

*Annual Responses:* 250.  
*Average Burden per Response:* 1 hour.  
*Frequency:* On Occasion.

Dated: July 1, 2025.

**Stephanie J. Bost,**

*Alternate OSD Federal Register Liaison  
 Officer, Department of Defense.*

[FR Doc. 2025–12488 Filed 7–2–25; 8:45 am]

**BILLING CODE 6001–FR–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD–2025–OS–0047]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Intelligence and Security (OUSD(I&S)), Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Defense Counterintelligence and Security Agency announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by September 2, 2025.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Assistant to the Secretary of Defense for Privacy, Civil Liberties, and Transparency Regulatory Directorate, 4800 Mark Center Drive, Mailbox #24, Suite 05F16, Alexandria, VA 22350–1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal**

**Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Defense Counterintelligence and Security Agency, 27130 Telegraph Road, Quantico, VA 22134, Ms. Stepheny Fanning, or 571–572–2456.

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Department of Defense Security Agreement; OMB Control Number 0705–0010.

*Needs and Uses:* This information collection requirement is necessary for inspecting and monitoring the contractors, licensees, and grantees who require or will require access to, or who store or will store classified information; and for determining the eligibility for access to classified information of contractors, licensees, and grantees and their respective employees.

*Affected Public:* Business or other for-profit.

*Annual Burden Hours:* 1,032.  
*Number of Respondents:* 4,423.  
*Responses per Respondent:* 1.  
*Annual Responses:* 4,423.  
*Average Burden per Response:* 14 minutes.

*Frequency:* On occasion.

Dated: July 1, 2025.

**Stephanie J. Bost,**

*Alternate OSD Federal Register Liaison  
 Officer, Department of Defense.*

[FR Doc. 2025–12490 Filed 7–2–25; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

### Withdrawal of Notice of Intent (NOI) To Prepare a Draft Environmental Impact Statement for the Jackson Township 900 Project in Sacramento County, California

**AGENCY:** Corps of Engineers, Department of the Army, DoD.

**ACTION:** Notice of Intent; withdrawal.

**SUMMARY:** The U.S. Army Corps of Engineers, Sacramento District (Corps)

is issuing this notice to advise Federal, State and local governmental agencies and the public that the Corps is withdrawing the Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for the Jackson Township 900 Project in Sacramento County, California, which was published in the **Federal Register** on October 14, 2011.

**DATES:** The notice of intent to prepare an EIS published in the **Federal Register** on October 14, 2011 (76 FR 63911), is withdrawn as of July 3, 2025.

**ADDRESSES:** U.S. Army Corps of Engineers, Sacramento District, 1325 J Street, Suite 860, Sacramento, California 95814.

### FOR FURTHER INFORMATION CONTACT:

Questions concerning this notice should be directed to Regulatory Permit Specialist, Leah M. Fisher at (916) 557–6639 or [Leah.M.Fisher@usace.army.mil](mailto:Leah.M.Fisher@usace.army.mil).

Please refer to identification number SPK–2004–00791.

**SUPPLEMENTARY INFORMATION:** An NOI to prepare an EIS for the Jackson Township 900 Project was published in the **Federal Register** on October 14, 2011 (76 FR 63911). The proposed project requires Department of the Army (Corps) authorization under Section 404 of the Clean Water Act. Since publication of the NOI, the U.S. Fish and Wildlife published a Final EIS for the South Sacramento Habitat Conservation Plan (SSHCP) in the **Federal Register** on May 15, 2018 (83 FR 22510), for which the Corps was a cooperating agency. Utilizing the Final SSHCP EIS, the Corps developed a Permit Strategy for activities in waters of the United States covered by the SSHCP, including the approval of an in-lieu fee program to meet compensatory mitigation requirements. The proposed project falls within the SSHCP plan area and was incorporated into the Final EIS for the SSHCP. These actions demonstrate that the proposed project is most likely suited for the Corps' SSHCP Letter of Permission procedure for activities with more than minimal but less than significant effects on the human environment. Therefore, the Corps is terminating the EIS process, in accordance with 33 CFR part 230, Appendix C(2) and 33 CFR part 325, Appendix B(8)(g).

**Tambour L. Eller,**

*Programs Director, South Pacific Division.*

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