

whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or

other forms of information technology, e.g., permitting electronic submission of responses.

*This notice also lists the following information:*

*Title of Proposal:* Request Voucher for Grant Payment and Line of Credit Control System (LOCCS) Voiced Response System Access Authorization.

*OMB Approval Number:* 2535-0102.

*Form Numbers:* HUD-27053, HUD-27054.

*Description Of The Need For The Information And Its Proposed Use:*

Payment request vouchers for distribution of grant funds using the automated Voice Response System (VRS). An authorization form is submitted to establish access to the voice activated payment system.

*Frequency Of Submission:* On occasion.

|                        | Number of<br>respondents | × | Annual<br>responses | × | Hours per<br>response | = | Burden hours |
|------------------------|--------------------------|---|---------------------|---|-----------------------|---|--------------|
| Reporting Burden ..... | 2,420                    |   | 116                 |   | 0.169                 |   | 47,722       |

*Total Estimated Burden Hours:* 47,722  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 16, 2007.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act  
Officer, Office of the Chief Information  
Officer.*

[FR Doc. E7-5164 Filed 3-20-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5117-N-24]

### Notice of Submission of Proposed Information Collection to OMB; Single Family Premium Collection Subsystem—Upfront

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Lenders use the Single Family Premium Collection Subsystem—Upfront (SFPCS-U) to remit the upfront premium to obtain mortgage insurance for the homeowner. The information strengthens HUD's ability to manage

and process upfront single-family mortgage insurance premium collections and corrections to submit data. It also improves data integrity for the Single Family Mortgage Insurance Program.

**DATES:** *Comments Due Date:* April 20, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0423) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Lillian Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer or from HUD's Web site at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of

information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*This notice also lists the following information:*

*Title of Proposal:* Single Family Premium Collections Subsystem—Upfront.

*OMB Approval Number:* 2502-0423.

*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:* Lenders use the Single Family Premium Collection Subsystem—Upfront (SFPCS-U) to remit the upfront premium to obtain mortgage insurance for the homeowner. The information strengthens HUD's ability to manage and process upfront single-family mortgage insurance premium collections and corrections to submit data. It also improves data integrity for the Single Family Mortgage Insurance Program.

*Frequency of Submission:* On occasion.

|                        | Number of<br>respondents | × | Annual<br>responses | × | Hours per<br>response | = | Burden hours |
|------------------------|--------------------------|---|---------------------|---|-----------------------|---|--------------|
| Reporting Burden ..... | 10,735                   |   | 38.70               |   | 0.080                 |   | 33,238       |

*Total Estimated Burden Hours:*  
33,238.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 16, 2007.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act  
Officer, Office of the Chief Information  
Officer.*

[FR Doc. E7-5165 Filed 3-20-07; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4912-N-22]

### Notice of Availability of Addendum to the Record of Decision and Lead Agency Findings Statement for the World Trade Center Memorial and Redevelopment Plan in the Borough of Manhattan, City of New York, NY

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD gives notice to the public, agencies, and Indian tribes that the Lower Manhattan Development Corporation (LMDC) has adopted Addendum D-1 (ROD Addendum) to the Record of Decision and Lead Agency Findings Statement (ROD) for the World Trade Center Memorial and Redevelopment Plan (Approved Plan). This notice is given on behalf of LMDC. LMDC is a subsidiary of the New York State Urban Development Corporation d/b/a Empire State Development Corporation (a political subdivision and public benefit corporation of the State of New York). As the recipient of HUD Community Development Block Grant funds appropriated for the World Trade Center disaster recovery and rebuilding efforts, LMDC acts, pursuant to 42 U.S.C. 5304(g), as the responsible entity for compliance with the National Environmental Policy Act (NEPA) in accordance with 24 CFR 58.4. LMDC also acts under its authority as lead agency in accordance with the New York State Environmental Quality Review Act (SEQRA). The ROD Addendum has been adopted in coordination with the Port Authority of New York and New Jersey (Port Authority). This notice is given in accordance with the Council on Environmental Quality regulations at 40 CFR parts 1500-1508.

