

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Under Secretary, Research, Education, and Economics

#### Notice of the Advisory Committee on Small Farms Meeting

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App., the United States Department of Agriculture announces a meeting of the USDA Advisory Committee on Small Farms.

**SUPPLEMENTARY INFORMATION:** The USDA Advisory Committee on Small Farms, consisting of 18 members, representing small farms, ranches, and woodlot owners and the diverse groups USDA programs serve, has scheduled a meeting for August 22–24, 2000 in Sacramento, California. The Committee meeting will be held 8 a.m.–5 p.m. on Tuesday, August 22, on Wednesday, August 23, 8 a.m.–5 p.m., and on Thursday, August 24, 8 a.m.–12 noon. During this time the Advisory Committee will: (1) Hear reports from working sub-committees, (2) hear comments from the general public, (3) finalize plans for achieving the committee objectives, and (4) determine how and when the Committee will make recommendations to the Secretary.

**Dates and Locations:** The Committee meeting venue will be the Hilton Sacramento Arden West, Sacramento, California. The Hilton is located at 2200 Harvard Street, Sacramento, California, 95815, telephone (916) 922-4700. A map and detailed directions to the hotel are available from the Committee's Executive Director. Notices with the meeting room name will be placed in the hotel lobby listing directions to it. Previous to the full Committee meeting, on Monday, August 21, 2000 from 7:30–10:30 PM, the Sub-Committee on

Humane Working Conditions in Production Agriculture will sponsor a public hearing session *focused on issues specifically related to the work force in agriculture*. Organizations or individuals wishing to make a statement should submit a request by letter, fax or e-mail to: Enrique Nelson Escobar, Executive Director, Mail Stop 2027, Room 1412, South Agriculture Building, 1400 Independence Avenue SW., Washington, D.C. 20250–3810. Telephone: 202–720–9354, Fax: 202–720–0443, or e-mail: eescobar@reeusda.gov. Each individual or group making an oral presentation will be limited to a total time of ten minutes. The hearing session will be at the Hilton Sacramento Arden West and notices with the meeting room name will be placed in the hotel lobby listing directions to it.

The Committee will convene for working sessions on Tuesday, August 22, 2000 from 8 a.m. to 12 noon; on Wednesday, August 23, 2000 from 8 a.m. to 12 noon and from 1:30 p.m. to 5 p.m.; and on Thursday, August 24, 2000 from 8 a.m. to 12 noon. On Tuesday, August 22, from 2 p.m. to 4 p.m., the general public will have an opportunity to provide oral and written comments to the Committee on issues related to small farms. The public hearing session will be at the Hilton Sacramento Arden West and notices with the meeting room name will be placed in the hotel lobby listing directions to it. Anyone wishing to make a statement should submit a request by letter, fax or e-mail to: Enrique Nelson Escobar, Executive Director, Mail Stop 2027, Room 1412, South Agriculture Building, 1400 Independence Avenue SW., Washington, D.C. 20250–3810. Telephone: 202–720–9354, Fax: 202–720–0443, or e-mail: eescobar@reeusda.gov. Each individual or group making an oral presentation will be limited to a total time of ten minutes.

**Type of Meeting:** Open to the public.

**FOR FURTHER INFORMATION CONTACT:** Enrique Nelson Escobar, Executive Director of the USDA Advisory Committee on Small Farms, Research, Education and Economics, U.S. Department of Agriculture, Mail Stop 2027, Room 1412, South Agriculture Building, 1400 Independence Avenue SW., Washington, D.C. 20250–3810.

Telephone: 202–720–9354, Fax: 202–720–0443, or e-mail: eescobar@reeusda.gov.

**Comments:** The public may file written comments to the USDA Advisory Committee contact person before or within a reasonable time after the meeting. All statements will become a part of the official records of the USDA Advisory Committee on Small Farms and will be kept on file for public review in the office of the USDA Small Farms Coordination, Room 1410 South Building, U.S. Department of Agriculture, Washington, DC . 20250.

Dated: July 31, 2000.

**Susan E. Offutt,**

*Acting Under Secretary, Research, Education, and Economics.*

[FR Doc. 00–19739 Filed 8–3–00; 8:45 am]

**BILLING CODE 3410–03–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** September 5, 2000.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Louis R. Bartalot (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** On January 7, February 4, March 17, June 9, 16 and 23, 2000, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (65 FR 1094, 5492, 14532, 36663, 37757 and 39122) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the

services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Administrative Services, Offutt Air Force Base, Nebraska  
 Base Supply Center & HAZMART, Marine Corps Air Ground Combat Center, Building 1102, TwentyNine Palms, California  
 Base Supply Center, Operation of Individual Equipment Element Store and HAZMART, McConnell Air Force Base, Kansas  
 Base Supply Center, Operation of Individual Equipment Element Store and HAZMART, McChord Air Force Base, Washington  
 Food Service Attendant, Nellis Air Force Base, Nevada  
 Furnishings Management Services, Offutt Air Force Base, Nebraska  
 Grounds Maintenance, Little Rock Air Force Base, Arkansas  
 Pest Control, Offutt Air Force Base, Nebraska

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Rita L. Wells,**

*Deputy Executive Director.*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee has received proposals to add to the Procurement List

services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before September 5, 2000.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Louis R. Bartalot (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Administrative/General Support Services  
 Department of the Army, Office of the Surgeon General, 5111 Leesburg Pike, Room 538, Falls Church, Virginia, NPA:  
 Columbia Lighthouse for the Blind, Washington, DC  
 Food Service Attendant  
 Oceana Naval Air Station, Virginia Beach, Virginia  
 NPA: Chesapeake Service Systems, Inc., Chesapeake, Virginia

Naval Weapons Station, Yorktown, Virginia, NPA: Association for Retarded Citizens of the Peninsula, Inc., Hampton, Virginia

Janitorial/Custodial

Naval and Marine Corps Reserve Center, 3655 S. Wilmot Road, Tucson, Arizona, NPA: Catholic Community Services of Southern Arizona, Tucson, Arizona  
 Youth Center (Ch-905), New Submarine Base New London, Groton, Connecticut, NPA: CW Resources, Inc., New Britain, Connecticut

On-Call Janitorial Services for GSA Leased Buildings in New York City

NPAs: Fedcap Rehabilitation Services, Inc., New York, New York, The Corporate Source, Inc., New York, New York, Goodwill Industries of Greater New York and Northern New Jersey, Inc., Astoria, New York

Publication Distribution and Toll Free Info Center

Department of Labor, Wage and Hour Division, Rochester, New York, NPA: Association for the Blind and Visually Impaired & Goodwill Industries of Greater Rochester, Inc., Rochester, New York

**Rita L. Wells,**

*Deputy Executive Director.*

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**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### 2002 Census of Governments Prelist Survey of Special Districts; Proposed Collection

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before October 3, 2000.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at LEngelme@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should