

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques, or other forms of information technology, e.g., permitting electronic submissions of responses.

**ADDRESSES:** Send comments to: Claudia French, Institute of Museum and Library Services, 1800 M Street NW., 9th Floor, Washington, DC 20036. *Telephone:* (202) 653-4717. *Email:* cfrench@imls.gov or by *teletype* (TTY/TDD) for persons with hearing difficulty at (202) 653-4614.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The Institute of Museum and Library Services is the primary source of federal support for the Nation's 123,000 libraries and 35,000 museums. The Institute's mission is to inspire libraries and museums to advance innovation, learning and civic engagement. The Institute works at the national level and in coordination with state and local organizations to sustain heritage, culture, and knowledge; enhance learning and innovation; and support professional development. IMLS is responsible for identifying national needs for and trends in museum, library, and information services; measuring and reporting on the impact and effectiveness of museum, library and information services throughout the United States, including programs conducted with funds made available by IMLS; identifying, and disseminating information on, the best practices of such programs; and developing plans to improve museum, library and information services of the United States and strengthen national, State, local, regional, and international communications and cooperative networks (20 U.S.C. Chapter 72, 20 U.S.C. 9108).

##### II. Current Actions

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who

are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques, or other forms of information technology, e.g., permitting electronic submissions of responses.

*Agency:* Institute of Museum and Library Services.

*Title:* Let's Move Museums, Let's Move Gardens.

*OMB Number:* 3137-0084.

*Agency Number:* 3137.

*Frequency:* Annual.

*Affected Public:* Museums, state, local, tribal government and not-for-profit institutions.

*Number of Respondents:* 50.

*Estimated Time per Respondent:* .17.

*Total Annual Costs to Respondents:* \$164.

*Total Annualized to Federal Government:* \$4,615

#### FOR FURTHER INFORMATION CONTACT:

Claudia French, Institute of Museum and Library Services, 1800 M Street NW., 9th Floor, Washington, DC 20036. *Telephone:* (202) 653-4717. *Email:* cfrench@imls.gov or by *teletype* (TTY/TDD) for persons with hearing difficulty at (202) 653-4614.

Dated: December 2, 2014.

**Kim Miller,**

*Management Analyst.*

[FR Doc. 2014-28572 Filed 12-4-14; 8:45 am]

**BILLING CODE P**

#### NATIONAL SCIENCE FOUNDATION

##### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation

**ACTION:** Notice of permits issued under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

**FOR FURTHER INFORMATION CONTACT:** Li Ling Hamady, ACA Permit Officer, Division of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Or by email: [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** On October 30, 2014 the National Science Foundation published a notice in the **Federal Register** of a permit application received. The permit was issued on December 1, 2014 to:

Dr. Diana H. Wall Permit No. 2015-012

**Nadene G. Kennedy,**

*Polar Coordination Specialist, Division of Polar Programs.*

[FR Doc. 2014-28578 Filed 12-4-14; 8:45 am]

**BILLING CODE 7555-01-P**

#### NATIONAL SCIENCE FOUNDATION

##### Astronomy and Astrophysics Advisory Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name and Committee Code:* Astronomy and Astrophysics Advisory Committee #13883.

*Date and Time:*

January 28, 2015 9:00 a.m.-5:00 p.m.

January 29, 2015 9:00 a.m.-12:00 p.m.

*Place:* National Science Foundation, Room 1235, Stafford I Building, 4201 Wilson Blvd., Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Dr. Jim Ulvestad, Division Director, Division of Astronomical Sciences, Suite 1045, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: 703-292-7165.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation (NSF), the National Aeronautics and Space Administration (NASA) and the U.S. Department of Energy (DOE) on issues within the field of astronomy and astrophysics that are of mutual interest and concern to the agencies.

*Agenda:* To hear presentations of current programming by representatives from NSF, NASA, DOE and other agencies relevant to astronomy and astrophysics; to discuss current and potential areas of cooperation between the agencies; to formulate recommendations for continued and new areas of cooperation and mechanisms for achieving them.

