

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service****Notice of Receipt of Endangered Species Permit Applications**

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt.

SUMMARY: We announce our receipt of applications to conduct certain activities pertaining to scientific research and enhancement of survival of endangered species.

DATES: Written comments on these requests for permits must be received August 29, 2002.

ADDRESSES: Written data or comments should be submitted to the Assistant Regional Director-Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225-0486; telephone 303-236-7400, facsimile 303-236-0027.

FOR FURTHER INFORMATION CONTACT: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above; telephone 303-236-7400.

SUPPLEMENTARY INFORMATION: The following applicants have requested renewal of scientific research and enhancement of survival permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Applicant: North Eastern Wisconsin Zoo, Green Bay, Wisconsin, TE-051829.

The applicant requests a permit to possess black-footed ferrets (*Mustela nigripes*) for public display in conjunction with recovery activities for the purpose of enhancing the species' survival and recovery.

Applicants: Dawn Martin, Buys and Associates, Inc., Englewood, Colorado, TE-056165; Kris R. Gruwell, HDR Engineering, Inc., Salt Lake City, Utah, TE-058896.

The applicants request permits to survey for southwestern willow flycatchers (*Empidonax traillii extimus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Applicant: Central Nebraska Public Power and Irrigation District, Gothenburg, Nebraska, TE-038221.

The applicant requests a permit amendment to add take of interior least terns (*Sterna antillarum athalassos*) and piping plovers (*Charadrius melodus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing their survival and recovery.

Applicant: Scott W. Campbell, University of Kansas, Kansas Biological Survey, Lawrence, Kansas, TE-038527.

We propose to amend this permit for additional Topeka shiner (*Notropis topeka*) collection from Willow Creek, Wallace County, Kansas, in conjunction with reintroduction and recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Applicant: Kevin R. Bestgen, Colorado State University, Fort Collins, Colorado, TE-046795.

The applicant requests a permit amendment to add take of humpback chub (*Gila cypha*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Dated: June 28, 2002.

John A. Blankenship,
Deputy Regional Director, Denver, Colorado.
[FR Doc. 02-19168 Filed 7-29-02; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service****Issuance of Permit for Marine Mammals**

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of permit for marine mammals.

SUMMARY: The following permits were issued.

ADDRESSES: Documents and other information submitted for these applications are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

FOR FURTHER INFORMATION CONTACT: Division of Management Authority, telephone 703/358-2104.

SUPPLEMENTARY INFORMATION:

On April 18, 2002, a notice was published in the **Federal Register** (67 FR 19207), that an application had been filed with the Fish and Wildlife Service by Francis J. Kelsch for a permit (PRT-055028) to import one polar bear taken

from the Northern Beaufort Sea population, Canada, for personal use.

Notice is hereby given that on June 18, 2002, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

On April 25, 2002, a notice was published in the **Federal Register** (67 FR 20545), that an application had been filed with the Fish and Wildlife Service by Louis F. Spadaccino for a permit (PRT-055444) to import one polar bear taken from the Lancaster Sound population, Canada, for personal use.

Notice is hereby given that on June 18, 2002, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

On May 7, 2002, a notice was published in the **Federal Register** (67 FR 30721), that an application had been filed with the Fish and Wildlife Service by Jeffry Stohr for a permit (PRT-055673) to import one polar bear taken from the Northern Beaufort Sea population, Canada, for personal use.

Notice is hereby given that on June 24, 2002, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

On May 30, 2002, a notice was published in the **Federal Register** (67 FR 37852-37853), that an application had been filed with the Fish and Wildlife Service by Alaska Science Center, U.S. Geological Survey, Anchorage, AK, for a permit (PRT-740507) to renew and amend a permit authorizing the following annual activities with Northern sea otter (*Enhydra lutris lutris*): take up to 300 animals, including but not limited too, incidental take, capture/recapture, release, collect biological samples, tag, mark, implant, and import biological samples as part of a long term study on the species.

Notice is hereby given that on July 9, 2002, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

Dated: July 19, 2002.

Charles S. Hamilton,

*Senior Permit Biologist, Branch of Permits,
Division of Management Authority.*

[FR Doc. 02-19155 Filed 7-29-02; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Hanford Reach National Monument Federal Advisory Committee Meetings Notice

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of Hanford Reach
National Monument Federal Advisory
Committee Meetings.

SUMMARY: The U.S. Fish and Wildlife
Service is announcing four meetings of
the Hanford Reach National Monument
Federal Planning Advisory Committee
(Committee). All meetings will take
place at the Consolidated Information
Center, Washington State University
Tri-Cities Campus in Richland,
Washington (see **ADDRESSES**). Verbal
comments will be considered during the
course of the meeting and written
comments will be accepted that are
submitted by the close of the meeting.

