## **Notices**

Federal Register

Vol. 81, No. 193

Wednesday, October 5, 2016

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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# DEPARTMENT OF AGRICULTURE Food Safety and Inspection Service

# Submission for OMB Review; Comment Request

September 29, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by November 4, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725-17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: OIRA Submission@ OMB.EOP.GOV or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OČIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information

unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### **Food Safety and Inspection Service**

*Title:* Accredited Laboratory Annual Contact Update Form.

OMB Control Number: 0583–0163. Summary of Collection: The Food Safety and Inspection Service (FSIS) has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 et. seq.), the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451, et. seq.), and the Egg Products Inspection Act (EPIA) (21 U.S.C. 1031). These statues mandate that FSIS protect the public by verifying that meat and poultry products are safe, wholesome, not adulterated, and properly labeled and packaged.

Need and Use of the Information:
FSIS will collect information using the Annual Contact Update form to maintain necessary information for responsible connected personnel at the laboratories. The completed Annual Contact Update form will also inform the Agency if a laboratory, or responsibly connected person or entity, has been charged, indicted, or convicted or any crime.

Description of Respondents: Business or other for-profit.

Number of Respondents: 60. Frequency of Responses: Reporting: Annually.

Total Burden Hours: 15.

#### Ruth Brown.

Departmental Information Collection Clearance Officer.

[FR Doc. 2016–23990 Filed 10–4–16; 8:45 am]

BILLING CODE 3410-DM-P

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

Nez Perce-Clearwater National Forests; Idaho; Nez Perce-Clearwater National Forests Travel Planning Project

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of Intent (NOI) to Prepare a Supplemental Environmental Impact

Statement (SEIS) for the Nez Perce-Clearwater National Forests Travel Planning Project.

**SUMMARY:** The Forest Service is giving notice of its intent to prepare a SEIS for the Nez Perce-Clearwater National Forests Travel Planning project on the Nez Perce-Clearwater National Forests, Idaho. A complaint was filed on December 5, 2013 against the January 2012 Clearwater National Forest Travel Planning Record of Decision (ROD). On March 11, 2015 the United States District Court for the State of Idaho issued a Memorandum Decision and Order remanding the Travel Plan, Final Environmental Impact Statement (FEIS), and Record of Decision for reconsideration and further evaluation. This SEIS will provide additional analysis in response to the Memorandum Decision and Order.

**FOR FURTHER INFORMATION CONTACT:** Lois Hill, Environmental Coordinator, (208) 935–4258.

SUPPLEMENTARY INFORMATION: The Forest Service is announcing its intent to prepare a SEIS for the Nez Perce-Clearwater National Forests Travel Planning project. The SEIS will supplement the analysis from the Clearwater National Forest Travel Planning FEIS (2011) by providing an updated analysis of the environmental effects. The Clearwater Travel Planning FEIS evaluated the potential effects of five alternatives, including No Action and four action alternatives.

The Nez Perce-Clearwater Forest Supervisor will issue a new ROD after evaluating the SEIS and public comments. An objection period for the new ROD will be provided, consistent with 36 CFR part 218.

**Authority:** This NOI is being published pursuant to regulations (40 CFR 1508.22) implementing the procedural provisions of the National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321 *et seq.*).

Scoping: A NOI published on November 28, 2007 initiated the scoping period for the Clearwater National Forest Travel Planning project. A legal notice advertising the start of a 30-day scoping period was advertised in the Lewiston, Idaho Lewiston Tribune on November 13, 2007. The scoping period was later extended to February 29, 2008. In accordance with 40 CFR 1502.9(c)(4), there will be no scoping conducted for

this SEIS. The scope of the Final Nez Perce-Clearwater National Forests Travel Planning EIS established the scope for this SEIS.

The SEIS will be advertised for public comment as required by 40 CFR 1503.1. The Draft SEIS will be announced for public review and comment in the Federal Register, on the Nez Perce-Clearwater National Forests' project Web site, and in the Lewiston, Idaho Lewiston Tribune, as well as other local media.

