

- The plan amendment will recognize valid existing rights;
- Native American Tribal consultations will be conducted in accordance with policy and Tribal concerns will be given due consideration. The plan amendment process will include the consideration of any impacts on Indian trust assets;
- Consultation with the SHPO will be conducted throughout the plan amendment process; and
- Consultation with USFWS will be conducted throughout the plan amendment process.

If the ROW and proposed land use plan amendment are approved by BLM, the concentrated solar thermal power plant facility on public lands would be authorized in accordance with Title V of the Federal Land Policy and Management Act of 1976 and the BLM's ROW Regulations at 43 CFR part 2800. A certificate designating approval of the Energy Commission must be obtained by SES before it may construct a power plant and/or electric transmission line and related facilities.

You may submit comments on issues and planning criteria in writing at the public scoping meeting, or you may submit them via e-mail (see **ADDRESSES** section above). To be most helpful, you should submit comments within 30 days after the public scoping meeting. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Robert Doyel,**

*Acting Deputy State Director for Natural Resources, California State Office.*

[FR Doc. E9-13320 Filed 6-5-09; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 23, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the

significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 23, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### CALIFORNIA

#### Ventura County

First Baptist Church of Ventura, 101 S. Laurel St., Ventura, 09000466

### CONNECTICUT

#### Fairfield County

Restmore, 375 Warner Hill Rd., Fairfield, 09000467

#### Hartford County

Case Brothers Historic District, 680-728 Spring St., 40 Glen Rd., and rough boundaries of Case Mountain Recreation Area and Manchester Land, Manchester, 09000468

### MASSACHUSETTS

#### Berkshire County

West Stockbridge Town Hall, 9 Main St., West Stockbridge, 09000469

#### Hampshire County

Gate Cemetery, Ireland St., Chesterfield, 09000470  
Ireland Street Cemetery, Ireland St., Chesterfield, 09000471

### MICHIGAN

#### Berrien County

Zinc Collar Pad Company Building, 304 S. Oak St., Buchanan, 09000472

#### Houghton County

Chassell School Complex, 42373, 42365 N. Hancock St., Chassell, 09000473

#### Jackson County

Hebrew Cemetery, 420 N.W. Ave., Jackson, 09000474

#### Otsego County

Johannesburg Manufacturing Company Store, 10816 M-32 E., Johannesburg, 09000475

#### St. Joseph County

Clapp, Leverett A. and Amanda (Hampson), House, 324 W. Main St., Centreville, 09000476

### MISSOURI

#### Cole County

Munichburg Commercial Historic District, (Southside Munichburg, Missouri MPS) 114-130 (even only) E. Dunklin St., 610,

620 Madison St., 704 Madison St., Jefferson City, 09000477

### NEW YORK

#### Cayuga County

Hutchinson Homestead, 6080 Lake St., Cayuga, 09000478

#### Columbia County

Rockefeller, Simeon, House, 524 Columbia Co. Rte. 8, Germantown, 09000479  
St. John's Lutheran Church, 1273 Co. Rte. 7, Ancram, 09000480

#### Washington County

Stoops Hotel, 2839 NY 29, Battenville, 09000481

### NORTH DAKOTA

#### Grand Forks County

Grand Forks Near Southside Historic District (Second Boundary Increase), 1019 Reeves Dr., Grand Forks, 09000482

### SOUTH CAROLINA

#### Chester County

Lando School, Schoolhouse Rd., Lando, 09000485

#### Greenville County

Campbell's Covered Bridge, 123 Campbell Covered Bridge Rd., Gowensville, 09000483

#### Hampton County

Lawton, John, House, 118 3rd. St., Estill, 09000484

### TEXAS

#### Cameron County

Hicks-Gregg House, 1249 W. Washington St., Brownsville, 09000486

### WISCONSIN

#### Columbia County

Griswold, George, House, 146 S. Dickason Blvd., Columbus, 09000487  
Ingalsbe, Adolphus and Sarah, House, 546 Park Ave., Columbus, 09000488

Request for REMOVAL has been made for the following resources:

### WISCONSIN

#### Milwaukee County

Coast Guard Station, Old, 1600 N. Lincoln Memorial Dr., Milwaukee, 89001047

#### St. Croix County

Williams, T.E., Block, 321 2nd St., Hudson, 84000070

[FR Doc. E9-13249 Filed 6-5-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through