

Individuals who plan to attend in-person or view the virtual meeting and need special assistance or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting. The meeting can be accessed from the NIH Videocast at the following link: <https://videocast.nih.gov/>.

*Name of Committee:* Muscular Dystrophy Coordinating Committee.

*Date:* November 22, 2024.

*Time:* 9:00 a.m. to 4:00 p.m. ET.

*Agenda:* The purpose of this meeting is to bring together committee members, representing government agencies, patient advocacy groups, other voluntary health organizations and people with lived experience to discuss topics of interest to the muscular dystrophy communities and renewal of the committee's strategic plan, the Action Plan for the Muscular Dystrophies. The committee will discuss gaps and opportunities to better understand the muscular dystrophies, advance treatments and improve the lives of affected individuals.

*Registration:* To register, please go to: <https://web.cvent.com/event/ebf9b0d2-a61e-400b-b8d9-5624d3d51f28/summary>.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Room 1255/1265, Rockville, MD 20852 (In-person and Virtual Meeting).

*Contact Person:* Glen Nuckolls, Ph.D., National Institute of Neurological Disorders and Stroke (NINDS), NIH, 6001 Executive Blvd., Rockville, MD 20852, 301-496-5876, [glen.nuckolls@nih.gov](mailto:glen.nuckolls@nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has procedures at <https://www.nih.gov/about-nih/visitor-information/campus-access-security> for entrance into on-campus and off-campus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Muscular Dystrophy Coordinating Committee website <https://mdcc.nih.gov/>, where an agenda and any addition information for the meeting will be posted when available.

Dated: October 18, 2024.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-24642 Filed 10-23-24; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel; NIAID Clinical Trial Implementation Cooperative Agreement (U01 Clinical Trial Required).

*Date:* November 22, 2024.

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G11, Rockville, MD 20892 (Video Assisted Meeting).

*Contact Person:* Barry J. Margulies, Ph.D., Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G11, Rockville, MD 20892, (301) 761-7956, [barry.margulies@nih.gov](mailto:barry.margulies@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: October 21, 2024.

**Lauren A. Fleck,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-24745 Filed 10-23-24; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### HHS Approval of Entities That Certify Medical Review Officers

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** This notice publishes a list of the Department of Health and Human Services (HHS) approved Medical Review Officers certification entities. The most recent HHS Mandatory Guidelines for Federal Workplace Drug Testing Programs (Mandatory Guidelines), effective on October 10, 2023 (Oral Fluid) and February 1, 2024 (Urine), address the role and qualifications of Medical Review Officers (MROs) and HHS approval of entities that certify MROs.

**DATES:** HHS approval is effective October 24, 2024.

#### FOR FURTHER INFORMATION CONTACT:

Joshua Hunt, Pharm.D., MPH, LCDR, United States Public Health Service, Area/Regional Pharmacy Consultant, Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Rockville, Maryland 20857; Telephone: (301) 642-9354; Email: [Joshua.hunt@samhsa.hhs.gov](mailto:Joshua.hunt@samhsa.hhs.gov).

**SUPPLEMENTARY INFORMATION:** Subpart M—Medical Review Officer (MRO), Section 13.2 of the Mandatory Guidelines, “How are nationally recognized entities or subspecialty boards that certify MROs approved?” states as follows: “All nationally recognized entities or subspecialty boards which seek approval by the Secretary to certify physicians as MROs for Federal workplace drug testing programs must submit their qualifications, a sample examination, and other necessary supporting examination materials (e.g., answers, previous examination statistics or other background examination information, if requested). Approval will be based on an objective review of qualifications that include a copy of the MRO applicant application form, documentation that the continuing education courses are accredited by a professional organization, and the delivery method and content of the examination. Each approved MRO certification entity must resubmit their qualifications for approval every two years. The Secretary shall publish at least every two years a notice in the **Federal Register** listing those entities and subspecialty boards that have been approved.”

HHS has completed its review of entities that certify MROs, in accordance with requests submitted by such entities to HHS.

The HHS Secretary approves the following MRO certifying entities that offer MRO certification through examination:

American Association of Medical Review Officers (AAMRO), 1506 E.

Franklin St., Suite 300, Chapel Hill,  
NC 27514, Phone: 1-800-489-1839,  
Email: [bbrandon@aamro.com](mailto:bbrandon@aamro.com),  
Website: <http://www.aamro.com/>

Medical Review Officer Certification  
Council (MROCC), 3231 S. Halsted St.,  
#167, Chicago, IL 60608, Phone: (847)  
631-0599, Email: [mrocc@mrocc.org](mailto:mrocc@mrocc.org),  
Website: <http://www.mrocc.org/>

Dated: October 21, 2024.

