	Percent
For Physical Damage:	
Non-Profit Organizations with	
Credit Available Elsewhere	3.250
Non-Profit Organizations with-	
out Credit Available Else-	
where	3.250
For Economic Injury:	
Non-Profit Organizations with-	
out Credit Available Else-	
where	3.250

The number assigned to this disaster for physical damage is 202629 and for economic injury is 202630. (Catalog of Federal Domestic Assistance Number 59008)

Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024-07776 Filed 4-11-24; 8:45 am]

BILLING CODE 8026-09-P

SURFACE TRANSPORTATION BOARD

Release of Waybill Data

The Surface Transportation Board has received a request from the University of Illinois at Urbana-Champaign (WB24–15—4/9/24) for permission to use data from the Board's 1984–2022 Unmasked Carload Waybill Samples. A copy of this request may be obtained from the Board's website under docket no. WB24–15.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice. The rules for release of waybill data are codified at 49 CFR 1244.9.

Contact: Alexander Dusenberry, (202) 245–0319.

Kenyatta Clay,

Clearance Clerk.

[FR Doc. 2024–07820 Filed 4–11–24; 8:45 am]

BILLING CODE 4915-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Grandfathering (GF) Registration Notice

AGENCY: Susquehanna River Basin

Commission.

ACTION: Notice.

SUMMARY: This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**. DATES: March 1-31, 2024.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

FOR FURTHER INFORMATION CONTACT:
Jason E. Oyler, General Counsel and

Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: *joyler@srbc.gov*. Regular mail inquiries may be sent to

the above address.

SUPPLEMENTARY INFORMATION: This notice lists GF Registration for projects described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. Pennsylvania Department of Human Services—Selinsgrove Center, GF Certificate No. GF–202403271, Penn Township, Snyder County, Pa.; Wells 3 and 7; Issue Date: March 8, 2024.

2. Spring Glen Fresh Foods, Inc.— Ephrata Plant, GF Certificate No. GF– 202403272, Ephrata Township, Lancaster County, Pa.; consumptive use; Issue Date: March 8, 2024.

3. The Club at Shepherd Hills, LLC, GF Certificate No GF–202403273, Village of Waverly, Tioga County, N.Y.; consumptive use; Issue Date: March 8, 2024.

4. Down River Golf and Country Club, Inc. dba Down River Golf Course, GF Certificate No. GF–202403274, Everett Borough, Bedford County, Pa.; consumptive use; Issue Date: March 11, 2024.

5. Tallman Family Farms, L.L.C., GF Certificate No. GF–202403275, Porter Township, Schuylkill County, and Washington Township, Dauphin County, Pa.; Wiconisco Creek #2, Bohr Pond, and Wiconisco Creek GET ZIM; Issue Date: March 11, 2024.

6. U.S. Silica Company—Mapleton Plant, GF Certificate No. GF–202403276, Brady Township, Huntingdon County, Pa.; Juniata River, Quarry Sump, and consumptive use; Re-Issue Date: March 18, 2024.

Authority: Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: April 9, 2024.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2024-07830 Filed 4-11-24; 8:45 am]

BILLING CODE 7040-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Projects Approved for Consumptive Uses of Water

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

DATES: March 1-31, 2024.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: joyler@srbc.gov. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (f) for the time period specified above.

Water Source Approval—Issued Under 18 CFR 806.22(f):

1. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: Hickok-114; ABR— 201903003.R1; Canton Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 11, 2024.

2. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: KLINE (01 125) R; ABR— 201903002.R1; Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 11, 2024.

3. RENEWAL—SWN Production Company, LLC; Pad ID: PEASE; ABR— 201202016.R2; Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 11, 2024.

4. RENEWAL—Coterra Energy Inc.; Pad ID: TeddickM P1; ABR— 201203016.R2; Brooklyn Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: March 17, 2024.

5. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: ALDERFER (03 109) H; ABR-201203007.R2; Columbia Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 17, 2024.

6. RENEWAL—Seneca Resources Company, LLC; Pad ID: Gamble Pad O; ABR-201903009.R1; Hepburn Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 17, 2024.

7. RENEWAL—SWN Production Company, LLC; Pad ID: ASNIP–ABODE; ABR–201202005.R2; Orwell & Herrick Townships, Bradford County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 17, 2024. 8. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Floydie; ABR–201203019.R2; Tuscarora Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: March 21, 2024.

9. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Maggie; ABR–201203020.R2; Tuscarora Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: March 21, 2024.

10. RENEWAL—Coterra Energy Inc.; Pad ID: AbbottM P1; ABR— 201903004.R1; Bridgewater Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: March 21, 2024.

11. RENEWAL—SWN Production Company, LLC; Pad ID: EASTMAN; ABR–201203004.R2; New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 21, 2024.

12. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: CHOCONUT VALLEY FARMS (07 090); ABR— 201403007.R2; Choconut Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 25, 2024.

13. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: Parker 727; ABR—201203022.R2; Liberty Township, Tioga County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: March 25, 2024.

14. RENEWAL—SWN Production Company, LLC; Pad ID: JOHN GOOD WEST LU9 PAD; ABR–201403008.R2; Jackson Township, Lycoming County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 25, 2024.

15. RENEWAL—BKV Operating, LLC; Pad ID: Trecoske South Pad; ABR— 201201024.R2; Silver Lake Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: March 26, 2024.

16. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Ober Drilling Pad #1; ABR—201203026.R2; Asylum Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: March 26, 2024.

mgd; Approval Date: March 26, 2024. 17. RENEWAL—Coterra Energy Inc.; Pad ID: BennerJ P1; ABR–201903005.R1; Forest Lake Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: March 26, 2024

18. RENEWAL—JKLM Energy, LLC; Pad ID: Headwaters 141; ABR— 201903008.R1; Ulysses Township, Potter County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: March 26, 2024.

19. RENEWAL—Seneca Resources Company, LLC; Pad ID: Clermont Pad D; ABR–201403009.R2; Jones Township, Elk County; Sergeant Township, McKean County; and Shippen Township, Cameron County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 26, 2024.

20. RENEWAL—SWN Production Company, LLC; Pad ID: WY–08 LEBER PAD; ABR–201903007.R1; North Branch Township, Wyoming County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 26, 2024.

21. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: L. KINGSLEY NORTH UNIT PAD; ABR— 201703008.R1; Overton Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: March 30, 2024.

22. RENEWAL—Range Resources—Appalachia, LLC; Pad ID: Porter, Stephen; ABR–201203028.R2; Cogan House Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: March 30, 2024.

23. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Circle Z BRA; ABR–201203031.R2; Wilmot Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: March 31, 2024.

24. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Hattie BRA; ABR–201203030.R2; Wilmot Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: March 31, 2024.

25. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Rainbow BRA; ABR–201203033.R2; Terry Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: March 31, 2024.

Authority: Public Law 91–575, 84 Stat. 1509 et seq., 18 CFR parts 806 and 808.

Dated: April 9, 2024.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2024–07832 Filed 4–11–24; 8:45 am]

BILLING CODE 7040-01-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

[Docket No. FAA-2023-1282]

Agency Information Collection Activities: Requests for Comments; Clearance of a New Approval of Information Collection: Certificates of Waivers

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval a new information collection. The Federal Register Notice with a 60day comment period soliciting comments on the following collection of information was published on June 12, 2023. The FAA proposes collecting information related to requests for certificate of waivers made to operate Unmanned Aircraft Systems (UAS) in deviation from the normal operating rules. The list of rules subject to waiver requests is found in the Code of Federal Regulations. The FAA will use the collected information to make determinations whether to authorize or deny the requested operation of UAS. The proposed information collection is necessary to issue such authorizations or denials consistent with the FAA's mandate to ensure safe and efficient use of national airspace.

DATES: Written comments should be submitted by May 13, 2024.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

FOR FURTHER INFORMATION CONTACT:

Rahat Ali by email at: *Rahat.Ali@faa.gov*; phone: 202–267–8780.

SUPPLEMENTARY INFORMATION:

Public Comments Invited: You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for FAA's performance; (b) the accuracy of the estimated burden; (c) ways for FAA to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information.

OMB Control Number: 2120–XXXX. Title: Certificates of Waivers under 14 CFR 91.903.

Form Numbers: Not applicable. Type of Review: Approval of new Information Collection.

Background: The Federal Register Notice with a 60-day comment period soliciting comments on the following collection of information was published on June 12, 2023. 88 FR 38121. The