

**End of Certification**

Accordingly, the following services are added to the Procurement List:

*Services*

*Service Type/Location:* Dining Facility  
Attendant, Buildings 1162 and 2382,  
Fort Polk, LA.

*NPA:* Lakeview Center, Inc., Pensacola, FL.  
*Contracting Activity:* Dept of the Army,  
W6QM FT Polk Doc, Fort Polk, LA.

A comment was received from a consulting firm noting that if this project goes out for a full food service contract, then it would fall under the Randolph-Sheppard Act Program.

The Committee for Purchase From People Who Are Blind or Severely Disabled (Committee) operates pursuant to statutory and regulatory requirements. The Committee is aware of and complies with Section 856 of Public Law 108-375. In this instance, the requirement is for dining facility attendant—not a full food service contract. Accordingly, this project is within the authority of the Committee to consider for the AbilityOne Program Procurement List.

*Service Type/Location:* Dining Facility  
Attendant and Cook Support, 120th  
Fighter Wing, Montana Air National  
Guard, 2800 Airport Ave B, Bldg. 62, Big  
Sky Diner, Great Falls, MT.

*NPA:* Skils'kin, Spokane, WA.  
*Contracting Activity:* Dept of the Army,  
W7NK USPFO Activity MT ARNG, Fort  
Harrison, MT.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-7692 Filed 3-29-12; 8:45 am]

**BILLING CODE 6353-01-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the procurement list.

**SUMMARY:** The Committee is proposing to delete products from the Procurement List previously furnished by the nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before April 30, 2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions****Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for deletion from the Procurement List.

**End of Certification**

The following products are proposed for deletion from the Procurement List:

**Products**

*NSN:* 8920-00-823-7221—Cake Mix  
*NSN:* 8920-00-823-7223—Cake Mix  
*NSN:* 8920-01-250-9522—Pancake Mix  
*NPA:* Advocacy and Resources Corporation,  
Cookeville, TN  
*Contracting Activity:* DEFENSE LOGISTICS  
AGENCY TROOP SUPPORT,  
PHILADELPHIA, PA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-7691 Filed 3-29-12; 8:45 am]

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## **CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meetings Notice**

**TIME AND DATE:** Wednesday, April 4, 2012, 10 a.m.–11 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

**Matter To Be Considered***Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 28, 2012.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2012-7815 Filed 3-28-12; 4:15 pm]

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## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Proposed Information Collection; Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (the Corporation), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed new collection request for a Field Assessment for Understanding the Involvement of Veterans and Military Families in National Service. The Field Assessment will include interviews with Corporation-funded programs and projects that involve veterans and military family members as national service participants or service beneficiaries. Through the interviews, the Corporation will collect detailed information on the models and strategies that national service programs and projects have developed and implemented to engage and serve veterans and military families. The aim of the study is to begin to build evidence of impact and isolate the unique value that national service brings to meeting the needs of these populations. Selection will be limited to those programs and projects that have shown significant and/or strategic