

to have this Order or a summary thereof published in the **Federal Register**.

Federal Communications Commission.

**Marlene H. Dortch,**  
*Secretary.*

[FR Doc. 2018-04942 Filed 3-9-18; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, March 14, 2018 at 2:00 p.m.

**PLACE:** 999 E Street NW, Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**CHANGES IN THE MEETING:** This meeting has been moved from Tuesday, March 13 at 10:00 a.m. to Wednesday, March 14 at 2:00 p.m.

**MATTERS TO BE CONSIDERED:** REG 2011-02: Draft Notice of Proposed Rulemaking on internet Communication Disclaimers and Definition of "Public Communication."

Management and Administrative Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dayna C. Brown, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**Dayna C. Brown,**  
*Secretary and Clerk of the Commission.*

[FR Doc. 2018-05068 Filed 3-8-18; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION NOTICE OF PREVIOUS ANNOUNCEMENT:** 83 FR 9316 (March 5, 2018).

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Thursday, March 8, 2018 at 10:00 a.m.

**CHANGES IN THE MEETING:** The Following Item Was Also Discussed: Draft Advisory Opinion 2018-01—Libertarian Party of Utah.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer; Telephone: (202) 694-1220.

**Dayna C. Brown,**  
*Secretary and Clerk of the Commission.*

[FR Doc. 2018-04999 Filed 3-8-18; 11:15 am]

**BILLING CODE 6715-01-P**

## GOVERNMENT ACCOUNTABILITY OFFICE

### Comptroller General's Advisory Council on Government Auditing Standards; Notice of Meeting

The Advisory Council on Government Auditing Standards will meet Tuesday, April 10, 2018, from 9:00 a.m. to 3:15 p.m., in the Staats Briefing Room (7C13) of the U.S. Government Accountability Office building, 441 G Street NW, Washington, DC.

The Advisory Council on Government Auditing Standards will hold a meeting to discuss updates and revisions to the Government Auditing Standards. The meeting is open to the public. Members of the public will be provided an opportunity to address the Council with a brief (five-minute) presentation in the afternoon on matters directly related to the proposed update and revision.

Any interested person who plans to attend the meeting as an observer must contact Cecil Davis, Engagement Operations Assistant, 202-512-9362. A form of picture identification must be presented to the GAO Security Desk on the day of the meeting to obtain access to the GAO building. You must enter the building at the G Street entrance. For further information, please contact Ms. Davis. The meeting agenda will be available upon request one week before the meeting.

**Authority:** Pub. L. 67-13, 42 Stat. 20 (June 10, 1921).

**James R. Dalkin,**  
*Director, Financial Management and Assurance.*

[FR Doc. 2018-04934 Filed 3-9-18; 8:45 am]

**BILLING CODE 1610-02-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Solicitation of Nominations for Appointment to the Board of Scientific Counselors, National Center for Injury Prevention and Control, (BSC, NCIPC)

**ACTION:** Notice.

**SUMMARY:** The Centers for Disease Control and Prevention CDC is seeking nominations for membership on the BSC, NCIPC. The BSC, NCIPC consists of 18 experts in fields associated with surveillance, basic epidemiologic research, intervention research, and implementation, dissemination, and evaluation of promising and evidence-based strategies for the prevention of injury and violence. Nominations are being sought for individuals who have expertise and qualifications necessary to contribute to the accomplishments of the committee's objectives. Nominees will be selected based on expertise in the fields of knowledgeable in the pertinent disciplines involved in injury and violence prevention, including, but not limited to, epidemiologists, statisticians, trauma surgeons, rehabilitation medicine specialists, behavioral scientists, health economists, program evaluation specialists, political science, law, criminology and specialists in various aspects of injury management. Federal employees will not be considered for membership. Members may be invited to serve for four-year terms.

**DATES:** Nominations for membership on the NCIPC BSC must be received no later than June 1, 2018. Packages received after this time will not be considered for the current membership cycle.

**ADDRESSES:** All nominations should be emailed to [ncipcbsc@cdc.gov](mailto:ncipcbsc@cdc.gov).

**FOR FURTHER INFORMATION CONTACT:** Dr. Gwendolyn Haile Cattledge, Designated Federal Official for the NCIPC BSC, telephone (770) 488-1430, Email: [ncipcbsc@cdc.gov](mailto:ncipcbsc@cdc.gov).

**SUPPLEMENTARY INFORMATION:** The U.S. Department of Health and Human Services policy stipulates that committee membership be balanced in terms of points of view represented, and the committee's function. Appointments shall be made without discrimination on the basis of age, race, ethnicity, gender, sexual orientation, gender identity, HIV status, disability, and cultural, religious, or socioeconomic status. Nominees must be U.S. citizens, and cannot be full-time employees of the U.S. Government. Current participation on federal workgroups or prior experience serving on a federal advisory committee does not disqualify a candidate; however, HHS policy is to avoid excessive individual service on advisory committees and multiple committee memberships. Committee members are Special Government Employees, requiring the filing of financial disclosure reports at the beginning and annually during their

terms. CDC reviews potential candidates for the BSC, NCIPC membership each year, and provides a slate of nominees for consideration to the Secretary of HHS for final selection. HHS notifies selected candidates of their appointment near the start of the term in August 31, 2019, or as soon as the HHS selection process is completed. Note that the need for different expertise varies from year to year and a candidate who is not selected in one year may be reconsidered in a subsequent year.

