

**FLORIDA****Sumter County**

Community of Royal Rural Historic District,  
Bounded by Cty. Rd. 475, Cty. Rd. 216A,  
Cty. Rd. 223, and US Hwy 44, Wildwood  
vicinity, SG100009226

**MARYLAND****Baltimore Independent City**

Market Center Historic District (Boundary  
Increase), Block bounded by Druid Hill  
Ave., West Centre St., North Howard St.,  
West Monument St., and North Eutaw St.,  
Baltimore, BC100009235

**NORTH CAROLINA****Buncombe County**

Miller, Boyce K. and Kitzi McLamb, House,  
5 Hemphill Rd., Asheville vicinity,  
SG100009224

**Burke County**

Waldensian Swiss Embroidery Company—  
Valdese Weavers, Inc. Mill, 108 Praley St.  
SW, Valdese, SG100009230

**Caswell County**

Wemple-Shelton House, 2215 US 158 West,  
Yanceyville vicinity, SG100009231

**Chowan County**

Frinks, Golden Asro and Ruth Holley, House,  
122 West Peterson St., Edenton,  
SG100009229

**Forsyth County**

Coan-Gray House, 1121 Arbor Rd., Winston-  
Salem, SG100009227

**Pamlico County**

Holt's Chapel School, (Rosenwald School  
Building Program in North Carolina MPS),  
136 Janiero Rd., Oriental vicinity,  
MP100009232

**Wayne County**

Uzzell-Best Farm, 1361 New Hope Rd., La  
Grange vicinity, SG100009228

**OHIO****Summit County**

Glendale Steps, 65–99 Glendale Ave., Akron,  
SG100009237

**PENNSYLVANIA****Philadelphia County**

Esherick, Margaret, House, 204 Sunrise Ln.,  
Philadelphia, SG100009239  
First Baptist Church of Germantown, 40 East  
Price St., Philadelphia, SG100009240

**Schuylkill County**

Fighter's Heaven, 58 Sculps Hill Rd.,  
Orwigsburg, SG100009238

A request for removal has been made for  
the following resource:

**OREGON****Grant County**

Sumpter Valley Railway, Middle Fork-John  
Day River, Sumpter Valley Railway's  
Middle Fork Spur between Bates and  
Susanville, Bates vicinity, OT87001066

*Authority:* Section 60.13 of 36 CFR  
part 60.

*Dated:* July 12, 2023.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2023–15455 Filed 7–20–23; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**[NPS–WASO–NAGPRA–NPS0036241;  
PPWOCRADNO–PCU00RP14.R50000]**

**Notice of Inventory Completion:  
Peabody Museum of Archaeology and  
Ethnology, Harvard University,  
Cambridge, MA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at St. Michael's Mission in Fremont County, WY.

**DATES:** Repatriation of the human remains in this notice may occur on or after August 21, 2023.

**ADDRESSES:** Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496–2374, email [jpickering@fas.harvard.edu](mailto:jpickering@fas.harvard.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the PMAE.

**Description**

Human remains representing, at minimum, 18 individuals were collected at St. Michael's Mission in Ethete, Fremont County, WY. The human remains are hair clippings collected from individuals identified as "Arapaho." Four individuals were

recorded as being 14 years old, three individuals were recorded as 15 years old, two individuals were recorded as 16 years old, two individuals were recorded as 17 years old, two individuals were recorded as 21 years old, one individual was recorded as 30 years old, one individual was recorded as 32 years old, one individual was recorded as 48 years old, and two individuals were recorded as "adult." A. Abbott Hastings took the hair clippings at St. Michael's Mission in Ethete, Fremont County, Wyoming between 1930 and 1933. Hastings sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

Human remains representing, at minimum, four individuals were collected at St. Michael's Mission in Ethete, Fremont County, WY. The human remains are hair clippings collected from individuals identified as "Arapaho; Gros Ventre." One individual was recorded as being 16 years old, one individual was recorded as 17 years old, one individual was recorded as 24 years old, and one individual was recorded as 49 years old. A. Abbott Hastings took the hair clippings at St. Michael's Mission in Ethete, Fremont County, Wyoming between 1930 and 1933. Hastings sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

**Cultural Affiliation**

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: kinship and anthropological.

**Determinations**

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate lineal descendants, Indian Tribes, and Native Hawaiian organizations, the PMAE has determined that:

- The human remains described in this notice represent the physical remains of 22 individuals of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains described in this notice and the

Northern Arapaho Tribe of the Wind River Reservation, Wyoming.

### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after August 21, 2023. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: July 14, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023-15528 Filed 7-20-23; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0036229;  
PPWOCRADN0-PCU00RP14.R50000]

### Notice of Inventory Completion: Gilcrease Museum, Tulsa, OK

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Gilcrease Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from Arkansas.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 21, 2023.

**ADDRESSES:** Laura Bryant, Gilcrease Museum, 800 S Tucker Drive, Tulsa, OK 74104, telephone (918) 596-2747, email [laura-bryant@utulsa.edu](mailto:laura-bryant@utulsa.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Gilcrease Museum. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the Gilcrease Museum.

### Description

Human remains representing, at minimum, two individuals were removed from an unknown location in Arkansas. The avocational archeologist Frank Soday removed these human remains in November of 1981. In 1982, Frank and Norma Soday's collection was purchased by the Thomas Gilcrease Association and then gifted to Gilcrease Museum. The human remains belong to an adult of unknown sex and an individual of unknown sex and age. The four associated funerary objects are one lot consisting of pottery sherds, one lot consisting of lithics, one lot consisting of faunal bones, and one lot consisting of lithics, faunal bones, and metal.

Human remains representing, at minimum, four individuals were removed from an unknown location in Arkansas. The human remains belong to three adults and one infant (six months to one year old). No associated funerary objects are present.

### Cultural Affiliation

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: archeological, geographical, oral traditional, and expert opinion.

### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian

organizations, the Gilcrease Museum has determined that:

- The human remains described in this notice represent the physical remains of six individuals of Native American ancestry.

- The four objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Caddo Nation of Oklahoma; Quapaw Nation; and The Osage Nation.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after August 21, 2023. If competing requests for repatriation are received, the Gilcrease Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Gilcrease Museum is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: July 14, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023-15527 Filed 7-20-23; 8:45 am]

**BILLING CODE 4312-52-P**