Dated: December 2, 2014.

**Suzanne Plimpton,**

*Acting Committee Management Officer.*

[FR Doc. 2014-28573 Filed 12-4-14; 8:45 am]

**BILLING CODE 7555-01-P**

#### NUCLEAR REGULATORY COMMISSION

[Docket No. M-52-033-COL; NRC-2008-0566]

##### In the Matter of DTE Electric Company, Combined License for Enrico Fermi Unit 3; Notice of Hearing

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of hearing.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC or the Commission) will convene an evidentiary session to receive testimony and exhibits in the uncontested portion of this proceeding regarding the application of DTE Electric Company for a combined license (COL) to construct and operate a new nuclear power generation facility at the Enrico Fermi Nuclear Plant Unit 3 (Fermi 3). This mandatory hearing will concern safety and environmental matters relating to the requested COL.

**DATES:** The hearing will be held on February 4, 2015, beginning at 8:30 a.m. Eastern Time. For the schedule for submitting pre-filed documents and deadlines affecting Interested Government Participants, see Section VI of the **SUPPLEMENTARY INFORMATION** section of this document.

**ADDRESSES:** Please refer to Docket ID M-52-033-COL when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- NRC's Electronic Hearing Docket: You may obtain publicly available documents related to this hearing on line at <http://www.nrc.gov/about-nrc/regulatory/adjudicatory.html>.

- NRC's Agencywide Documents Access and Management System (ADAMS): You may obtain publicly available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced in this document (if that document is available in ADAMS) is provided the first time that a document is referenced.

- NRC's PDR: You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland, 20852.

**FOR FURTHER INFORMATION CONTACT:** Glenn Ellmers, Office of the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, telephone: 301-415-0442; email: [Glenn.Ellmers@nrc.gov](mailto:Glenn.Ellmers@nrc.gov).

## **SUPPLEMENTARY INFORMATION:**

### **I. Background**

The Commission hereby gives notice that, pursuant to Section 189a of the

Atomic Energy Act of 1954, as amended (the Act), it will convene an evidentiary session to receive testimony and exhibits in the uncontested portion of this proceeding regarding DTE Electric Company's September 18, 2008, application for a COL under part 52 of Title 10 of the *Code of Federal Regulations* (10 CFR) to construct and operate a new nuclear power generation facility at the Enrico Fermi Nuclear Plant Unit 3 site in Monroe County, Michigan (ADAMS Accession No. ML082630034). This mandatory hearing will concern safety and environmental matters relating to the requested COL, as more fully described below. Participants in the hearing are not to address any contested issues in their written filings or oral presentations.

### **II. Evidentiary Uncontested Hearing**

The Commission will conduct this hearing beginning at 8:30 a.m., Eastern Time on February 4, 2015, at the Commission's headquarters in Rockville, Maryland. The hearing will continue on subsequent days, if necessary.

### **III. Presiding Officer**

The Commission is the presiding officer for this proceeding.

### **IV. Matters To Be Considered**

The matter at issue in this proceeding is whether the review of the application by the Commission's staff has been adequate to support the findings found in 10 CFR 52.97 and 10 CFR 51.107. Those findings are as follows:

#### *Issues Pursuant to the Atomic Energy Act of 1954, as Amended*

With respect to the COL: (1) Whether the applicable standards and requirements of the Act and the Commission's regulations have been met; (2) whether any required notifications to other agencies or bodies have been duly made; (3) whether there is reasonable assurance that the facility will be constructed and will operate in conformity with the license, the provisions of the Act, and the Commission's regulations; (4) whether the applicant is technically and financially qualified to engage in the activities authorized; and (5) whether issuance of the license will not be inimical to the common defense and security or the health and safety of the public.

