Dated: July 14, 2006.

Frank Davis,

General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.

[FR Doc. 06-6385 Filed 7-20-06; 8:45 am]

BILLING CODE 4210-67-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5045-N-29]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

DATES: Effective Dae: July 21, 2006.

FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708–1234; TTY number for the hearing- and speech-impared (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

SUPPLEMENTARY INFORMATION: In

accordance with the December 12, 1988 court order in *National Coalition for the Homeless* v. *Veterans Administration*, No. 88–2508–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: July 13, 2006.

Mark R. Johnston,

Acting Deputy Assistant Secretary for Special Needs.

[FR Doc. 06–6277 Filed 7–20–06; 8:45 am]
BILLING CODE 4210–67–M

Needs. [FR Doc. 06–6277 Filed 7–20–06: 8:45 am]

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Marin Islands National Wildlife Refuge Draft Comprehensive Conservation Plan and Environmental Assessment

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; request for comments.

SUMMARY: The U.S. Fish and Wildlife Service (Service) announces that the Marin Islands National Wildlife Refuge (Refuge) Draft Comprehensive Conservation Plan and Environmental Assessment (Draft CCP/EA) is available for review and comment. Also available for review with the Draft CCP/EA are the draft compatibility determinations for research and monitoring; wildlife observation and photography; environmental education and interpretive guided tours; and sport fishing.

DATES: To ensure that the Service has adequate time to evaluate and incorporate suggestions and other input into the planning process, comments should be received on or before August 21, 2006.

ADDRESSES: For information on obtaining documents and submitting comments, see "Review and Comment" under **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT:

Christy Smith, Refuge Manager, (707) 769–4200, or Winnie Chan, Refuge Planner, (510) 792–0222.

SUPPLEMENTARY INFORMATION: The Draft CCP/EA was prepared pursuant to the National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd et seq.) (Improvement Act), and the National Environmental Policy Act of 1969, as amended, and describes how the Service proposes to manage this Refuge over the next 15 years. Refuge management changes proposed in the draft CCP include: Restoration of coastal scrub and oak woodland habitats; opportunities for public use including wildlife observation, photography, interpretation, and environmental education; and cultural resource interpretation and preservation.

The National Wildlife System Administration Act of 1966, as amended by the National Wildlife Refuge Improvement Act of 1997, requires the Service to develop a CCP for each National Wildlife Refuge. The purpose in developing a CCP is to provide refuge managers with a 15-year strategy for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and Service policies. In addition to outlining broad management direction on conserving wildlife and their habitats, the CCP identifies wildlife-dependent recreational opportunities available to the public, which can include opportunities for hunting, fishing, wildlife observation and photography, and environmental education and interpretation.

Review and Comment

Copies of the Draft CCP/EA may be obtained by writing to Winnie Chan, Refuge Planner, Marin Islands NWR CCP, San Francisco Bay NWR Complex, P.O. Box 524, Newark, California 94560. Copies of the Draft CCP/EA may be viewed at this address and are also available for viewing and downloading online at: http://www.fws.gov/pacific/planning/.

Hard copies of the Draft CCP/EA are also available at the following locations:

San Francisco Bay National Wildlife Refuge Complex, 1 Marshlands Road, Newark, CA 94536.

San Pablo Bay National Wildlife Refuge, 7715 Lakeville Highway, Petaluma, CA 94954.

Marin County Civic Center Library, 3501 Civic Center Drive #427, San Rafael, CA 94903.

Comments on the Draft CCP/EA should be address to: Winnie Chan, Refuge Planner, Marin Islands NWR CCP, San Francisco Bay NWR Complex, P.O. Box 524, Newark, California 94560. Comments may also be faxed to (510) 792–5828 or e-mailed to: sfbaynwrc@fws.gov.

Background

The Refuge is located off the shoreline of the City of San Rafael, Marin County, in San Pablo Bay. The 339-acre Refuge of tidelands and 2 islands was established in 1992 "for the development, advancement, management, conservation, and protection of fish and wildlife resources". The various parcels of land within the Refuge are under the ownership of the California Department of Fish and Game, California State Lands Commission, or the Fish and Wildlife Service. The California Department of Fish and Game-owned lands are designated as a State Ecological Reserve. These lands and the Service-owned lands are designated and administered as the Marin Islands National Wildlife Refuge. The Service provides day-to-day management of the