

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 6–8, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon August 6, 2001—Adjournment.

*Panel:* Addiction Technology Transfer Centers, TI 01–008.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 13–17, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon August 13, 2001—Adjournment.

*Panel:* Restraint & Seclusion Training, SM 01–014.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 20–24, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon August 20, 2001—Adjournment.

*Panel:* Minority HIV Prevention Initiative, SP–1–006.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 27–31, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon August 27, 2001—Adjournment.

*Panel:* American Indian, American Alaskan Planning, TI 01–009.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 27–31, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon August 27, 2001—Adjournment.

*Panel:* State Treatment Needs Assessment Program, TI 01–010.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

#### **Coral Sweeney,**

*Review Specialist, Division of Extramural Activities and Review, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 01–12436 Filed 5–16–01; 8:45 am]

**BILLING CODE 41620–20–P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

**[ID–077–2822–JL–G212]**

#### **Notice of Closure to Livestock Grazing Use**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of closure to livestock grazing use.

**SUMMARY:** Effective immediately, the North Emery Allotment (#04100), Shoulder 3 Inc. Allotment (#04103), and the Baker Allotment (#04104) with the exception of Panel 1 and Panel 4, are closed to livestock grazing. This closure will remain in effect until May 1, 2003.

This closure is a direct result of two wildfires, which burned these areas during the summer of 2000, and of the subsequent rehabilitation efforts of the BLM. The closure will promote the reestablishment of vegetation on this site and improve the potential for recovery of wildlife and livestock forage.

This notice will also inform the public and permittees that any unauthorized livestock grazing upon public land or other lands under the BLM's control is in violation of 43 CFR 4140.1(b)(1) [Acts prohibited on public lands] and is subject to administrative actions described in 43 CFR Subpart 4150 (Unauthorized Grazing Use).

**SUPPLEMENTARY INFORMATION:** The area of closure affected by this notice is the Shoulder 3 Inc. Allotment, the North Emery Allotment, and sections of the Baker Allotment within the Upper Snake River District, and is more specifically described wholly or partially as follows:

#### **Boise Meridian, Idaho**

T. 15 S., R. 21 E.,

Public Lands Administered by BLM within Sections 22, 26, 27, 34, 35

T. 16 S., R. 21 E.,

Public Lands Administered by BLM within Sections 1, 2, 3, 10, 11, 12, 14, 15, 21, 22, 28.

Detailed maps of the area closed to livestock grazing are available at the BLM Burley Field Office.

#### **FOR FURTHER INFORMATION CONTACT:**

BLM Burley Field Office, 15 East 200 South, Burley, Idaho 83318. Telephone (208) 677–6641.

Dated: March 1, 2001.

**Theresa Hanley,**

*Burley Field Manager.*

[FR Doc. 01–12409 Filed 5–16–01; 8:45 am]

**BILLING CODE 4310–GG–P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

**[NV–030–5700–BX; Closure Notice No. NV–030–01–002]**

#### **Temporary Closure of Public Lands; Washoe County, NV**

**AGENCY:** Bureau of Land Management, Nevada.

**SUMMARY:** The Carson City Field Office Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the 2001 Pylon Racing Seminar and 2001 Reno National Championship Air Races.

**EFFECTIVE DATES:** June 21 through June 24, 2001, and September 9 through September 16, 2001.

#### **FOR FURTHER INFORMATION CONTACT:**

Richard Conrad, Assistant Manager, Nonrenewable Resources, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885–6000.

**SUPPLEMENTARY INFORMATION:** This closure applies to all the public, on foot or in vehicles. The public lands affected by this closure are described as follows:

#### **Mt. Diablo Meridian**

T. 21 N., R. 19 E.,

Sec. 8, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 16, N $\frac{1}{2}$  and SW $\frac{1}{4}$ .

Aggregating approximately 680 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. The authority for this closure is 43 CFR 8364.1. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

A map of the closed area is the Carson City Field Office of the Bureau of Land Management.

Dated: May 7, 2001.

**Richard Conrad,**

*Assistant Manager, Nonrenewable Resources, Carson City Field Office.*

[FR Doc. 01–12410 Filed 5–16–01; 8:45 am]

**BILLING CODE 4310–HC–M**