#### *Issues Pursuant to the National Environmental Policy Act (NEPA) of 1969*

With respect to the COL: (1) Determine whether the requirements of

Sections 102(2) (A), (C), and (E) of NEPA and the applicable regulations in 10 CFR part 51 have been met; (2) independently consider the final balance among conflicting factors contained in the record of the proceeding with a view to determining the appropriate action to be taken; (3) determine, after weighing the environmental, economic, technical, and other benefits against environmental and other costs, and considering reasonable alternatives, whether the combined license should be issued, denied, or appropriately conditioned to protect environmental values; and (4) determine whether the NEPA review conducted by the NRC staff has been adequate.

### **V. Schedule for Submittal of Pre-Filed Documents**

No later than January 14, 2015, unless the Commission directs otherwise, the staff and the applicant shall submit a list of its anticipated witnesses for the hearing.

No later than January 14, 2015, unless the Commission directs otherwise, the applicant shall submit its pre-filed written testimony. The staff submitted its testimony on November 20, 2014.

The Commission may issue written questions to the applicant or the staff before the hearing. If such questions are issued, an order containing such questions will be issued no later than December 30, 2014. Responses to such questions are due January 14, 2015, unless the Commission directs otherwise.

### **VI. Interested Government Participants**

No later than December 19, 2014, any interested U.S. State, local government body, federally-recognized Indian tribe, Canadian Province, local government body, or First Nation<sup>1</sup> may file with the Commission a statement of any issues or questions that the U.S. State, local government body, Indian tribe, Canadian Province, local government body, or First Nation wishes the Commission to give particular attention to as part of the uncontested hearing process. Such statement may be accompanied by any supporting documentation that the U.S. State, local government body, Indian tribe, Canadian Province, local government body, or First Nation sees fit to provide. Any statements and supporting documentation (if any) received by the Commission using the agency's E-filing

<sup>1</sup> Due to the proximity of the Fermi 3 site to the Canadian border, the Commission is expanding the list of interested government participants to include Canadian Provinces, local governments, and First Nations in this proceeding.

system<sup>2</sup> by the deadline indicated above will be made part of the record of the proceeding. The Commission will use such statements and documents as appropriate to inform its pre-hearing questions to the staff and applicant, its inquiries at the oral hearing, and its decision following the hearing. The Commission may also request, on or about January 7, 2015, that one or more particular U.S. States, local government bodies, Indian tribes, Canadian Provinces, local government bodies, or First Nations send one representative each to the evidentiary hearing to answer Commission questions and/or make a statement for the purpose of assisting the Commission's exploration of one or more of the issues raised by the U.S. State, local government body, Indian tribe, Canadian Province, local government body, or First Nation in the pre-hearing filings described above. The decision whether to request the presence of a representative of a U.S. State, local government body, Indian tribe, Canadian Province, local government body, or First Nation at the evidentiary hearing to make a statement and/or answer Commission questions is solely at the Commission's discretion. The Commission's request will specify the issue or issues that each representative should be prepared to address.

U.S. States, local governments, Indian tribes, Canadian Provinces, local governments, and First Nations should be aware that this evidentiary hearing is separate and distinct from the NRC's contested hearing process. Issues within the scope of contentions that have been admitted or contested issues pending before the Atomic Safety and Licensing Board or the Commission in a contested proceeding for a COL application are outside the scope of the uncontested proceeding for that COL application. In addition, although U.S. States, local governments, Indian tribes, Canadian Provinces, local governments, or First Nations participating as described above may take any position they wish, or no position at all, with respect to issues regarding the COL application or the NRC staff's associated environmental review that do fall within the scope of the uncontested proceeding (*i.e.*, issues that are not within the scope of

admitted contentions or pending contested issues), they should be aware that many of the procedures and rights applicable to the NRC's contested hearing process due to the inherently adversarial nature of such proceedings are not available in the uncontested hearing. Participation in the NRC's contested hearing process is governed by 10 CFR 2.309 (for persons or entities, including U.S. States, local governments, Indian tribes, Canadian Provinces, local governments, or First Nations seeking to participate with respect to contentions filed by others). Participation in this uncontested hearing does not affect a U.S. State's, local government's, Indian tribe's, Canadian Province's, local government's, or First Nation's right to participate in the separate contested hearing process.

