

Analysis, USDA Rural Development, 1400 Independence Ave., SW., STOP 1522, Room 5159 South Building, Washington, DC 20250-1522. Telephone: (202)690-1078, Fax: (202)720-8435.

*Title:* 7 CFR Part 1744, Subpart b, "Lien Accommodations and Subordination Policy".

*OMB Control Number:* 0572-0126.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* Recent changes in the telecommunications industry, including deregulation and technological developments, have caused borrowers and other organizations providing telecommunications services of Rural Development, to consider undertaking projects that provide new telecommunications services and other telecommunications services not ordinarily financed by the Agency. To facilitate the financing of those projects and services, this program helps to facilitate funding from non-Agency sources in order to meet the growing capital needs of rural Local Exchange Carriers (LECs).

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1 hour per response.

*Respondents:* Business or other for-profit and non-profit institutions.

*Estimated Number of Respondents:* 30.

*Estimated Number of Responses per Respondent:* 2.

*Estimated Total Annual Burden on Respondents:* 23.

Copies of this information collection can be obtained from MaryPat Daskal, Program Development and Regulatory Analysis, at (202) 720-7853, Fax: (202) 720-8435.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: June 29, 2007.

**James M. Andrew,**

*Administrator, Rural Utilities Service.*

[FR Doc. E7-13298 Filed 7-9-07; 8:45 am]

**BILLING CODE 3410-15-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, July 11, 2007, 9 a.m.-3:30 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW, Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

#### FOR FURTHER INFORMATION CONTACT:

Persons interested in obtaining more information should contact Carol Booker at (202) 203-4545.

Dated: July 6, 2007.

**Janice H. Brambilla,**

*Executive Director.*

[FR Doc. 07-3379 Filed 7-6-07; 1:43 pm]

**BILLING CODE 8230-01-M**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Sensors and Instrumentation Technical Advisory Committee; Notice of Partially Closed Meeting

The Sensors and Instrumentation Technical Advisory Committee (SITAC) will meet on July 31, 2007, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

#### Agenda

##### Public Session

1. Welcome and Introductions.
2. Remarks from Bureau of Industry and Security Management.
3. Industry Presentations.
4. New Business.

#### Closed Session

5. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3).

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that the materials be forwarded before the meeting to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov).

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on June 25, 2007 pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 section 10(d)), that the portion of this meeting dealing with pre-decisional changes to the Commerce Control List and U.S. export control policies shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information contact Yvette Springer on (202) 482-2813.

Dated: July 3, 2007.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. 07-3324 Filed 7-9-07; 8:45 am]

**BILLING CODE 3510-JT-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XB03**

#### Magnuson-Stevens Fishery Conservation and Management Reauthorization Act Provisions; Recovery Plan for Klamath River Coho

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of Availability.

**SUMMARY:** NMFS announces the completion of the Magnuson-Stevens Fishery Conservation and Management Reauthorization Act (MSRA) Klamath River Coho Salmon Recovery Plan (recovery plan). This document fulfills the requirement that a recovery plan for

Klamath River coho salmon be completed and made available to the public by the Secretary of Commerce (Secretary) within 6 months of the enactment of the MSRA on January 12, 2007.

**ADDRESSES:** Persons wishing to obtain a copy of the Recovery Plan can do so by any of the following methods:

- E-mail:

*KlamathCohoRecoveryPlan.SWR@noaa.gov*. Include "Request for Klamath River Coho Recovery Plan" in the subject line of the message.

- Southwest Region website portal: <http://swr.nmfs.noaa.gov/klamath/index.htm>

- Mail: Rodney R. McInnis, Regional Administrator, Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213.

**FOR FURTHER INFORMATION CONTACT:** Irma Lagomarsino, Protected Resources Division, NMFS, at 707-825-5160.

**SUPPLEMENTARY INFORMATION:** On January 12, 2007, the MSRA was signed into law. The MSRA contains several new requirements related to salmon in the Klamath River Basin, including an obligation for the Secretary to complete a recovery plan for Klamath River coho salmon and make it available to the public within 6 months of the MSRA being implemented. The MSRA recovery plan was developed to satisfy that obligation and should not be confused with the recovery plan that NMFS is currently developing for the federally-listed Southern Oregon/Northern California Coast coho evolutionary significant unit under the Endangered Species Act.

Given the statutory deadline, NMFS compiled and synthesized the best available information on coho salmon in the Klamath River in a cohesive framework to develop the MSRA recovery plan. This plan draws heavily on existing recovery and restoration plans developed with substantial stakeholder participation. The MSRA recovery plan presents long-range guidance for various agencies, organizations and individuals to use as they consider taking actions or pursuing projects that may affect Klamath River coho salmon.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 3, 2007.

**Samuel D. Rauch III,**

*Deputy Assistant Administrator For Regulatory Programs, National Marine Fisheries Service.*

[FR Doc. E7-13361 Filed 7-9-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XB27**

#### Marine Mammals; File No. 373-1868

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of applications for amendment.

**SUMMARY:** Notice is hereby given that Point Reyes Bird Observatory, 3820 Cypress Drive #11, Petaluma, California 94954, has requested an amendment to scientific research Permit No. 373-1868.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before August 9, 2007.

**ADDRESSES:** The amendment request and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018.

Written comments or requests for a public hearing on this request should be submitted to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular amendment request would be appropriate.

Comments may also be submitted by facsimile at (301)427-2521, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period.

Comments may also be submitted by e-mail. The mailbox address for providing e-mail comments is *NMFS.Pr1Comments@noaa.gov*. Include in the subject line of the e-mail comment the following document identifier: File No. 373-1868-01.

**FOR FURTHER INFORMATION CONTACT:** Jaclyn Daly or Amy Sloan, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The subject amendment to Permit No. 373-1868, issued on April 4, 2007 (72 FR 17875), is requested under the authority of the Marine Mammal Protection Act of

1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant has requested an amendment for authorization to harass up to 20 Steller sea lions (*Eumetopias jubatus*), annually, during research activities on California sea lions (*Zalophus californianus*) and northern elephant seals (*Mirounga angustirostris*) in California. The permit would expire on April 15, 2012.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: July 3, 2007.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E7-13363 Filed 7-9-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**[XRIN: 0648-XB30]**

#### BSAI Crab Economic Data Collection Program; Public Meetings

**AGENCY:** Alaska Fishery Science Center (AFSC), National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Alaska Fishery Science Center, Economic and Social Science Research Program will hold public meetings in Kodiak, AK and Seattle, WA to review the BSAI Crab Economic Data Collection Program.

**DATES:** The meetings will be held on July 25, 2007 in Kodiak and August 2, 2007 in Seattle. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** Alaska Fishery Science Center, 7600 Sand Point Way NE, Bldg 4, Seattle, WA 98155. See **SUPPLEMENTARY INFORMATION** for specific locations of meetings/hearing.

**FOR FURTHER INFORMATION CONTACT:** Dr. Brian Garber-Yonts, AFSC, (206) 526-6301.

**SUPPLEMENTARY INFORMATION:** These meetings are part of a process to respond to issues raised by the North Pacific Fisheries Management Council