

responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

The Council will convene to consider:

(1) The Council's continuing role in providing input to the Fish and Wildlife Service on the Service's strategic plan for its Fisheries Program; (2) the Council's work in addressing the issue of boating and fishing access; (3) the Council's role as a facilitator of discussions with Federal and State agencies and other sport fishing and boating interests concerning a variety of national boating and fisheries management issues; (4) the Council's work to assess the Clean Vessel Act Grant Program; (5) the potential Council role in providing information to Service and Department on the upcoming reauthorization of the Sport Fish Restoration and Boating Trust Fund; (6) the Council's role in providing the Secretary with information about the implementation of the Strategic Plan for the National Outreach and Communications Program, authorized by the 1998 Sportfishing and Boating Safety Act, that is now being implemented by the Recreational Boating and Fishing Foundation, a private, nonprofit organization; and (7) other Council business. The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**Procedures for Public Input:** Interested members of the public may submit relevant written or oral information for the Council to consider during the public meeting. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements or those who had wished to speak but could not be accommodated on the agenda are invited to submit written statements to the Council.

Individuals or groups requesting an oral presentation at the public Council meeting will be limited to two minutes per speaker, with no more than a total of one-half hour for all speakers. Interested parties should contact Douglas Hobbs, Council Coordinator, in writing (preferably via e-mail), by Friday, February 22, 2008, at the contact information noted above, to be placed on the public speaker list for this meeting. Written statements should be received by Friday, February 29, 2008,

so that the information may be made available to the Council for their consideration prior to this meeting. Written statements should be supplied to the Council Coordinator in the following formats: One hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM—PC/Windows 98/2000/XP format).

Anyone wishing to attend this meeting must register by close of business Friday, February 29, 2008, in order to attend. Because entry to Federal buildings is restricted, all visitors are required to pre-register to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Douglas Hobbs, and he will provide you with instructions for admittance. Mr. Hobbs' e-mail address is [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov) and his phone number is (703) 358-2236.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS-3103-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

Dated: February 6, 2008

**Kenneth Stansell,**  
*Acting Director.*

[FR Doc. 08-764 Filed 2-19-08; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### U.S. Geological Survey

#### National Cooperative Geologic Mapping Program (NCGMP) Advisory Committee

**AGENCY:** U.S. Geological Survey.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 106-148, the NCGMP Advisory Committee will meet in Room BA102A of the John Wesley Powell Building of the U.S. Geological Survey, 12201 Sunrise Valley Drive, Reston, Virginia. The Advisory Committee, composed of scientists from Federal Agencies, State Agencies, academic institutions, and private companies, will advise the Director of the U.S. Geological Survey on planning and implementation of the geologic mapping program. Topics to be reviewed and discussed by the Advisory Committee include the:

- Progress of the NCGMP towards fulfilling the purposes of the National Geological Mapping act of 1992

- Field oriented geoscience experience for college and university students.

- Paucity of Black, Hispanic, and Native American college and university students with geoscience majors.

**DATES:** March 6-7, 2008 commencing at 8:30 a.m. on March 6, and adjourning by 5 p.m. on March 7.

#### FOR FURTHER INFORMATION CONTACT:

Laurel M. Bybell, U.S. Geological Survey, 908 National Center, Reston, Virginia 20192 (703) 648-5281.

**SUPPLEMENTARY INFORMATION:** Meetings of the National Cooperative Geological Mapping Program Advisory Committee are open to the Public.

Dated: February 7, 2008.

**Peter T. Lyttle,**

*Acting Associate Director for Geology, U.S. Geological Survey.*

[FR Doc. 08-759 Filed 2-29-08; 8:45 am]

**BILLING CODE 4311-AM-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID 100 1220MA 241A: DBG081006]

#### Notice of Public Meeting: Resource Advisory Council to the Boise District, Bureau of Land Management, U.S. Department of the Interior

**AGENCY:** Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Boise District Resource Advisory Council (RAC), will hold a meeting as indicated below.

**DATES:** The meeting scheduled for January 31, 2008, was cancelled due to adverse weather and hazardous driving conditions. The business scheduled for that meeting will be conducted on March 12, 2008, beginning at 9 a.m. and adjourning at 2 p.m. The meeting will be held at the Boise District Office located at 3948 S. Development Avenue, Boise, Idaho. Public comment periods will be held during the course of the meeting.

**FOR FURTHER INFORMATION CONTACT:** M.J. Byrne, Public Affairs Officer and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.