**Xavier Becerra,**

*Secretary, Department of Health and Human  
Services.*

[FR Doc. 2024-24735 Filed 10-23-24; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2024-0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency  
Management Agency, Department of  
Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations,  
which may include additions or  
modifications of Base Flood Elevations  
(BFEs), base flood depths, Special Flood  
Hazard Area (SFHA) boundaries or zone  
designations, or regulatory floodways on  
the Flood Insurance Rate Maps (FIRMs)  
and where applicable, in the supporting

Flood Insurance Study (FIS) reports  
have been made final for the  
communities listed in the table below.  
The FIRM and FIS report are the basis  
of the floodplain management measures  
that a community is required either to  
adopt or to show evidence of having in  
effect in order to qualify or remain  
qualified for participation in the Federal  
Emergency Management Agency's  
(FEMA's) National Flood Insurance  
Program (NFIP).

**DATES:** The date of March 11, 2025 has  
been established for the FIRM and,  
where applicable, the supporting FIS  
report showing the new or modified  
flood hazard information for each  
community.

**ADDRESSES:** The FIRM, and if  
applicable, the FIS report containing the  
final flood hazard information for each  
community is available for inspection at  
the respective Community Map  
Repository address listed in the tables  
below and will be available online  
through the FEMA Map Service Center  
at <https://msc.fema.gov> by the date  
indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick  
Sacbibit, Chief, Engineering Services  
Branch, Federal Insurance and  
Mitigation Administration, FEMA, 400  
C Street SW, Washington, DC 20472,  
(202) 646-7659, or (email)  
[patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit  
the FEMA Mapping and Insurance  
eXchange (FMIX) online at [https://  
www.floodmaps.fema.gov/fhm/fmx\\_  
main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The  
Federal Emergency Management Agency  
(FEMA) makes the final determinations  
listed below for the new or modified  
flood hazard information for each  
community listed. Notification of these  
changes has been published in  
newspapers of local circulation and 90  
days have elapsed since that  
publication. The Deputy Associate  
Administrator for Insurance and  
Mitigation has resolved any appeals  
resulting from this notification.

This final notice is issued in  
accordance with section 110 of the  
Flood Disaster Protection Act of 1973,  
42 U.S.C. 4104, and 44 CFR part 67.  
FEMA has developed criteria for  
floodplain management in floodprone  
areas in accordance with 44 CFR part  
60.

Interested lessees and owners of real  
property are encouraged to review the  
new or revised FIRM and FIS report  
available at the address cited below for  
each community or online through the  
FEMA Map Service Center at [https://  
msc.fema.gov](https://msc.fema.gov).

The flood hazard determinations are  
made final in the watersheds and/or  
communities listed in the table below.

(Catalog of Federal Domestic Assistance No.  
97.022, "Flood Insurance.")

**Nicholas A. Shufro,**

*Assistant Administrator (Acting) for Risk  
Management, Federal Emergency  
Management Agency, Department of  
Homeland Security.*

Community	Community map repository address
<b>Itasca County, Minnesota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2364</b>	
City of Bigfork .....	City Hall, 200 Main Avenue, Bigfork, MN 56628.
City of Bovey .....	City Hall, 402 2nd Street, Bovey, MN 55709.
City of Cohasset .....	City Hall, 305 Northwest 1st Avenue, Cohasset, MN 55721.
City of Coleraine .....	City Hall, 302 Roosevelt Street, Coleraine, MN 55722.
City of Deer River .....	City Hall, 60 2nd Street SE, Deer River, MN 56636.
City of Grand Rapids .....	City Hall, 420 North Pokegama Avenue, Grand Rapids, MN 55744.
City of Keewatin .....	City Hall, 127 West 3rd Avenue, Keewatin, MN 55753.
City of LaPrairie .....	LaPrairie City Hall, 15 Park Drive, Grand Rapids, MN 55744.
City of Taconite .....	Community Building, 26 Haynes Street, Taconite, MN 55786.
City of Warba .....	City Hall, 130 South 2nd Avenue, Warba, MN 55793.
City of Zemple .....	Zemple City Hall, 606 County Road 139, Deer River, MN 56636.
Leech Lake Band of Ojibwe .....	Leech Lake Band of Ojibwe Tribal Office, 190 Sailstar Drive Northwest, Cass Lake, MN 56633.
Unincorporated Areas of Itasca County .....	Itasca County Courthouse, Department of Environmental Services, 123 Northeast 4th Street, Grand Rapids MN 55744.
<b>Carroll County, Mississippi and Incorporated Areas</b> <b>Docket No.: FEMA-B-2247</b>	
Unincorporated Areas of Carroll County .....	Carroll County Courthouse, 600 Lexington Street, Carrollton, Mis- sissippi 38917.