#### Responsible Official and Lead Agency

The USDA Forest Service is the lead agency for this proposal. The Nez Perce-Clearwater Forest Supervisor is the responsible official.

*Decision to Be Made* is whether to adopt the proposed action, in whole or in part, or another alternative; and what mitigation measures and management requirements will be implemented.

Dated: September 27, 2016.

#### Cheryl F. Probert,

Forest Supervisor.

[FR Doc. 2016-24047 Filed 10-4-16; 8:45 am]

BILLING CODE 3411-15-P

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

#### **Black Hills National Forest Advisory Board**

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board (Board) will meet in Rapid City, South Dakota. The Board is established consistent with the Federal Advisory Committee Act of 1972, the Forest and Rangeland Renewable Resources Planning Act of 1974, the National Forest Management Act of 1976, and the Federal Public Lands Recreation Enhancement Act. Additional information concerning the Board can be found by visiting the Board's Web site at: http:// www.fs.usda.gov/main/blackhills/ workingtogether/advisorycommittees. DATES: The meeting will be held on Wednesday, October 19, 2016, at 1:00

All meetings are subject to cancellation. For updated status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held at the Mystic Ranger District, 8221 South Highway 16, Rapid City, South Dakota.

Written comments may be submitted as described under SUPPLEMENTARY

**INFORMATION.** All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the Black Hills National Forest Supervisor's Office. Please call ahead at 605-440-1409 to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Scott Jacobson, Board Coordinator by phone at 605-440-1409, or by email at sjjacobson@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to provide:

- (1) Northern Long Eared Bat Listing Status and Cave Management Update;
- (2) Mines/Minerals and Geology of the Black Hills Presentation;
- (3) Black Hills Resilient Landscapes (BHRL) Project update;
- (4) Forest Health Working Group Recommendation on BHRL;
- (5) Recreation Facilities Working Group update; and
- (6) Non-motorized Trails/Over Snow Working Group update.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by October 11, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Board may file written statements with the Board's staff before or after the meeting. Written comments and time requests for oral comments must be sent to Scott Jacobson, Black Hills National Forest Supervisor's Office, 1019 North Fifth Street, Custer, South Dakota 57730; by email to sjjacobson@fs.fed.us, or via facsimile to 605-673-9208.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled FOR FURTHER INFORMATION **CONTACT**. All reasonable accommodation requests are managed

on a case by case basis.

Dated: September 29, 2016.

#### Mark Van Every,

Forest Supervisor.

[FR Doc. 2016–24096 Filed 10–4–16; 8:45 am]

BILLING CODE 3411-15-P

#### **DEPARTMENT OF AGRICULTURE**

#### **Rural Housing Service**

#### Notice of Request for Extension of a **Currently Approved Information** Collection

**AGENCY:** Rural Housing Service, Rural Business-Cooperative Service, Rural Utilities Service, and Farm Service Agency, USDA.

**ACTION:** Proposed collection: Comments requested.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of USDA Farm Service Agency's (FSA) and Rural Development, henceforth collectively known as Rural Development, or individually as Housing and Community Programs, Business and Cooperative Programs, Utility Programs, to request an extension for a currently approved information collection in support of compliance with applicable acts for planning and performing construction and other development work.

DATES: Comments on this notice must be received by December 5, 2016 to be assured consideration.

#### FOR FURTHER INFORMATION CONTACT:

William R. Downs, Supervisory Architect, Program Support Staff, RHS, U.S. Department of Agriculture, Stop 0761, 1400 Independence Avenue SW., Washington, DC 20250-0761, Telephone (202) 720-1499 or (202) 720-9619 or via email at william.downs@wdc.usda.gov.

#### SUPPLEMENTARY INFORMATION:

Title: RD 1924-A, "Planning and Performing Construction and Other Development."

OMB Number: 0575-0042. Expiration Date of Approval: January

Type of Request: Extension of a currently approved information collection.

Abstract: The information collection under OMB Number 0575–0042 enables the Agencies to effectively administer the policies, methods, and responsibilities in the planning and performing of construction and other development work for the related construction programs.

Section 501 of Title V of the Housing Act of 1949, as amended, authorizes the