

Environment, and Public Comment Web site <http://parkplanning.nps.gov/sajh>.

**Decision Process:** Following the release of the Final GMP/EIS, a Record of Decision will be prepared and approved not sooner than 30 days after the EPA has published its notice of filing of the document in the **Federal Register**. A notice of the approved GMP would be subsequently published. As a delegated EIS, the official responsible for the final decision is the Regional Director, Pacific West Region; subsequently the official responsible for implementation will be the Superintendent, San Juan Island National Historical Park.

Dated: July 27, 2008.

**George J. Turnbull,**

*Acting Regional Director.*

[FR Doc. E8-26128 Filed 10-31-08; 8:45 am]

**BILLING CODE 4310-46-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service.

**ACTION:** Notice of two meetings to be held on March 19, 2009 and September 10, 2009.

**SUMMARY:** This notice sets forth the dates of March 19, 2009 and September 10, 2009 of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meetings will be held on March 19, 2009 and September 10, 2009 from 7 p.m. to 9 p.m.

**Location:** The meetings will be held at the Ford Education Center, 1195 Baltimore Pike, Gettysburg, Pennsylvania 17325

**Agenda:** The March 19, 2009 and September 10, 2009 meetings will consist of the Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities, which consists of an update on the Gettysburg National Battlefield Museum Foundation and National Park Service activities related to the new Visitor Center/Museum Complex, updates on the Wills House and Train Station; Transportation which consists of the National Park Service and the Gettysburg Borough working on the Shuttle System; Update on Land Acquisition within the park boundary or in the historic district; and the Citizens Open Forum where the public can make

comments and ask questions on any park activity.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Gettysburg National Military Park Advisory Commission, 1195 Baltimore Pike, Gettysburg, Pennsylvania 17325.

Dated: October 15, 2008.

**John A. Latschar,**

*Superintendent, Gettysburg NMP/Eisenhower NHS.*

[FR Doc. E8-26130 Filed 10-31-08; 8:45 am]

**BILLING CODE 4310-JT-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 18, 2008. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 18, 2008.

**Erika Martin-Seibert,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

## DISTRICT OF COLUMBIA

### District of Columbia

Strand Theater, 5129-5131 Nannie Helen Burroughs Ave., NE., Washington, DC, 08001093

Third Baptist Church, 1546 5th St., NW., Washington, DC, 08001094

## ILLINOIS

### Cook County

Frank Lloyd Wright-Prairie School of Architecture Historic District (Boundary Increase), Roughly bounded by Division

St., on the N., N. Cuyler Ave., on the E., Lake St., on the S. and N. Harlem Ave on the W., Oak Park, 08001096

Lindemann and Hoverson Company Showroom and Warehouse, 2620 W. Washington Blvd., Chicago, 08001095  
Otis Elevator Company Factory Building, 1435 W. 15th St. and 1501 S. Laflin St., Chicago, 08001097

### Du Page County

Robbins Park Historic District, Bounded by Chicago Ave., 8th St., County Line Rd., and Garfield St., Hinsdale, 08001098

## IOWA

### Jones County

Stone City Historic District, 12828-12573 Stone City Rd., 12392-12340 Dearborn Rd., 12381-12551 County Rd. X28, Anamosa, 08001099

### Wapello County

Burlington Depot, 210 W. Main St., Ottumwa, 08001100

## MARYLAND

### Anne Arundel County

Universal Lodge No. 14, 64 Clay St., Annapolis, 08001101

## MICHIGAN

### Ingham County

Ottawa Street Power Station, 217 E. Ottawa St., Lansing, 08001103

### Kent County

Alten, Mathias, House and Studio, 1593 E. Fulton St., Grand Rapids, 08001102

### Montcalm County

Greenville Downtown Historic District, Lafayette between Montcalm and Benton and adjacent block of Montcalm, Grove, Cass, and Washington on either side, Greenville, 08001104

## MICHIGAN

### Oakland County

McCoy, Kittie C., House, 1455 Benstein Rd., Commerce, 08001105

### Wayne County

Midtown Woodward Historic District, 2951-3424 Woodward, 14 Charlotte, 10 and 25 Peterboro, Detroit, 08001106

## MONTANA

### Missoula County

Maclean Cabin, 6014 Boy Scout Rd., Seeley Lake, 08001107

## NEW JERSEY

### Burlington County

Old Schoolhouse, 35 Brainerd St., Mount Holly, 08001108

### Somerset County

Baker-Dauderstadt Farm, 30 DuBois Rd., Warren, 08001109