

| State and county                                | Location and case No.                                        | Chief executive officer of community                                                                           | Community map repository                                                                                                             | Date of modification    | Community No. |
|-------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|
| South Carolina: York (FEMA Docket No.: B-1852). | Unincorporated areas of York County (18-04-4067P).           | The Honorable Britt Blackwell, Chairman, York County Council, P.O. Box 66, Rock Hill, SC 29745.                | York County Planning and Development Department, 1070 Heckle Boulevard, Suite 107, Rock Hill, SC 29732.                              | November 15, 2018 ..... | 450193        |
| Tennessee: Knox (FEMA Docket No.: B-1852).      | City of Knoxville (18-04-2049P).                             | The Honorable Madeline Rogero, Mayor, City of Knoxville, 400 Main Street, Room 691, Knoxville, TN 37902.       | Stormwater Engineering Department, 400 West Main Street, Suite 480, Knoxville, TN 37901.                                             | November 16, 2018 ..... | 475434        |
| Texas:                                          |                                                              |                                                                                                                |                                                                                                                                      |                         |               |
| Bexar (FEMA Docket No.: B-1852).                | City of San Antonio (18-06-0790P).                           | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.               | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | December 3, 2018 .....  | 480045        |
| Bexar (FEMA Docket No.: B-1852).                | City of San Antonio (18-06-1177P).                           | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.               | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | November 19, 2018 ..... | 480045        |
| Bexar (FEMA Docket No.: B-1852).                | City of Schertz (18-06-1177P).                               | The Honorable Michael Carpenter, Mayor, City of Schertz, 1400 Schertz Parkway, Schertz, TX 78154.              | Floodplain Management Department, 10 Commercial Place, Schertz, TX 78154.                                                            | November 19, 2018 ..... | 480269        |
| Bexar (FEMA Docket No.: B-1852).                | Unincorporated areas of Bexar County (18-06-0652P).          | The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.   | Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.                          | November 19, 2018 ..... | 480035        |
| Denton (FEMA Docket No.: B-1848).               | Town of Bartonville (18-06-0630P).                           | Mr. Michael Montgomery, Town of Bartonville Administrator, 1941 East Jeter Road, Bartonville, TX 76226.        | Town Hall, 1941 East Jeter Road, Bartonville, TX 76226.                                                                              | November 26, 2018 ..... | 481501        |
| Denton (FEMA Docket No.: B-1848).               | Town of Flower Mound (18-06-0630P).                          | The Honorable Steve Dixon, Mayor, Town of Flower Mound, 2121 Cross Timbers Road, Flower Mound, TX 75028.       | Town Hall, 1001 Cross Timbers Road, Suite 2330, Flower Mound, TX 75028.                                                              | November 26, 2018 ..... | 480777        |
| Parker (FEMA Docket No.: B-1855).               | Unincorporated areas of Parker County (18-06-1021P).         | The Honorable Mark Riley, Parker County Judge, 1 Courthouse Square, Weatherford, TX 76086.                     | Parker County Emergency Management Department, 215 Trinity Street, Weatherford, TX 76086.                                            | November 30, 2018 ..... | 480520        |
| Travis (FEMA Docket No.: B-1852).               | City of Austin (17-06-3386P).                                | The Honorable Steve Adler, Mayor, City of Austin, P.O. Box 1088, Austin, TX 78767.                             | Watershed Protection Department, 505 Barton Springs Road, Austin, TX 78767.                                                          | November 26, 2018 ..... | 480624        |
| Travis (FEMA Docket No.: B-1852).               | Unincorporated areas of Travis County (17-06-3386P).         | The Honorable Sarah Eckhardt, Travis County Judge, P.O. Box 1748, Austin, TX 78767.                            | Travis County Transportation and Natural Resources Division, 700 Lavaca Street, Suite 540, Austin, TX 78701.                         | November 26, 2018 ..... | 481026        |
| Wilson (FEMA Docket No.: B-1848).               | Unincorporated areas of Wilson County (18-06-2146P).         | The Honorable Richard L. Jackson, Wilson County Judge, 1420 3rd Street, Suite 101, Floresville, TX 78114.      | Wilson County Emergency Management Division, 800 10th Street, Building B, Floresville, TX 78114.                                     | November 23, 2018 ..... | 480230        |
| Virginia:                                       |                                                              |                                                                                                                |                                                                                                                                      |                         |               |
| Loudoun (FEMA Docket No.: B-1852).              | Town of Leesburg (18-03-0622P).                              | The Honorable Kelly Burk, Mayor, Town of Leesburg, 25 West Market Street, Leesburg, VA 20176.                  | Town Hall, 25 West Market Street, Leesburg, VA 20176.                                                                                | December 3, 2018 .....  | 510091        |
| Prince William (FEMA Docket No.: B-1848).       | Unincorporated areas of Prince William County (18-03-0611P). | Mr. Christopher E. Martino, Prince William County Executive, 1 County Complex Court, Prince William, VA 22192. | Prince William County Department of Public Works, Watershed Management Branch, 5 County Complex Court, Prince William, VA 22192.     | November 15, 2018 ..... | 510119        |

[FR Doc. 2018-28150 Filed 12-27-18; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Internal Agency Docket No. FEMA-4410-DR; Docket ID FEMA-2018-0001]****Connecticut; Major Disaster and Related Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Connecticut (FEMA-4410-DR), dated December 5, 2018, and related determinations.**DATES:** The declaration was issued December 5, 2018.**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated

December 5, 2018, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Connecticut resulting from severe storms and flooding during the period of September 25-26, 2018, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Connecticut.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, James N. Russo, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Connecticut have been designated as adversely affected by this major disaster:

Middlesex and New London Counties, including the Mashantucket Pequot Indian Tribe and Mohegan Tribe of Indians of Connecticut located within New London County for Public Assistance.

All areas within the State of Connecticut are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2018-28148 Filed 12-27-18; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4407-DR; Docket ID FEMA-2018-0001]

#### California; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of California (FEMA-4407-DR), dated November 12, 2018, and related determinations.

**DATES:** This amendment was issued December 11, 2018.

#### FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of California is hereby amended to include permanent work under the Public Assistance program for those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of November 12, 2018.

Butte, Los Angeles, and Ventura Counties for Public Assistance [Categories C-G] (already designated for Individual Assistance and assistance for debris removal and emergency protective measures [Categories A and B], including direct federal assistance, under the Public Assistance program).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2018-0014; OMB No. 1660-0073]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request; National Urban Search and Rescue Response System

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before January 28, 2019.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Information Management Division, 500 C Street SW, Washington, DC 20472, email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov) or Wanda Casey, Chief, Program Management Section, US&R Branch, FEMA, Response Directorate, Operations Division, at (202) 646-4013.

**SUPPLEMENTARY INFORMATION:** This proposed information collection previously published in the **Federal Register** on October 1, 2018 at 83 FR 49407 with a 60-day public comment period. Two comments were received, but neither were related to this collection. The purpose of this notice is to notify the public that FEMA will