### FOR FURTHER INFORMATION CONTACT:

Further information and a copy of the ROD Addendum and Technical Memorandum may be obtained by contacting Avalon Simon, Paralegal, Lower Manhattan Development Corporation, One Liberty Plaza, 20th Floor, New York, NY 10006; telephone number (212) 962-2300. Further information and a copy of the ROD Addendum and Technical Memorandum are also available on LMDC's Web site: <http://renewnyc.com> in the "Planning, Design & Development" section. A copy of the ROD Addendum and Technical Memorandum is also available for public review at the following locations: (1) Chatham Square Library, 33 East Broadway, New York, NY 10002; (2) New Amsterdam Library, 9 Murray Street, New York, NY 10007; (3) Humanities and Social Sciences Library, 476 Fifth Avenue, New York, NY 10018; (4) Hamilton Fish Library, 415 East Houston Street, New York, NY 10002; (5) Hudson Park Library, 66 Leroy Street, New York, NY 10014; (6) Manhattan Community Board 1, 49-51 Chambers Street, #715, New York, NY 10007; (7) Manhattan Community Board 2, 3 Washington Square Village, Suite 1A, New York, NY 10012; and (8) Manhattan Community Board 3, 59 East 4th Street, New York, NY 10003.

**SUPPLEMENTARY INFORMATION:** A Technical Memorandum on the ROD Addendum, which creates an alternative compliance path to achieve the objectives of the Sustainable Design Guidelines set forth in Appendix D to the ROD, as well as other project changes, has been prepared by LMDC, as lead agency, in cooperation with HUD and the Port Authority. Based on this assessment, LMDC has determined that the ROD Addendum will not, either individually or cumulatively, have a significant impact on the quality of the human environment or a significant adverse environmental impact not already analyzed and disclosed in the ROD or the FGEIS for the Approved Plan. Therefore, a supplemental environmental impact statement will not be undertaken under NEPA or SEQRA. LMDC has adopted all practicable means to avoid or minimize environmental harm from the selected project and adopted monitoring and enforcement programs where applicable for mitigation.

Questions may be directed to the individual named above under the heading **FOR FURTHER INFORMATION CONTACT**.

Dated: March 13, 2007.

**Nelson R. Bregón,**

*General Deputy Assistant Secretary for  
Community Planning and Development.*

[FR Doc. E7-5096 Filed 3-20-07; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Proposed Information Collection; Electronic Reporting of Bird Electrocutions and Collisions with Power Lines

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (Fish and Wildlife Service) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) described below. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this IC.

**DATES:** You must submit comments on or before May 21, 2007.

**ADDRESSES:** Send your comments on the IC to Hope Grey, Information Collection Clearance Officer, Fish and Wildlife Service, MS 222-ARLSQ, 4401 North Fairfax Drive, Arlington, VA 22203 (mail); [hope\\_grey@fws.gov](mailto:hope_grey@fws.gov) (e-mail); or (703) 358-2269 (fax).

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this IC, contact Hope Grey by mail, fax, or e-mail (see **ADDRESSES**) or by telephone at (703) 358-2482.

#### **SUPPLEMENTARY INFORMATION: I. Abstract**

The Migratory Bird Treaty Act (16 U.S.C. 703 *et seq.*) (MBTA), the Bald and Golden Eagle Protection Act (16 U.S.C. 668), and the Endangered Species Act (16 U.S.C. 1531 *et seq.*) make it unlawful to take without a permit federally listed migratory birds, including bald and golden eagles, endangered or threatened species, or any of the migratory birds listed under the MBTA. These laws define take to include pursue, hunt, shoot, wound, kill, trap, capture, or collect, or attempt any of these acts. The MBTA makes it a strict liability offense to take any of the federally listed migratory bird species contained in 50 CFR 10.13. The MBTA does not authorize issuance of permits for unintentional take of migratory birds; e.g., for birds killed on power lines, poles, and equipment operated by the electric utility industry.