

- inform the delivery of targeted assistance and workflows related to program and grantee processes,
- inform the development and refinement of recordkeeping and communication systems,
- plan for provision of programmatic or evidence-capacity-related training or technical assistance,
- obtain grantee or stakeholder input on the development or refinement of program logic models, evaluations, and performance measures, and
- test activities to strengthen programs in preparation for summative evaluations.

The SBA envisions using a variety of techniques including but not limited to semi-structured small group discussions or focus groups, questionnaires and surveys, interviews (e.g., in-person, video, and telephone), and cognitive

interviews (e.g., in-person, video and audio collections) to reach these goals. Participation in formative data collections is strictly voluntary, and personal identifiable information is not collected.

Following standard OMB requirements, the SBA will submit a change request for each individual data collection activity under this generic clearance. Each request will include the individual instrument(s), a justification, and any supplementary documents specific to the unique information collection. OMB should review within 10 days of receiving each change request.

The information collected in this effort will not be the primary subject of any published SBA reports. However, information may be made public through methodological appendices or

footnotes, reports on instrument development, instrument user guides, descriptions of respondent behavior, and other publications or presentations describing findings of methodological interest. When necessary, results will be labeled as formative or exploratory. The aggregated results of this work may be prepared for presentation at professional meetings or disseminated in evaluation reports, research papers, and professional journals.

Respondents: The populations to be studied include SBA grantees, program and potential program providers and participants, researchers, practitioners, and other stakeholder groups involved in SBA programs, experts in fields pertaining to SBA evaluation and research, or others involved in conducting SBA evaluation, research, or evidence-building projects.

ANNUAL BURDEN ESTIMATE

Description of data collection method	Estimated number of respondents	Frequency of response	Estimated annual responses	Estimated average minutes/response	Estimated annual hour burden
Small group discussions or focus groups	240	1	240	90	360
Surveys or questionnaires	450	1	450	30	225
Interviews	135	1	135	60	135
Cognitive interviews	75	1	75	90	112.5
Total	900	900	832.5

Solicitation of public comments: The SBA requests comments on (a) whether the collection of information is necessary for the agency to perform its functions properly; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information collected. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Curtis B. Rich,

Management Analyst.

[FR Doc. 2022-00564 Filed 1-12-22; 8:45 am]

BILLING CODE 8026-03-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17296 and #17297; ARKANSAS Disaster Number AR-00120]

Presidential Declaration of a Major Disaster for the State of Arkansas

AGENCY: Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for the State of Arkansas (FEMA-4633-DR), dated 12/23/2021.

Incident: Severe Storms and Tornadoes.

Incident Period: 12/10/2021 through 12/11/2021.

DATES: Issued on 12/23/2021.

Physical Loan Application Deadline Date: 02/22/2022.

Economic Injury (EIDL) Loan Application Deadline Date: 09/23/2022.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 12/23/2021, applications for disaster loans may be filed at the address listed above or other locally announced locations. The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Craighead, Jackson, Mississippi, Poinsett, Woodruff

Contiguous Counties (Economic Injury Loans Only):

Arkansas: Crittenden, Cross, Greene, Independence, Lawrence, Monroe, Prairie, Saint Francis, White

Missouri: Dunklin, Pemiscot

Tennessee: Dyer, Lauderdale, Tipton

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere	2.875
Homeowners without Credit Available Elsewhere	1.438

	Percent
Businesses with Credit Available Elsewhere	5.660
Businesses without Credit Available Elsewhere	2.830
Non-Profit Organizations with Credit Available Elsewhere ...	1.875
Non-Profit Organizations without Credit Available Elsewhere	1.875
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere	2.830
Non-Profit Organizations without Credit Available Elsewhere	1.875

The number assigned to this disaster for physical damage is 17296 C and for economic injury is 17297 0.

(Catalog of Federal Domestic Assistance Number 59008)

Barbara Carson,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2022-00510 Filed 1-12-22; 8:45 am]

BILLING CODE 8026-03-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17299 and #17300; COLORADO Disaster Number CO-00136]

Presidential Declaration of a Major Disaster for the State of Colorado

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for the State of Colorado (FEMA-4634-DR), dated 12/31/2021.

Incident: Wildfires and Straight-line Winds.

Incident Period: 12/30/2021 and continuing.

DATES: Issued on 12/31/2021.

Physical Loan Application Deadline Date: 03/01/2022.

Economic Injury (EIDL) Loan Application Deadline Date: 09/30/2022.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 12/31/2021, applications for disaster

loans may be filed at the address listed above or other locally announced locations. The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Boulder. *Contiguous Counties (Economic Injury Loans Only):*

Colorado: Broomfield, Gilpin, Grand, Jefferson, Larimer, Weld.
The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere	2.875
Homeowners without Credit Available Elsewhere	1.438
Businesses with Credit Available Elsewhere	5.660
Businesses without Credit Available Elsewhere	2.830
Non-Profit Organizations with Credit Available Elsewhere ...	1.875
Non-Profit Organizations without Credit Available Elsewhere	1.875
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere	2.830
Non-Profit Organizations without Credit Available Elsewhere	1.875

The number assigned to this disaster for physical damage is 17299 5 and for economic injury is 17300 0.

(Catalog of Federal Domestic Assistance Number 59008)

Barbara Carson,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2022-00514 Filed 1-12-22; 8:45 am]

BILLING CODE 8026-03-P

DEPARTMENT OF STATE

[Public Notice: 11627]

Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Traitor, Survivor, Icon: The Legacy of La Malinche” Exhibition

SUMMARY: Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Traitor, Survivor, Icon: The Legacy of La Malinche” at the Denver Art Museum, Denver, Colorado; Albuquerque Museum, Albuquerque, New Mexico; the San Antonio Museum of Art, San Antonio, Texas; and at

possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Chi D. Tran, Program Administrator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: section2459@state.gov). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

SUPPLEMENTARY INFORMATION: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

Stacy E. White,

Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2022-00495 Filed 1-12-22; 8:45 am]

BILLING CODE 4710-05-P

DEPARTMENT OF STATE

[Public Notice: 11625]

Notice of Public Meeting in Preparation for International Maritime Organization HTW 8 Meeting

The Department of State will conduct a public meeting at 10:00 a.m. on Wednesday, February 2, 2022, by way of teleconference. Members of the public may participate up to the capacity of the teleconference phone line, which can handle 500 participants. To RSVP, participants should contact the meeting coordinator, Mr. Charles Bright, by email at Charles.J.Bright@uscg.mil. To access the teleconference line, participants should call (202) 475-4000 and use Participant Code: 877 239 87#.

The primary purpose of the meeting is to prepare for the eighth session of the International Maritime Organization's (IMO) Sub-Committee on Human Element, Training and Watchkeeping (HTW 8) to be held remotely from Monday, February 7, 2022, to Friday, February 11, 2022.