well as on the Bureau of Land Management (BLM) California Web site at www.ca.blm.gov.

SUPPLEMENTARY INFORMATION: This temporary closure is implemented pursuant to Title 43 Code of Federal Regulations (CFR) 8341.2(a). The closure was approved October 18, 2001 and will remain in effect until a Record of Decision is signed on the West Mojave Coordinated Management Plan (WEMO Plan), which is expected to be signed June 2003.

Exceptions to this closure include government vehicles conducting official business which shall be allowed inside the closed areas as authorized and an interim route network signed as open routes on the ground and identified on the map. Official business may include public service emergencies, resource monitoring/research, and management activities, and other actions authorized by BLM's Barstow Field Office.

Dated: October 19, 2001.

#### Henri Bisson,

Assistant Director of Renewable Resources and Planning.

[FR Doc. 01–26830 Filed 10–22–01; 9:44 am] BILLING CODE 4310–40–M

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[CA-680-02-1610-JP-064B]

Temporary Motorized Vehicles Use Closure and Establish an Interim Motorized Vehicle Access Network on Selected Federal Lands in Western San Bernardino County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Temporary closure to motorized vehicle use on selected federal lands in San Bernardino County, California and establish an interim motorized vehicle access network. The area encompasses 271,528 acres in the Superior subregion.

**DATES:** The temporary closure was approved October 19, 2001, and is in effect.

ADDRESSES: Bureau of Land Management, Barstow Field Office, 2601 Barstow Rd., Barstow, CA 92311.

FOR FURTHER INFORMATION CONTACT: Tim Read, BLM, Barstow Field Office, 2601 Barstow Rd., Barstow, CA 92311, telephone (760) 252–6000. The closure is posted in the Barstow Field Office and at places near and/or within the area to which the closure applies. Maps identifying the affected areas are available at the Barstow Field Office as well as on the Bureau of Land

Management (BLM) California Web site at www.ca.blm.gov.

SUPPLEMENTARY INFORMATION: This temporary closure is implemented pursuant to title 43 Code of Federal Regulations (CFR) 8341.2(a). The closure was approved October 18, 2001 and will remain in effect until a Record of Decision is signed on the West Mojave Coordinated Management Plan (WEMO Plan), which is expected to be signed June 2003.

Exceptions to this closure include government vehicles conducting official business which shall be allowed inside the closed areas as authorized and an interim route network signed as open routes on the ground and identified on the map. Official business may include public service emergencies, resource monitoring/research, and management activities, and other actions authorized by BLM's Barstow Field Office.

Dated: October 19, 2001.

#### Henri Bisson,

Assistant Director for Renewable Resources and Planning.

[FR Doc. 01–26831 Filed 10–22–01; 9:45 am]

### DEPARTMENT OF THE INTERIOR

## **Bureau of Land Management**

[CA-680-02-1610-JP-064B]

Temporary Motorized Vehicles Use Closure and Establish an Interim Motorized Vehicle Access Network on Selected Federal Lands in Western San Bernardino County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Temporary closure to motorized vehicle use on selected federal lands in San Bernardino County, California and establish an interim motorized vehicle access network. The area is known as Helendale/Silver Lakes adjacent to the community of Silver Lakes.

**DATES:** The temporary closure was approved October 19, 2001, and is in effect.

ADDRESSES: Bureau of Land Management, Barstow Field Office, 2601 Barstow Rd., Barstow, CA 92311.

FOR FURTHER INFORMATION CONTACT: Tim Read, BLM, Barstow Field Office, 2601 Barstow Rd., Barstow, CA 92311, telephone (760) 252–6000. The closure is posted in the Barstow Field Office and at places near and/or within the area to which the closure applies. Maps identifying the affected areas are available at the Barstow Field Office as well as on the Bureau of Land

Management (BLM) California Web site at www.ca.blm.gov.

supplementary information: This temporary closure is implemented pursuant to title 43 Code of Federal Regulations (CFR) 8341.2(a). The closure was approved October 18, 2001 and will remain in effect until a Record of Decision is signed on the West Mojave Coordinated Management Plan (WEMO Plan), which is expected to be signed June 2003.