Dated at Rockville, Maryland, this 1st day of December, 2014.

For the Nuclear Regulatory Commission.

**Annette L. Vietti-Cook,**  
*Secretary of the Commission.*

[FR Doc. 2014-28610 Filed 12-5-14; 8:45 am]

**BILLING CODE 7590-01-P**

## OFFICE OF SCIENCE AND TECHNOLOGY POLICY

### National Science and Technology Council

#### Notice of Public Meetings: Public Meetings of the National Science and Technology Council; Committee on Technology; Nanoscale Science, Engineering, and Technology Subcommittee; National Nanotechnology Coordination Office

**ACTION:** Notice of public meetings.

**SUMMARY:** The National Nanotechnology Coordination Office (NNCO), on behalf of the Nanoscale Science, Engineering, and Technology (NSET) Subcommittee of the Committee on Technology, National Science and Technology Council (NSTC) and in collaboration with the European Commission, will hold the 2015 "EU-U.S.: Bridging NanoEHS Research Efforts" joint workshop on March 12-13, 2015, in Venice, Italy. The workshop will bring together the U.S.-EU Communities of Research (CORs), which serve as a platform for U.S. and EU scientists to share information on nanoEHS research. The six Communities were established

in 2012 and are listed below. This workshop—the 4th since 2011—is intended to further develop and support the CORs' activities.

- Exposure through the Life Cycle, with Material Characterization.
- Ecotoxicity Testing and Predictive Models, with Material Characterization.
- Predictive Modeling for Human Health, with Material Characterization.
- Databases and Ontologies.
- Risk Assessment.
- Risk Management and Control.

**DATES:** Thursday, March 12, 2015, from 8:30 a.m. until 6:00 p.m. and Friday, March 13, 2015, from 8:30 a.m. until 3:30 p.m.

**ADDRESSES:** The workshop will be held at Ca' Foscari University of Venice at Dorsoduro 3689—30123 in Venice, Italy.

**FOR FURTHER INFORMATION CONTACT:** For information regarding this Notice, please contact Stacey Standridge at National Nanotechnology Coordination Office, by telephone (703-292-8103) or email ([sstandridge@nnco.nano.gov](mailto:sstandridge@nnco.nano.gov)). Additional information about the workshop, including the agenda, is posted at <http://us-eu.org/2015workshop/>.

**Registration:** Due to space limitations, pre-registration for the workshop is required. Registration is on a first-come, first-served basis and will be capped at approximately 100 participants. Registration will open on Thursday, December 4, 2014. Individuals planning to attend the workshop should register online at <http://www.sun-fp7.eu/events/upcoming-events/eu-us-bridging-nanoehs-research-efforts-a-joint-workshop-2015/>. Written notices of participation by email should be sent to [sstandridge@nnco.nano.gov](mailto:sstandridge@nnco.nano.gov) or mailed to Stacey Standridge, 4201 Wilson Blvd., Stafford II, Suite 405, Arlington, VA 22230. Written notices must be received by February 15, 2015, to be considered.

**Meeting Accommodations:** Individuals requiring special accommodation to access this public meeting should contact Stacey Standridge (telephone 703-292-8103) at least ten business days prior to the meeting so that appropriate arrangements can be made.

**Ted Wackler,**  
*Deputy Chief of Staff and Assistant Director.*

[FR Doc. 2014-28570 Filed 12-4-14; 8:45 am]

**BILLING CODE 3270-F5-P**

<sup>2</sup> The process for accessing and using the agency's E-filing system is described in the March 17, 2009, notice of hearing that was issued by the Commission for this proceeding. See Notice of Hearing 74 FR 836. Participants who are unable to use the electronic information exchange (EIE), or who will have difficulty complying with EIE requirements in the time frame provided for submission of written statements, may provide their statements by electronic mail to [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov).