person meetings. The scope of information collected includes the project type, project scope, financial plan, statement of work, and cooperator's business information. Without the ability to collect the information from cooperator's FS and DOI would not be able to conduct any of the activities authorized. Agencies to this request would not be able to develop projects, make payment, monitor projects, identify financial and accounting errors, agree to roles and responsibilities, etc.

Description of Respondents: State, local and Tribal Governments. Number of Respondents: 320. Frequency of Responses: Reporting:

On occasion.

Total Burden Hours: 47,040.

#### Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2020-03952 Filed 2-26-20; 8:45 am]

BILLING CODE 3411-15-P

### **DEPARTMENT OF AGRICULTURE**

# Submission for OMB Review; **Comment Request**

February 24, 2020.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by March 30, 2020 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725—17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: OIRA Submission@OMB.EOP.GOV or

fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

# Foreign Agricultural Service

Title: USDA Local and Regional Food Aid Procurement Program.

OMB Control Number: 0551-0046.

Summary of Collection: The U.S. Department of Agriculture's Foreign Agricultural Service (FAS) awards funds to recipients under the USDA Local and Regional Food Aid Procurement Program (USDA LRP Program). The Food, Conservation, and Energy Act of 2008 (the "2008 Farm Bill"), as amended by the Agriculture Improvement Act of 2018 (the "2018 Farm Bill"), provided that the Secretary of Agriculture will provide grants to, or enter into cooperative agreements with, eligible organizations to implement field-based projects that consist of local or regional procurements of eligible commodities in developing countries to provide development assistance and respond to food crisis and disasters, in the case of emergencies, in consultation with United States Agency for International Development's (USAID) Offices of Food for Peace. The USDA LRP Program aims to support development activities to strengthen the capacity of food-insecure developing countries and address the cause of chronic food insecurity.

Need and Use of the Information: FAS will collect information from the Participant to determine its ability to carry out a food aid program, to establish the terms under which procured commodities will be provided, to monitor the progress of procurement of commodities (including how transportation is procured), to monitor the progress of expenditure of funds, and to evaluate both the program's success and the Participant's effectiveness in meeting intended results.

Description of Respondents: Private voluntary organizations, cooperatives, and intergovernmental organizations.

Number of Respondents: 22.

Frequency of Responses: Recordkeeping; Reporting: Semiannually; Annually.

Total Burden Hours: 29,172.

#### Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2020-04029 Filed 2-26-20; 8:45 am]

BILLING CODE 3410-10-P

## ARCHITECTURAL AND TRANSPORTATION BARRIERS **COMPLIANCE BOARD**

### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance

Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, March 9-11, 2020, at the times and location listed below.

**DATES:** The schedule of events is as follows:

### Monday, March 9, 2020

10:30 a.m.-Noon Ad Hoc Committee on Frontier Issues

1:30 p.m.-2:00 p.m. Ad Hoc Committee on Design Guidance 2:00 p.m.–2:30 p.m. Budget Committee 2:30 p.m.–3:30 p.m. Planning and **Evaluation Committee** 

# Tuesday, March 10, 2020

10:00 a.m.-11:00 a.m. Discussion: National Council on Disability Report," Has the Promise Been Kept?—Federal Enforcement of Disability Rights Laws'' (Closed) 11:00 a.m.–Noon Technical Programs

Committee

2:00 p.m.-4:00 p.m. Public Hearing on Rail Advance Notice of Proposed Rulemaking

# Wednesday, March 11, 2020

1:30 p.m.-3:00 p.m. Board Meeting ADDRESSES: Meetings will be held at the Access Board Conference Room, 1331 F Street NW, Suite 800, Washington, DC 20004.

FOR FURTHER INFORMATION CONTACT: For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

SUPPLEMENTARY INFORMATION: At the Board meeting scheduled on the afternoon of Wednesday, March 11, the Access Board will consider the following agenda items:

- Approval of January 15, 2020 draft meeting minutes (vote)
- Ad Hoc Committee Reports: Design Guidance; Frontier Issues
- **Budget Committee**
- Planning and Evaluation Committee
- **Technical Programs Committee**
- **Election Assistance Commission** Report
- **Election of Officers**
- **Executive Director's Report**
- Public Comment (final 15 minutes of the meeting)

Members of the public can provide comments either in-person or over the telephone during the final 15 minutes of the Board meeting on Wednesday, March 11, 2020. Any individual interested in providing comment is asked to pre-register by sending an email to bunales@access-board.gov with the subject line "Access Board meeting—Public Comment" with your name, organization, state, and topic of comment included in the body of your email. All emails to register for public comment must be received by Wednesday, March 4. Commenters will be provided with a call-in number and passcode before the meeting. Commenters will be called on in the order by which they are pre-registered. Due to time constraints, each commenter is limited to two minutes. Commenters on the telephone will be in a listen-only capacity until they are called on.

All meetings are accessible to persons with disabilities. An assistive listening system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee meetings.

Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see www.access-board.gov/the-board/ policies/fragrance-free-environment for more information).

You may view the Wednesday, March 11, 2020 meeting through a live webcast from 1:30 p.m. to 3:00 p.m. at: www.access-board.gov/webcast.

### David M. Capozzi,

Executive Director.

[FR Doc. 2020-03907 Filed 2-26-20; 8:45 am]

BILLING CODE 8150-01-P

### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the South **Carolina Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act that the South Carolina Advisory Committee will hold a meeting on Thursday, March 5, 2020, the purpose of the meeting is to continue planning its civil rights project on subminimum wages for people with disabilities. The meeting will be held on Thursday, March 5, 2020 at 2:00 p.m.

ADDRESSES: Nelson Mullins Law Firm, Meridian Building, 1320 Main Street, 17th Floor, Columbia, SC 29201.

### FOR FURTHER INFORMATION CONTACT:

Barbara Delaviez at bdelaviez@usccr.gov or 1-202-376-8473.

**SUPPLEMENTARY INFORMATION: Members** of the public can listen to the discussion. This meeting is available to the public through the following tollfree call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference operator will ask callers to identify themselves, the organizations they are affiliated with (if any), and an email address prior to placing callers into the conference call. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or emailed to Carolyn Allen at callen@ usccr.gov. Persons who desire additional information may contact the Regional Program Unit Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Program Unit, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov

under the Commission on Civil Rights, South Carolina Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http:// www.usccr.gov, or may contact the Regional Program Unit at the above email or street address.

## Agenda

Welcome and Introductions Project Planning—Subminimum Wages Opén for Public in Attendance Adjournment

Dated: February 21, 2020.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2020-03902 Filed 2-26-20; 8:45 am] BILLING CODE P

#### DEPARTMENT OF COMMERCE

#### Census Bureau

## Submission for OMB Review; **Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

Agency: U.S. Census Bureau. Title: National Survey of Children's Health.

OMB Control Number: 0607-0990. Form Number(s):

English survey forms include:

NSCH–S1 (English Screener), NSCH–T1 (English Topical for 0- to 5year-old children),

NSCH-T2 (English Topical for 6- to 11-year-old children),

NSCH-T3 (English Topical for 12- to 17-year-old children).

Španish survey forms include: NSCH-S-S1 (Spanish Screener), NSCH-S-T1 (Spanish Topical for 0to 5-year-old children),

NSCH-S-T2 (Spanish Topical for 6to 11-year-old children), and

NSČH-S-T3 (Spanish Topical for 12to 17-year-old children).

Type of Request: Regular submission. Number of Respondents: 54,774 for the production screener only and 39,596 for the combined production screener and topical.

Average Hours per Response: 0.083 hours for the production screener only which covers households without children and those households that do not complete a topical questionnaire. For those households that do have an eligible child and complete both the production screener (0.083 hours) and topical (0.55 hours) questionnaire, their average totals 0.633 hours per response.