

additional disclosure would be advisable. The survey and its tabulated results can be obtained by sending an electronic request to the Dockets Management Branch (address above). The results of that survey showed that, in general, SGEs were willing to tolerate greater disclosure of the financial interests than FDA had been providing.

Second, OLC concluded that section 505(n)(4) of the act required meaningful public disclosure that will adequately enable a reasonable person to understand the nature of the conflict and the degree to which it could be expected to influence the recommendations the SGE will make.

### III. General Matters Waivers Excluded

Unlike advisory committee meetings to consider particular matters relating to particular products, committee meetings to consider more general matters do not have a unique impact on any personal or imputed financial interests. Such matters are likely to affect classes of similarly situated products and manufacturers to the same extent. Matters of such general applicability give no particular advantage to any individual manufacturer. Therefore, it is recognized that participation in committee meetings to consider general matters poses less risk of a conflict of interest. For that reason, FDA will continue to address committees considering general matters in a way that reflects these inherent differences. FDA will continue its global screening process for each general matter meeting, but in the public's interest of time and utility, it will read an abbreviated statement concerning conflicts of interest.

### IV. Significance of Guidance

The draft guidance entitled "Guidance on Disclosure of Conflicts of Interest for Special Government Employees Participating in FDA Product Specific Advisory Committees" is being issued as a level 1 draft guidance consistent with FDA's good guidance practices regulation (21 CFR 10.115). This draft guidance represents the agency's current thinking on this topic. It does not create or confer any rights for or on any person and does not operate to bind FDA or the public. An alternative approach may be used if such approach satisfies the requirements of the applicable statutes and regulations.

### V. Comments

Interested persons may submit to the Dockets Management Branch (address above) written or electronic comments on the draft guidance to ensure adequate

consideration in preparation of the final guidance document by March 14, 2002. However, interested persons may submit written or electronic comments at any time. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. The draft guidance and received comments are available for public examination in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

### VI. Electronic Access

Persons with access to the Internet may obtain the draft guidance document at <http://www.fda.gov/oc/guidance/advisorycommittee.html>.

Dated: February 5, 2002.

**Linda A. Suydam,**

*Senior Associate Commissioner.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Cancellation of a Fiscal Year (FY) 1999 Funding Opportunities Notice

**AGENCY:** Center for Substance Abuse Treatment (CSAT), Substance Abuse and Mental Health Services Administration (SAMHSA), HHS.

**ACTION:** Cancellation of future application receipt dates under SAMHSA/CSAT Comprehensive Community Treatment Program (PA 99-050).

**SUMMARY:** This notice is to inform the public that the SAMHSA/CSAT program announcement, PA 99-050, Comprehensive Community Treatment Program, is being cancelled. Effective immediately, no new applications will be received, reviewed, or funded under this announcement.

A notice of funding opportunities under the Comprehensive Community Treatment Program was published in the **Federal Register** on March 8, 1999 (Vol. 64, Number 44, pages 11027-11031). Subsequent modification/clarification notices for this program were published in the **Federal Register** on December 13, 1999, and on April 27, 2001. This cancellation notice applies to both the original funding opportunity and to the subsequent modification/clarification notices.

Information related to this notice may be obtained from: Tom Edwards, Division of Practice and Systems Development, Center for Substance Abuse Treatment, SAMHSA, Tele: 301-443-8453, e-mail: [tedwards@samhsa.gov](mailto:tedwards@samhsa.gov).

Dated: February 6, 2002.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-00-1020-24]

#### Sierra Front-Northwestern Great Basin Resource Advisory Council; Notice of Meeting Location and Time

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting location and time for the Sierra Front-Northwestern Great Basin Resource Advisory Council (Nevada)

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion will include manager's reports of field office activities; BLM public lands disposal and acquisition processes; fire rehabilitation projects progress reports; discussion of a recreation fee demonstration program for Sand Mountain; review and RAC recommendations on the Walker River Basin EIS; and other topics the council may raise.

**DATES AND TIMES:** The RAC will meet on Thursday, March 28, 2002, from 9 a.m. to 5 p.m., and Friday, March 29, 2002, from 8 a.m. to 3 p.m., at the BLM-Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada. All meetings are open to the public. A general public comment period will be held on Thursday, March 28, 2002, at 4 p.m.

A detailed agenda will be available on the internet by March 7, 2002, at [www.nv.blm.gov/rac](http://www.nv.blm.gov/rac); hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of the agenda, should contact Mark Struble, Carson