

contractual or employment basis for such representation or advice. Letters should also describe the prospective member's relevant qualifications and experience and may be accompanied by supporting documentation, such as a biographic statement or resume, and confirmation from the group or entity represented that the prospective member is authorized to represent that group or entity on the Committee. Inclusion of an email address and/or telephone number in each applicant's submission will speed communications.

Letters of interest should be no more than four pages in length and should be addressed to Mr. Joseph P. Murphy, the IPoDS Committee's designated federal officer. Prospective Committee members may submit scanned copies of their letters electronically to Mr. Murphy by email to [murphyjp@state.gov](mailto:murphyjp@state.gov) and/or by U.S. Mail to IO/STA, L409 (SA1); Department of State; 2401 E Street NW.; Washington DC 20037. The deadline for receipt of applications is XX January 2016.

For further information, please contact Ms. Shereece Robinson of the Office of Specialized and Technical Agencies (IO/STA), Bureau of International Organization Affairs, U.S. Department of State, at tel. (202) 663-2649, by email at [RobinsonSA2@state.gov](mailto:RobinsonSA2@state.gov).

Dated: December 15, 2015.

**Joseph P. Murphy,**

*Designated Federal Officer, Advisory Committee on International Postal and Delivery Services, Office of Specialized and Technical Agencies, Bureau of International Organization Affairs, Department of State.*

[FR Doc. 2015-32319 Filed 12-22-15; 8:45 am]

**BILLING CODE 4710-19-P**

## DEPARTMENT OF STATE

[Public Notice: 9393]

### Culturally Significant Objects Imported for Exhibition Determinations: "Shakespeare, Life of an Icon" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition

"Shakespeare, Life of an Icon," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Folger Shakespeare Library, Washington, District of Columbia, from on about January 19, 2016, until on or about March 27, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: December 14, 2015.

**Kelly Keiderling,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2015-32330 Filed 12-22-15; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF TRANSPORTATION

### National Highway Traffic Safety Administration

[Docket No. NHTSA-2015-0119]

### Public Hearings on Planned Upgrades to the New Car Assessment Program

**AGENCY:** National Highway Traffic Safety Administration (NHTSA), Department of Transportation (DOT).

**ACTION:** Notice of public hearings.

**SUMMARY:** NHTSA is announcing two public hearings to invite public comment on the planned upgrade to the New Car Assessment Program (NCAP) recently announced in a Request for Comments (RFC) Notice.

**DATES:** NHTSA will hold a public hearing at the Patrick McNamara Federal Building in Detroit, Michigan on January 14, 2016, that will begin at 9:00 a.m. The second hearing will be held at U.S. DOT Headquarters in Washington, DC on January 29, 2016, and will begin at 9:00 a.m. We will make every effort to accommodate all who wish to speak. Priority will be given to those who register in advance. Each hearing will continue until 1:00

p.m. or until everyone has had an opportunity to speak. Note, however, that the Patrick McNamara Federal Building closes at 5:30 p.m. If you would like to present oral testimony related to the RFC notice at one of the public hearings, please contact the person identified under **FOR FURTHER INFORMATION CONTACT** at least 10 days before the hearing.

**ADDRESSES:** The January 14, 2016 public hearing will be held at the Patrick McNamara Federal Building, Room 1180, 477 Michigan Avenue, Detroit, MI 48226-2523. The January 29, 2016 public hearing will be held at the U.S. DOT Headquarters Building, Oklahoma City Room, 1200 New Jersey Avenue SE., Washington, DC 20590.

**FOR FURTHER INFORMATION CONTACT:** If you would like to present oral testimony at either of these public hearings, please contact Milton Cooper by the date specified under **DATES** at telephone number: (202) 366-3223; or email address: [milton.cooper@dot.gov](mailto:milton.cooper@dot.gov) (preferred method of contact). Please provide the following information: Name, affiliation, telephone number, email address, and any reasonable accommodations you may need.

**SUPPLEMENTARY INFORMATION:** The purpose of the public hearings is to provide the public with an opportunity to present oral comments regarding the planned upgrade to NHTSA's New Car Assessment Program. NCAP provides comparative information on the safety of new vehicles to assist consumers with vehicle purchasing decisions and to encourage motor vehicle manufacturers to make vehicle safety improvements. To keep pace with advancements in occupant protection and the introduction of advanced technologies, NHTSA has periodically updated the program. On December 16, 2015, NHTSA published in the **Federal Register** a notice that describes and seeks comments on NHTSA's plan to advance the capabilities and safety outcomes of NCAP.<sup>1</sup>

The RFC notice announces the beginning of a process NHTSA believes will provide the agency with significantly enhanced tools and techniques for better evaluating the safety of vehicles, generating star ratings, and stimulating the development of even safer vehicles for American consumers. The agency believes the revised rating system will result in even lower numbers of deaths and injuries resulting from motor vehicle crashes. These tools and techniques include:

<sup>1</sup> 80 FR 78522; December 16, 2015.