

[FR Doc. 2015-02485 Filed 2-6-15; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2015-0001; Internal Agency Docket No. FEMA-B-1463]

**Proposed Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before May 11, 2015.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for

each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1463, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium

rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 16, 2015.

**Roy E. Wright,**  
Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| Community                                                                                                                                            | Community map repository address                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Brown County, Indiana, and Incorporated Areas</b>                                                                                                 |                                                                          |
| Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a> |                                                                          |
| Town of Nashville .....                                                                                                                              | 201 Locust Lane, Nashville, IN 47448.                                    |
| Unincorporated Areas of Brown County .....                                                                                                           | 201 Locust Lane, Nashville, IN 47448.                                    |
| <b>Geary County, Kansas, and Incorporated Areas</b>                                                                                                  |                                                                          |
| Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a> |                                                                          |
| City of Grandview Plaza .....                                                                                                                        | City Hall, 406 State Street, Grandview Plaza, KS 66441.                  |
| City of Junction City .....                                                                                                                          | Municipal Building, 700 North Jefferson Street, Junction City, KS 66441. |

| Community                                  | Community map repository address                                                      |
|--------------------------------------------|---------------------------------------------------------------------------------------|
| City of Milford .....                      | City Hall, 201 12th Street, Milford, KS 66514.                                        |
| Unincorporated Areas of Geary County ..... | Geary County Municipal Building, 700 North Jefferson Street, Junction City, KS 66441. |

**Grand Traverse County, Michigan (All Jurisdictions)**

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

|                                    |                                                                                      |
|------------------------------------|--------------------------------------------------------------------------------------|
| Charter Township of East Bay ..... | East Bay Charter Township Hall, 1965 Three Mile Road North, Traverse City, MI 49696. |
| Charter Township of Garfield ..... | Garfield Charter Township Hall, 3848 Veterans Drive, Traverse City, MI 49684.        |
| City of Traverse City .....        | City Hall, 400 Boardman Avenue, Traverse City, MI 49684.                             |
| Township of Acme .....             | Acme Township Hall, 6042 Acme Road, Williamsburg, MI 49690.                          |
| Township of Blair .....            | Blair Township Hall, 2121 County Road 633, Grawn, MI 49637.                          |
| Township of Green Lake .....       | Green Lake Township Hall, 9394 10th Street, Interlochen, MI 49643.                   |
| Township of Long Lake .....        | Long Lake Township Hall, 8870 North Long Lake Road, Traverse City, MI 49685.         |
| Township of Paradise .....         | Paradise Township Hall, 2300 East M113, Kingsley, MI 49649.                          |
| Township of Peninsula .....        | Peninsula Township Hall, 13235 Center Road, Traverse City, MI 49686.                 |
| Township of Union .....            | Union Township Hall, 5020 Fife Lake Road, Fife Lake, MI 49633.                       |
| Township of Whitewater .....       | Whitewater Township Hall, 5777 Vinton Road, Williamsburg, MI 49690.                  |
| Village of Kingsley .....          | Village Hall, 207 South Brownson Avenue, Kingsley, MI 49649.                         |

**Colfax County, Nebraska, and Incorporated Areas**

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

|                                             |                                                                     |
|---------------------------------------------|---------------------------------------------------------------------|
| City of Clarkson .....                      | City Office, 120 West 2nd Street, Clarkson, NE 68629.               |
| City of Schuyler .....                      | Municipal Building, 1103 B Street, Schuyler, NE 68661.              |
| Unincorporated Areas of Colfax County ..... | Colfax County Courthouse, 411 East 11th Street, Schuyler, NE 68661. |
| Village of Howells .....                    | Village Hall, 128 North 3rd Street, Howells, NE 68641.              |
| Village of Leigh .....                      | Village Office, 109 Short Street, Lehigh, NE 68643.                 |
| Village of Richland .....                   | Colfax County Courthouse, 411 East 11th Street, Schuyler, NE 68661. |
| Village of Rogers .....                     | Village Clerk's Office, 160 Center Street, Rogers, NE 68659.        |

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5844-N-01]

### Section 8 Housing Assistance Payments Program—Annual Adjustment Factors, Fiscal Year 2015

**AGENCY:** Office of the Secretary, HUD.

**ACTION:** Notice of Fiscal Year (FY) 2015 Annual Adjustment Factors (AAFs).

**SUMMARY:** The United States Housing Act of 1937 requires that assistance contracts signed by owners participating in the Department's Section 8 housing assistance payment programs provide annual adjustments to monthly rentals for units covered by the contracts. This notice announces FY 2015 AAFs for adjustment of contract rents on assistance contract anniversaries. The factors are based on a formula using residential rent and utility cost changes from the most recent annual Bureau of Labor Statistics Consumer Price Index (CPI) survey. Beginning with the FY 2014 AAFs and continuing with these FY 2015 AAFs, the Puerto Rico CPI is used in place of the South Region CPI for all areas in Puerto Rico. These factors are applied at Housing

Assistance Payment (HAP) contract anniversaries for those calendar months commencing after the effective date of this notice. A separate **Federal Register** Notice will be published at a later date that will identify the inflation factors that will be used to adjust tenant-based rental assistance funding for FY 2015.

**DATES:** *Effective Date:* February 9, 2015.

#### FOR FURTHER INFORMATION CONTACT:

Contact Becky Primeaux, Director, Management and Operations Division, Office of Housing Voucher Programs, Office of Public and Indian Housing, 202-708-1380, for questions relating to the Project-Based Certificate and Moderate Rehabilitation programs (non Single Room Occupancy); Ann Oliva, Director, Office of Special Needs Assistance Programs, Office of Community Planning and Development, 202-708-4300, for questions regarding the Single Room Occupancy (SRO) Moderate Rehabilitation program; Catherine Brennan, Director, Office of Housing Assistance and Grant Administration, Office of Housing, 202-708-3000, for questions relating to all other Section 8 programs; and Marie Lihn, Economist, Economic and Market Analysis Division, Office of Policy Development and Research, 202-402-5866, for technical information regarding the development of the schedules for specific areas or the methods used for calculating the AAFs.

The mailing address for these individuals is: Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410. Hearing- or speech-impaired persons may contact the Federal Information Relay Service at 800-877-8339 (TTY). (Other than the "800" TTY number, the above-listed telephone numbers are not toll free.)

**SUPPLEMENTARY INFORMATION:** Tables showing AAFs will be available electronically from the HUD data information page at <http://www.huduser.org/portal/datasets/aaf.html>.

#### I. Applying AAFs to Various Section 8 Programs

AAFs established by this Notice are used to adjust contract rents for units assisted in certain Section 8 housing assistance payment programs during the initial (*i.e.*, pre-renewal) term of the HAP contract and for all units in the Project-Based Certificate program. There are three categories of Section 8 programs that use the AAFs:

*Category 1:* The Section 8 New Construction, Substantial Rehabilitation, and Moderate Rehabilitation programs;

*Category 2:* The Section 8 Loan Management (LM) and Property Disposition (PD) programs; and

*Category 3:* The Section 8 Project-Based Certificate (PBC) program.