Nominees must be U.S. citizens, and cannot be full-time employees of the U.S. Government. Candidates should submit the following items:

- Current curriculum vitae, including complete contact information (telephone numbers, mailing address, email address)

- At least one letter of recommendation from person(s) not employed by the U.S. Department of Health and Human Services. (Candidates may submit letter(s) from current HHS employees if they wish, but at least one letter must be submitted by a person not employed by an HHS agency (e.g., CDC, NIH, FDA, etc.).

- Nominations may be submitted by the candidate him- or herself, or by the person/organization recommending the candidate.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the Agency for Toxic Substances and Disease Registry.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2018-04927 Filed 3-9-18; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Docket No. CDC-2015-0049]

#### Notice of Availability of the Final Revised Environmental Assessment and a Finding of No Significant Impact for HHS/CDC Lawrenceville Campus Proposed Improvements 2015-2025, Lawrenceville, Georgia

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of Availability of the Final Revised Environmental

Assessment and a Finding of No Significant Impact.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC), within the Department of Health and Human Services (HHS) announces the availability of the Final Revised Environmental Assessment (EA) and a Finding of No Significant Impact (FONSI) for the CDC Lawrenceville Campus Proposed Improvements 2015-2025.

**FOR FURTHER INFORMATION CONTACT:** Stephen Klim, RA, Office of Safety, Security, and Asset Management, Centers for Disease Control and Prevention, 1600 Clifton Road NE, MS-K96, Atlanta, Georgia 30329, Telephone: (770)488-8009.

**SUPPLEMENTARY INFORMATION:** On February 16, 2016 CDC published a Notice of Availability for the Final Environmental Assessment (2016 Final EA) and FONSI for the HHS/CDC's Lawrenceville Campus Proposed Improvements 2015-2025 (81 FR 7800). The 2016 Final EA assessed the potential impacts associated with the undertaking of proposed improvements on the HHS/CDC's Lawrenceville Campus located at 602 Webb Gin House Road in Lawrenceville, Georgia. The proposed improvements include: (1) Building demolition; (2) new building construction, including an approximately 12,000 gross square feet (gsf) Science Support Building, a new Transshipping and Receiving Area at approximately 2,500 gsf and two new small Office Support Buildings at 8,000 gsf and 6,000 gsf; (3) expansion and relocation of parking on campus; and (4) the creation of an additional point of access to the campus.

Since the completion of the 2016 Final EA and FONSI, HHS/CDC proposed changes to the Proposed Action to include the installation of a photovoltaic system. HHS/CDC revised the EA in order to evaluate the potential environmental impacts association with the new photovoltaic system. On September 22, 2017 HHS/CDC published a NOA in the **Federal Register** announcing the availability of the Revised EA and requested public comment. The comment period ended on October 23, 2017.

CDC assessed the potential impacts of the proposed improvements on the natural and human environment and determined that the proposed action would not result in significant adverse impacts. Based on the results of the Final Revised EA, CDC has issued a FONSI indicating the proposed action will not have a significant impact on the environment. The Build Alternative will

be undertaken in accordance with the best management practices (BMPs), minimization and mitigation measures as presented in the Final EA and FONSI. Copies of the FONSI and/or Final Revised EA are available by contacting Stephen Klim (please see **FOR FURTHER INFORMATION CONTACT**).

Dated: March 6, 2018.

**Sandra Cashman,**

*Executive Secretary, Centers for Disease Control and Prevention.*

[FR Doc. 2018-04902 Filed 3-9-18; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[Document Identifiers: CMS-10394, CMS-10544, CMS-10008, CMS-8551, and CMS-10545]

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Centers for Medicare & Medicaid Services, HHS.

**ACTION:** Notice.

**SUMMARY:** The Centers for Medicare & Medicaid Services (CMS) is announcing an opportunity for the public to comment on CMS' intention to collect information from the public. Under the Paperwork Reduction Act of 1995 (the PRA), federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information (including each proposed extension or reinstatement of an existing collection of information) and to allow 60 days for public comment on the proposed action. Interested persons are invited to send comments regarding our burden estimates or any other aspect of this collection of information, including the necessity and utility of the proposed information collection for the proper performance of the agency's functions, the accuracy of the estimated burden, ways to enhance the quality, utility, and clarity of the information to be collected, and the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**DATES:** Comments must be received by May 11, 2018.

**ADDRESSES:** When commenting, please reference the document identifier or OMB control number. To be assured consideration, comments and recommendations must be submitted in any one of the following ways: