

- Flavio Peres, Assistant Commissioner for Real Property Disposition, Public Buildings Service.
- Joanna Rosato, Regional Commissioner, Public Buildings Service, Mid-Atlantic Region.
- Camille Sabbakhan, Deputy General Counsel, Office of the General Counsel.

**Robin Carnahan,**

*Administrator, General Services Administration.*

[FR Doc. 2023–21818 Filed 10–2–23; 8:45 am]

**BILLING CODE 6820-FM-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Announcing a Public Meeting of the President's Council on Sports, Fitness & Nutrition

**AGENCY:** Office of Disease Prevention and Health Promotion, Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the U.S. Department of Health and Human Services (HHS) is hereby giving notice that the President's Council on Sports, Fitness & Nutrition (PCSFN) will hold a meeting for the subcommittees to share their plans and progress with the full Council. The meeting will be open to the public.

**DATES:** The meeting will be held on October 26, 2023, from 1:30 p.m. to 3 p.m. ET.

**ADDRESSES:** The meeting will be held virtually. The meeting will be accessible and recorded for later viewing. The public can obtain information on how to access the virtual meeting on <https://health.gov/our-work/nutrition-physical-activity/presidents-council> prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:**

Designated Federal Officer for the PCSFN, Rachel Fisher, MS, MPH, RD; HHS/OASH/ODPHP, 1101 Wootton Parkway, Suite 420, Rockville, MD 20852, 240–453–8257; Email [fitness@hhs.gov](mailto:fitness@hhs.gov). Information about PCSFN, including details about the upcoming meeting, when they are available, can be obtained at <https://health.gov/our-work/nutrition-physical-activity/presidents-council>.

**SUPPLEMENTARY INFORMATION:**

*Authority and Purpose:* The primary functions of the PCSFN include advising the President, through the Secretary and functioning as liaisons

and spokespersons on behalf of the PCSFN to relevant State, local, and private entities, and sharing information about the work of the PCSFN to advise the Secretary regarding opportunities to extend and improve physical activity, fitness, sports, and nutrition programs and services at the State, local, and national levels.

*Purpose of the Meeting:* At the meeting, the PCSFN subcommittees will provide updates on their plans and progress with the full Council. The Council will deliberate on the proposed plans for future activities. These activities include (but are not limited to) efforts to address the implementation of the National Strategy on Hunger, Nutrition, and Health; promotion of partnership opportunities and community engagement; and messaging around healthy eating and physical activity.

*Meeting Agendas:* The meeting agenda is in development and will be posted at <https://health.gov/our-work/nutrition-physical-activity/presidents-council/council-meetings> when it is finalized.

*Meeting Information:* The virtual meeting is open to the public and the media. The meeting will be accessible online and recorded for later viewing. The public can obtain information on how to access the virtual meeting on <https://health.gov/our-work/nutrition-physical-activity/presidents-council> prior to the meeting. The meeting will include an option to enable closed captioning. To request other special accommodations, please notify [fitness@hhs.gov](mailto:fitness@hhs.gov) no later than 5 p.m. ET on Thursday, October 19, 2023.

**Paul Reed,**

*Deputy Assistant Secretary for Health, Office of Disease Prevention and Health Promotion.*

[FR Doc. 2023–21822 Filed 10–2–23; 8:45 am]

**BILLING CODE 4150–32-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Request for Letters of Interest (LOI) for NCI-ComboMATCH Laboratories; Extension of Submission Period

**AGENCY:** National Institutes of Health, HHS.

**ACTION:** Notice; extension of submission period.

**SUMMARY:** The Department of Health and Human Services, National Institutes of Health (NIH) published a Notice in the **Federal Register** on August 14, 2023. This document extends the date to

submit Letters of Interest (LOIs) to the National Cancer Institute (NCI), NIH.

**DATES:** The deadline to submit LOIs for NCI-ComboMATCH Laboratories, which published at 88 FR 55055 on August 14, 2023, is extended. LOIs should be submitted before 5 p.m. EST on October 31, 2023.

**FOR FURTHER INFORMATION CONTACT:**

Questions about this request for LOIs should be directed to [NCICOMBOMATCHLabApps@nih.gov](mailto:NCICOMBOMATCHLabApps@nih.gov) or Benjamin Kim at [benjamin.kim@nih.gov](mailto:benjamin.kim@nih.gov) or by phone at (240) 276–5961.

**SUPPLEMENTARY INFORMATION:** On August 14, 2023, NIH published a notice in the **Federal Register**, FR Doc. 2023–17352, on pages 55055–55057. This notice extends the submission date for LOIs from September 30, 2023, to October 31, 2023.

**Lyndsay N. Harris,**

*Associate Director, Cancer Diagnosis Program, Division of Cancer Treatment & Diagnosis, National Cancer Institute.*

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**BILLING CODE 4140–01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health and Human Development; Notice of Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Board on Medical Rehabilitation Research.

The meeting will be held as a hybrid (in person and virtual) meeting and is open to the public. Individuals who plan to attend as well as those who need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed as below in advance of the meeting. The meeting will be videocast and can be accessed from the NIH Videocasting website (<http://videocast.nih.gov>).

*Name of Committee:* National Advisory Board on Medical Rehabilitation Research.

*Date:* December 4–5, 2023.

*Time:* December 4, 2023, 9:00 a.m. to 5:00 p.m.

*Agenda:* NICHD Director's Report, NCMRR Director's report; Report from the Training and Career Development Working Group; Plan for Updating the NIH Research Plan for Rehabilitation; Scientific Presentation on Incorporating Lived Experience; Report from the Veteran's Administration Rehabilitation Service; NIH response to the ACD Working Group on PWD.