DATES: The Hanford Reach National
Monument Advisory Committee
meetings are:

1. Wednesday, August 14, 2002, from
9:30 a.m. to 4:00 p.m.
2. Tuesday, September 10, 2002, from
9:00 a.m. to 4:00 p.m.
3. Wednesday, October 16, 2002, from
9:00 a.m. to 4:00 p.m.
4. Tuesday, November 19, 2002, from
9:00 a.m. to 4:00 p.m.

ADDRESSES: All meetings will take place
at the Consolidated Information Center,
Washington State University Tri-Cities
Campus, 2770 University Drive,
Richland, Washington, in Rooms 120
and 120A. Any member of the public
wishing to submit written comments
should send their comments to Greg
Hughes, Designated Federal Official for
the Hanford Reach National Monument
Federal Planning Advisory Committee,
Hanford Reach National Monument/
Saddle Mountain National Wildlife
Refuge, 3250 Port of Benton Blvd.,
Richland, Washington 99352; fax (509)
375-0196. Copies of the draft meeting
agenda can be obtained from the
Designated Federal Official.

FOR FURTHER INFORMATION CONTACT: For
further information concerning any of
the meetings please contact Greg
Hughes, Designated Federal Official for
the Hanford Reach National Monument

(HRNM) Federal Planning Advisory
Committee; phone (509) 371-1801, fax
(509) 375-0196.

SUPPLEMENTARY INFORMATION: Over the
next several months, the Hanford Reach
National Monument Federal Planning
Advisory Committee will consider
feedback received during the public
scoping process from June 12, 2002,
through October 12, 2002. Parallel to the
scoping process, the Committee will
meet to hear from surrounding Native
Americans on their valid existing rights
and traditional uses in the Monument,
and to consider baseline information
received during the Cultural Resources,
Wildlife and Habitat, and Public Uses
Reviews. The Committee will also
consider draft visions and goals for the
Monument Comprehensive
Conservation Plan (CCP).

Dated: July 15, 2002.

Don Weathers,

*Acting Regional Director, Region 1, Portland,
Oregon.*

[FR Doc. 02-19254 Filed 7-29-02; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Geological Survey

Scientific Earthquake Studies Advisory Committee

AGENCY: Geological Survey, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to Public Law 106-
503, the Scientific Earthquake Studies
Advisory Committee will hold its
second meeting. The meeting location is
the Green Center on the campus of the
Colorado School of Mines in Golden,
Colorado. The Committee is comprised
of members from academia, industry,
and State government. The Committee
shall advise the Director of the U.S.
Geological Survey (USGS) on matters
relating to the USGS's participation in
the National Earthquake Hazards
Reduction Program.

The Committee will review a draft of
the 5-year plan of the U.S. Geological
Survey's National Earthquake Hazards
Reduction Program. This will include a
critique of the goals and objectives of
the Program over the next 5 years in
earthquake hazards assessments, in
research on earthquake processes and
effects, an in earthquake monitoring and
notification.

Meetings of the Scientific Earthquake
Studies Advisory Committee are open to
the public.

DATES: August 26, 2002, commencing at
9 a.m. and adjourning at 4:30 p.m. on
August 27, 2002.

CONTACT: Dr. John R. Filson, U.S.
Geological Survey, 12201 Sunrise Valley
Drive, Reston, Virginia 20192, (703)
648-6785.

Dated: July 10, 2002.

P. Patrick Leahy,

Associate Director for Geology.

[FR Doc. 02-19160 Filed 7-29-02; 8:45 am]

BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WO-320-1990-PB-24 1A]

Extension of Approved Information Collection, OMB Approval Number 1004-0194

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice and request for
comments.

SUMMARY: In accordance with the
Paperwork Reduction Act of 1995, the
Bureau of Land Management (BLM)
request the Office of Management and
Budget (OMB) to extend an existing
approval to collect information to
ensure operators and mining claimants
meet their responsibilities while
conducting exploration, mining, and
reclamation work on public lands. BLM
uses Forms 3809-1, 3809-2, and 3809-
4 to collect financial guarantee bond
information for surface management
activities. The nonform information
under 43 CFR 3809 authorizes operators
and mining claimants to perform surface
management activities under the
General Mining Law.

DATES: You must submit your comments
to BLM at the address below on or
before September 30, 2002. BLM will
not necessarily consider any comments
received after the above date.

ADDRESSES: You may mail comments to:
Regulatory Affairs Group (WO-630),
Eastern States Office, 7450 Boston Blvd.,
Springfield, Virginia 22153.

You may send comments via Internet
to: WOCComment@blm.gov. Please
include "ATTN: 1004-0194" and your
name and address with your comments.

You may deliver comments to the
Bureau of Land Management,
Administrative Record, Room 401, 1620
L Street, NW, Washington, DC.

Comments will be available for public
review at the L Street address during
regular business hours (7:45 a.m. to 4:15
p.m.) Monday through Friday.

FOR FURTHER INFORMATION CONTACT: You
may contact Rick Deery, Solid Minerals
Group, on (202) 452-0353 (Commercial
or FTS). Persons who use a