

information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Section 8 Project-Based Assistance Program.

OMB Control Number, if applicable: 2502-

Description of the need for the information and proposed use: Approval for police or other security personnel to live in project.

Agency form numbers, if applicable: N/A.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The number of respondents is 10,000; the frequency of responses is 1; estimated time to prepare collection is approximately 2 hours, and the total annual burden hours are estimated to be 20,000.

Status of the proposed information collection: New collection.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Date: November 13, 2000.

William C. Apgar,

Assistant Secretary for Housing-FHA.

[FR Doc. 00-29555 Filed 11-17-00; 8:45 am]

BILLING CODE 4210-27-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Availability of a Revised Environmental Assessment/Habitat Conservation Plan Related to Application for an Incidental Take Permit for the Magic Carpet Woods Association Project, Leelanau Township, Leelanau County, Michigan

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; correction.

SUMMARY: This document corrects the Internet address listed in a document published in the **Federal Register** on November 13, 2000, regarding the notice of availability of a revised draft Environmental Assessment (EA) and Habitat Conservation Plan (HCP) for an Incidental Take Permit for the Magic Carpet Woods Association Project,

Leelanau Township, Leelanau County, Michigan.

FOR FURTHER INFORMATION CONTACT:

Peter Fasbender, (612) 713-5343, *peter.fasbender@fws.gov*.

Correction

In the document announcing the notice of availability of draft EA and HCP for incidental take for the piping plover, FR 00-28900, beginning on page 67753 in the issue of November 13, 2000, make the following correction in the **ADDRESSES** section. At the end of the 1st paragraph in **ADDRESSES** section on page 67753, correct the Internet address to "http://midwest.fws.gov/nepa" from "www/midwest.fws.gov/nepa".

Dated: November 14, 2000.

T.J. Miller,

Acting, Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.

[FR Doc. 00-29565 Filed 11-17-00; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-310-0777-AF]

Notice of Resource Advisory Council Vacancy

AGENCY: Northeast California Resource Advisory Council Susanville, California, Bureau of Land Management, Interior.

ACTION: Notice of vacancy

SUMMARY: Pursuant to authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal Land Policy and Management Act (Public Law 94-579), the U.S. Bureau of Land Management's Northeast California Resource Advisory Council is seeking nominations to fill a vacancy on the council. The person selected to fill the vacancy will complete an unexpired term that ends in September 2002. The designee will be eligible to compete for the full three-year term when the current term expires.

SUPPLEMENTARY INFORMATION: The council vacancy is in membership category two: persons representing national or regionally recognized environmental groups, dispersed recreational activities, archaeological or historical interests, or nationally or regionally recognized wild horse and burro interest groups. Advisory Council members are appointed by the Secretary of the Interior. The person selected must have knowledge or experience in the interest area specified, and must have knowledge of the geographic area under

the council's purview (the northeast portion of California and the northwest corner of Nevada).

Qualified applicants must have demonstrated a commitment to collaborate to solve a broad spectrum of natural resource issues.

Nomination forms are available by contacting BLM Public Affairs Officer Joseph J. Fontana, 2950 Riverside Drive, Susanville, CA 96130; by telephone (530) 257-5381; or email, *jfontana@ca.blm.gov*. Nominations must be returned to: Bureau of Land Management, 2950 Riverside Drive, Susanville, CA 96130, Attention Public Affairs Officers, no later than Friday, Friday, Jan. 12, 2001.

FOR ADDITIONAL INFORMATION: Contact BLM Eagle Lake Field Manager Linda Hansen or Public Affairs Officer Joseph J. Fontana at the above phone or email address.

Joseph J. Fontana,

Public Affairs Officer.

[FR Doc. 00-29601 Filed 11-17-00; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-01-1220-PD]

Supplementary Rules for the Silver Saddle Ranch and the Ambrose Carson River Natural Area; Carson City, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Supplementary rules.

SUMMARY: The Carson City Field Manager establishes these Supplementary Rules in support of the Interdisciplinary Management Plan for the Silver Saddle Ranch and the Ambrose Carson River Natural Area. In 1997, the Bureau of Land Management (BLM) completed a land exchange resulting in the transfer of the Silver Saddle Ranch (SSR) in Carson City from private to public ownership. The ranch includes residential buildings, barns, fences, meadow lands, and sensitive riparian areas along the Carson River. In cooperation with the municipality of Carson City, BLM has developed a long-term management plan. This plan will provide for adequate on-site management and protection of these features, as well as for recreational use of the area by the public. The management plan addresses both the Silver Saddle Ranch and the Ambrose Carson River Natural Area (ACRNA). The ACRNA is managed by the BLM in