

of the preliminary results until no later than October 31, 2000. *See* Decision Memorandum from Melissa G. Skinner, Office Director for AD/CVD Office VI, to Holly A. Kuga, Acting Deputy Assistant Secretary, dated June 21, 2000, which is on public file in the Central Records Unit, Room B-099 of the Department of Commerce. We intend to issue the final results no later than 120 days after the publication of the preliminary results.

This extension is in accordance with section 751(a)(3)(A) of the Act.

Dated: June 22, 2000.

**Holly A. Kuga,**

*Acting Deputy Assistant Secretary, Import Administration.*

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## DEPARTMENT OF COMMERCE

### International Trade Administration

#### 2000 Overseas Trade Missions Private Sector Participants Recruitment and Selection

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce invites U.S. companies to participate in the following overseas trade missions. For a more complete description of the trade mission, obtain a copy of the mission statement from the Project Officer indicated below. The recruitment and selection of private sector participants for these missions will be conducted according to the Statement of Policy Governing Department of Commerce Overseas Trade Missions announced by Secretary Daley on March 3, 1997.

Clean Energy Trade Mission  
Poland, Hungary and the Czech Republic

September 28–October 5, 2000  
Recruitment closes August 5, 2000

For further information contact: Andy Collier, U.S. Department of Commerce, Tel: 202-482-0680, Fax: 202-482-3352, E-Mail: Andrew\_Collier@ita.doc.gov.

Franchising Trade Mission  
Malaysia, the Philippines, and South Korea

September 28–October 6, 2000  
Recruitment closes August 15, 2000

For further information contact: Raj Dwivedy, U.S. Department of Commerce, Tel: 202-482-1135, Fax: 202-482-2669, E-Mail: Raj\_Dwivedy@ita.doc.gov.

Medical Device Trade Mission to India

New Delhi, Chennai and Mumbai  
February 4–11, 2001  
Recruitment closes December 15, 2000

For further information contact:  
Michael Andrews, U.S. Department of Commerce Tel: 202-482-2795, Fax: 202-482-0975, E-Mail: Michael\_Andrews@ita.doc.gov.

For further information contact  
Reginald Beckham, U.S. Department of Commerce, Tel: 202-482-5478, Fax: 202-482-1999.

Dated: June 22, 2000.

**Tom Nisbet,**

*Director, Promotion Planning and Support Division, Office of Export Promotion Coordination.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 061900D]

#### Notice of Decision and Availability of Decision Documents on the Issuance of a Permit for Incidental Takes of Threatened and Endangered Species (1233); Issuance of Modifications to Existing Permits (988, 1030); and Receipt of Application for Scientific Research (1254)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of decision and availability of decision documents on the issuance of a permit (1233) for incidental takes of endangered and threatened species; issuance of modification number 3 to permit 1030; issuance of modification number 1 to permit 988; receipt of an application for a scientific research permit (1254).

**SUMMARY:** This notice advises the public that a decision on the application for an incidental take permit by the State of Idaho Department of Fish and Game (IDFG), pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (ESA), has been made and that the decision documents are available upon request. Notice is also given of the following actions regarding permits for takes of endangered and threatened species for the purposes of scientific research and/or enhancement: NMFS has issued modification number 1 to permit 988 to Dr. Peter Dutton of NMFS—Southwest Fisheries Science Center (SWFSC) (988) and NMFS has issued modification number 3 to permit

1030 to Mr. Reed Bohne, of NOAA—Gray's Reef NMS (GRNMS) (1030); and NMFS has received an application for a scientific research permit from Mr. Martin Daley, of Central Hudson Gas & Electric Corporation (CHPG) (1254).

**ADDRESSES:** Written comments on any of the new applications or modification requests should be sent to the appropriate office as indicated here. Comments may also be sent via fax to the number indicated for the application or modification request. Comments will not be accepted if submitted via e-mail or the internet. The applications and related documents are available for review in the indicated office, by appointment:

For permits 1030, 988 and 1254, Endangered Species Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Silver Spring, MD, 20910 (Ph.: 301-713-1401).

For permit 1233, Hatcheries and Inland Fisheries Branch, Sustainable Fisheries Division, F/NWO3, NMFS, 525 NE Oregon Street, Suite 510, Portland, OR 97232-2737 (503-230-5407).

Documents may also be reviewed by appointment in the Office of Protected Resources, F/PR3, NMFS, 1315 East-West Highway, Silver Spring, MD 20910-3226 (301-713-1401).

**FOR FURTHER INFORMATION CONTACT:** For permit 1233: Herbert Pollard, Portland, OR (208) 378-5614, fax: (208) 378-5699, or e-mail: Herbert.Pollard@noaa.gov

For permits 988, 1030, and 1254: Terri Jordan, Silver Spring, MD, (301-713-1401 x148).

#### SUPPLEMENTARY INFORMATION:

##### Authority

Issuance of permits and permit modifications, as required by the Endangered Species Act of 1973 (16 U.S.C. 1531-1543) (ESA), is based on a finding that such permits/modifications: (1) are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits and modifications are issued in accordance with and are subject to the ESA and NMFS regulations governing listed fish and wildlife permits (50 CFR parts 222-226).

Those individuals requesting a hearing on an application listed in this notice should set out the specific reasons why a hearing on that application would be appropriate (see **ADDRESSES**). The holding of such