Exceptions to this closure include government vehicles conducting official business which shall be allowed inside the closed areas as authorized and an interim route network signed as open routes on the ground and identified on the map. Official business may include public service emergencies, resource monitoring/research, and management activities, and other actions authorized by BLM's Barstow Field Office.

Dated: October 19, 2001.

#### Henri Bisson,

Assistant Director for Renewable Resources and Planning.

[FR Doc. 01–26832 Filed 10–22–01; 9:44 am]

#### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

# Concessions Management Advisory Board Meeting

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of meeting of Concessions Management Advisory Board.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Section 10), notice is hereby given that the Concessions Management Advisory Board will hold its sixth meeting October 31 and November 1, 2001, at the Pisgah Inn on the Blue Ridge Parkway in North Carolina. The meeting will be in the Rhododendron Room at the Pisgah Inn located at Mile Marker 408.6 on the Blue Ridge Parkway. The meeting will convene at 8:30 a.m. on Wednesday, October 31, and will conclude in the afternoon on November 1.

SUPPLEMENTARY INFORMATION: The Advisory Board was established by Title IV, Section 409 of the National Park Omnibus Management Act of 1998, November 13, 1998 (Public Law 105–391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System.

The advisory board will meet at 8:30 a.m. for the regular business meeting to discuss the following subjects.

- Approval of Minutes of Previous Meeting 5/30–5/31/01
- Report of findings by the handcraft subcommittee
- Rate Approval Program
- Discussion and Preparation of outline for report to the Congress
- · Agenda for next meeting
- · Date for next meeting

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

## Assistance to Individuals With Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you plan to attend and will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

In light of the events which took place on September 11, 2001, and a recent attempt to relocate National Park Service administrative personnel and offices affecting the publication of notices this notice could not be published at least 15 days prior to the meeting date. The National Park Service regrets these events, but is compelled to hold the meeting as scheduled because of the significant sacrifice re-scheduling would require of committee members who have adjusted their schedules to accommodate the proposed meeting dates, and the high level of anticipation by all parties who will be affected by the outcome of the Board's actions.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Interested persons may make oral/ written presentations to the Advisory Board during the business meeting or file written statements. Such requests should be made to the Director, National Park Service, Attention: Manager, Concession Program, at least 7 days prior to the meeting. Further information concerning the meeting may be obtained from National Park Service, Concession Program, 1849 C Street NW, Room 7313, Washington, DC 20240, Telephone, 202/565–1210.

Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting, in room 7313, Main Interior Building, 1849 C Street, NW, Washington, DC.

### Fran P. Mainella,

Director, National Park Service.
[FR Doc. 01–26757 Filed 10–23–01; 8:45 am]
BILLING CODE 4310–70–M

#### **DEPARTMENT OF JUSTICE**

## Office of Community Oriented Policing Services

## Agency Information Collection Activities; Proposed Collection; Comments Requested

**ACTION:** 30-day notice of information collection under review; new collection; Tribal Resources Grant Program Application.

The Department of Justice (DOJ), (Office of Community Oriented Policing Services (COPS)) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** (Volume 66, Number 147, pages 39537) on July 31, 2001, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until November 23, 2001. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to The Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202)–395–7285.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected: and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

# Overview of This Information Collection

- (1) Type of information collection: New collection.
- (2) The title of the form/collection: Tribal Resources Grant Program Application.
- (3) The agency form number, if any, and the applicable component of the Department sponsoring the collection: Form: None. Office of Community Oriented Policing Services, U.S. Department of Justice.

(4) Affected public who will be asked to required to respond, as well as a brief abstract: Primary: Federally Recognized Tribal Governments.

Other: None. The information collected will be used by the COPS Office to determine whether Federally recognized Tribal Governments are eligible for three year grants specifically targeted to meet the most serious needs of law enforcement in Indian communities. The grants are meant to enhance law enforcement infrastructures and community policing efforts in these communities.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply: 200 respondents at 8 hours per response. The information will be collected annually from each respondent.

(6) An estimate of the total public burden (in hours) associated with the collection: There are 1800 annual burden hours associated with this information collection.

If additional information is required contact: Brenda E. Dyer, Department Deputy Clearance Officer, Information