

*Activity for Which Permit is Requested:* Take, Harmful Interference, Import into USA, Export From USA. The applicant requests an Antarctic Conservation Permit authorizing activities associated marine mammal research in Antarctica. Proposed research activities involve conducting physiological studies on Weddell seals (*Leptonychotes weddellii*) in Erebus Bay, McMurdo Sound, to determine factors that contribute to lifetime reproductive success and overall fitness. The applicant would capture, and handle 26 adult-pup pairs each year over the course of the reproductive cycle. Adult Weddell seals will be handled 5 times per season at different points in their reproductive cycle and pups will be handled 3 times between parturition and post-weaning each year. Each capture will involve sedation, health exams, sample collection, ultrasound and possibly the deployment of dive instruments. Sampling procedures include blood and tissue sampling, weighing, flipper tagging, ultrasound and taking of morphometric measurements. The applicant also proposes importing and any salvaged tissue or scat collected opportunistically during research activities.

*Location:* Erebus Bay, McMurdo Sound, Antarctica.

*Dates of Permitted Activities:* October 2, 2022–September 30, 2027.

**Erika N. Davis,**

*Program Specialist, Office of Polar Programs.*

[FR Doc. 2022–08883 Filed 4–25–22; 8:45 am]

**BILLING CODE 7555–01–P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Modification Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit modification request received and permit issued.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of a requested permit modification issued.

#### FOR FURTHER INFORMATION CONTACT:

Polly Penhale, ACA Permit Officer, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; 703–292–7420; email: [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The National Science Foundation (NSF), as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95–541, 45 CFR 671), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas as requiring special protection.

*Description of Permit Modification Requested:* The Foundation issued a permit (ACA 2020–013) to Dr. Nicholas Teets on January 2, 2020. The issued permit allows the permit holder and agents to access sites along the Antarctic Peninsula, including ASPAs 108, 126, and 134, to collect midges (*Belgica antarctica*) for physiology and genetic studies.

A recent modification to this permit, dated January 17, 2021, included ASPA 149 to the list of protected areas authorized for entry under this permit.

Now the applicant proposes a modification to extend the expiration date of the permit, which is set to expire July 1, 2022. Unforeseen circumstances due to the COVID–19 pandemic resulted in delayed fieldwork which will now be conducted during the 2022–2023 Antarctic research season.

The Environmental Officer has reviewed the modification request and has determined that the amendment is not a material change to the permit, and it will have a less than a minor or transitory impact.

**DATES:** January 2, 2020–July 1, 2023.

The permit modification was issued on April 15, 2022.

**Erika N. Davis,**

*Program Specialist, Office of Polar Programs.*

[FR Doc. 2022–08884 Filed 4–25–22; 8:45 am]

**BILLING CODE 7555–01–P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, May 10, 2022.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW, Washington, DC 20594.

**STATUS:** The one item is open to the public.

#### MATTER TO BE CONSIDERED:

68241 Aviation Investigative Report—Collision into Terrain, Safari Aviation Inc., Airbus AS350 B2, N985SA, Kekaha, Hawaii, December 26, 2019, ANC20MA010.

**CONTACT PERSON FOR MORE INFORMATION:** Candi Bing at (202) 314–6403 or by email at [bingc@ntsb.gov](mailto:bingc@ntsb.gov).

*Media Information Contact:* Eric Weiss email at [eric.weiss@ntsb.gov](mailto:eric.weiss@ntsb.gov) or at (202) 314–6100.

Any press and public attending in person must comply with the COVID–19 guidelines and may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle McCallister at (202) 314–6305 or by email at [Rochelle.McCallister@ntsb.gov](mailto:Rochelle.McCallister@ntsb.gov) by Wednesday, May 4, 2022.

*Additional Information:* The public is invited to attend the Safety Board's meeting live by webcast at the Web address <http://ntsb.windrosemedia.com>. Further information about attending in person will be posted on [www.ntsb.gov](http://www.ntsb.gov) and NTSB social media sites closer to the event date.

Schedule updates, including weather-related cancellations, are also available at [www.ntsb.gov](http://www.ntsb.gov).

The National Transportation Safety Board is holding this meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b).

Dated: Friday, April 22, 2022.

**Candi R. Bing,**

*Federal Register Liaison Officer.*

[FR Doc. 2022–08945 Filed 4–22–22; 4:15 pm]

**BILLING CODE 7533–01–P**

## POSTAL SERVICE

### Sunshine Act Meetings

**TIME AND DATE:** Thursday, May 5, 2022, at 9:00 a.m.; Thursday, May 5, 2022, at 4:00 p.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW, in the Benjamin Franklin Room.

**STATUS:** Thursday, May 5, 2022, at 9:00 a.m.—Closed. Thursday, May 5, 2022, at 4:00 p.m.—Open.

#### MATTERS TO BE CONSIDERED:

**Thursday, May 5, 2022, at 9:00 a.m. (Closed)**

1. Strategic Issues.
2. Financial and Operational Matters.
3. Personnel Matters.
4. Executive Session.
5. Administrative Items.

**Thursday, May 5, 2022, at 4:00 p.m. (Open)**

1. Remarks of the Chairman of the Board of Governors.
2. Remarks of the Postmaster General and CEO.