

to the settlement. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate.

The Agency's response to any comments received will be available for public inspection at One Congress Street, Boston, MA 02214-2023.

**DATES:** Comments must be submitted on or before December 18, 2000.

**ADDRESSES:** Comments should be addressed to the Regional Hearing Clerk, U.S. Environmental Protection Agency, Region I, One Congress Street, Suite 1100, Mailcode RAA, Boston, Massachusetts 02203 and should refer to: In re: Nashua River Asbestos Site, U.S. EPA Docket No. I-99-0044.

**FOR FURTHER INFORMATION CONTACT:** A copy of the proposed settlement may be obtained from Steven Schlang, U.S. Environmental Protection Agency, Region I, Office of Environmental Stewardship, One Congress Street, Suite 1100, Mailcode SES, Boston, MA 02114-2023.

Dated: September 29, 2000.

**Richard Cavagnero,**

*Acting Director, Office of Site Remediation & Restoration.*

[FR Doc. 00-29509 Filed 11-16-00; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-OW-6903-2]

### Notice of Intent To Develop Ambient Water Quality Criteria for Protection of Human Health—Methylmercury; Notice of Reopening to Public Comment Period

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of reopening to public comment period.

**SUMMARY:** This notice informs the public that the period for the submission of scientific and technical information for the development of the revised Ambient Water Quality Criterion for Methylmercury is extended.

**DATES:** The comment period has been extended fifteen days to November 27, 2000.

**ADDRESSES:** Send an original and three copies of any written significant scientific information to W-00-29 Comment Clerk, Water Docket, Ariel Rios 1200 Pennsylvania Ave., N.W. Washington, D.C. 20460. Comments

may be hand-delivered to the Water Docket, Room EB57, 401 M Street, SW, Washington, D.C. 20460. Issues may also be submitted electronically to *OW-Docket@epa.gov*. Information should be submitted as a WP5.1, 6.1 and/or 8.0 or an ASCII file with no form of encryption.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary Manibusan, Health and Ecological Criteria Division (4304), US EPA, Ariel Rios Building, 1200 Pennsylvania Avenue NW, Washington, D.C. 20460; (202) 260-3688; *manibusan.mary@epa.gov*

**SUPPLEMENTARY INFORMATION:** The Environmental Protection Agency published in the **Federal Register** of October 12, 2000 (65 FR 60664), that scientific and technical information that pertains to the development of a revised Ambient Water Quality Criterion for Methylmercury should be received within 30 days of the **Federal Register** publication date of October 12, 2000. In response to public interest, the Environmental Protection Agency has granted a fifteen day extension to the public comment period.

**Geoffrey H. Grubbs,**

*Director, Office of Science and Technology.*

[FR Doc. 00-29504 Filed 11-16-00; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10 a.m. on Tuesday, November 21, 2000, to consider the following matters:

**Summary Agenda:** No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous Board of Directors' meetings.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

Memorandum and resolution re: Interim Rule (amending Appendix C to Part 325) to Revise the Risk-Based Capital Treatment for Securities Borrowing Transactions.

### Discussion Agenda

Memorandum and resolution re: Final Regulation Prescribing Consumer Protections for Bank Sales of Insurance.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550 17th Street, NW, Washington, DC.

The FDIC will provide attendees with auxiliary aids (*e.g.*, sign language interpretation) required for this meeting. Those attendees needing such assistance should call (202) 416-2089 (Voice); (202) 416-2007 (TTY), to make necessary arrangements.

Requests for further information, concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898-6757.

Dated: November 14, 2000.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 00-29548 Filed 11-4-00; 5:03 pm]

**BILLING CODE 6714-01-M**

## FEDERAL RESERVE SYSTEM

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Board of Governors of the Federal Reserve System.

#### SUMMARY:

#### Background

On June 15, 1984, the Office of Management and Budget (OMB) delegated to the Board of Governors of the Federal Reserve System (Board) its approval authority under the Paperwork Reduction Act, as per 5 CFR 1320.16, to approve of and assign OMB control numbers to collection of information requests and requirements conducted or sponsored by the Board under conditions set forth in 5 CFR 1320 Appendix A.1. Board-approved collections of information are incorporated into the official OMB inventory of currently approved collections of information. Copies of the OMB 83-Is and supporting statements and approved collection of information instruments are placed into OMB's public docket files. The Federal Reserve may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.