Family Education Loan Programs.

*OMB Control Number:* 1845–0102.

*Type of Review:* An extension without change of a currently approved ICR.

*Respondents/Affected Public:* Individuals and Households.

*Total Estimated Number of Annual Responses:* 9,500,000.

*Total Estimated Number of Annual Burden Hours:* 3,135,000.

*Abstract:* The Department of Education (Department) is requesting an extension of the information collection, 1845–0102. This collection was approved under an emergency clearance on July 27, 2023, and the Department is now requesting the 30-day public comment period. The Department updated the Income Driven Repayment (IDR) Request Form used by a borrower to enroll, recertify, or change their IDR plan to support the provisions identified for early implementation in the final rule published July 10, 2023, and the provisions in the FUTURE ACT related to borrower consent to use tax information for IDR participation. Specifically, the form was updated to include a new section related to the borrowers consent to use tax information for this application and on an ongoing basis and to reflect the name change of the REPAYE Plan to the SAVE Plan. The form was also updated to remove the need for spousal income information in the situation where a borrower files taxes separately from their spouse. This removes the need to collect the signature of the spouse as the spouses information is no longer necessary to participate in any IDR plan. Other updates were made to improve readability and the borrower experience. There have been no further changes to the form since the emergency clearance was approved.