

Contact Person: Gordon L. Johnson, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4136, MSC 7802, Bethesda, MD 20892, (301) 435-1212.

Name of Committee: Center for Scientific Review Special Emphasis Panel.

Date: December 13, 2001.

Time: 10 a.m. to 11:30 a.m.

Agenda: To review and evaluate grant applications.

Place: NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Gordon L. Johnson, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4136, MSC 7802, Bethesda, MD 20892, (301) 435-1212.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: November 13, 2001.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 01-29046 Filed 11-20-01; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Clinical Center; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

Name of Committee: Board of Governors of the Warren Grant Magnuson Clinical Center.

Date: November 30, 2001.

Time: 10 a.m. to 12 p.m.

Agenda: Review of Clinical Center Strategic Planning, Budgetary and Operational Issues.

Place: National Institutes of Health, Clinical Center Medical Board Room, 2C116, 9000 Rockville Pike, Bethesda, MD 20892.

Contact Person: Maureen E Gormley, Executive Secretary, Warren Grant Magnuson Clinical Center, National Institutes of Health, Building 10, Room 2C146, Bethesda, MD 20892, 301/496-2897.

Information is also available on the Institute's/Center's home page: www.cc.nih.gov/, where an agenda and any

additional information for the meeting will be posted when available.

Dated: November 13, 2001.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 01-29034 Filed 11-20-01; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4655-N-24]

Notice of Proposed Information Collection; Comment Request; Annual Adjustment Factor (AAF) Rent Income

AGENCY: Office of the Assistant Secretary for Housing; HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* January 22, 2002.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Building, Room 8202, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Peter Giaquinto, Office of Housing Programs and Grant Administration, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone number (202) 708-2866 (this is not a toll-free number), for copies of the proposed forms and other available information.

SUPPLEMENTARY INFORMATION: The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the

accuracy of the agency's estimate of the burden of proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of the information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Annual Adjustment Factor (AAF) Rent Increase Requirements.

OMB Control Number, if applicable: 2502-0507.

Description of the need for the information and proposed use: On September 28, 1994, Congress enacted the Housing Appropriations Act that authorized HUD's spending authority for Fiscal Year 1995. Among the many measures developed in the bill, emphasis was placed on utilizing the mechanism in the Section 8 Housing Assistance Payment (HAP) contract language that permits an analysis on the reasonableness of the Annual Adjustment Factor (AAF) formula as it's applied to each project unit type. Under this law, review of the AAF under the Overall Limitation clause of the HAP contract would apply only to Section 8 New Construction and Substantial Rehabilitation properties where Section 8 rent levels for a unit type presently exceed the published existing housing fair market rents (FMR's). For Section 8 New Construction and Substantial Rehabilitation properties where rent levels for particular unit type do not exceed the existing FMR and for all other Section 8 contract types without regard for current rent level, review and the overall-limitation clause of the contract would not occur and the method of rent adjustment would be the appropriately published AAF.

Agency form number, if applicable: HUD 92273-S8.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The number of respondents is 6,000, the frequency of responses is annual, the estimated time to complete responses is 1.50 hours, and the total burden hours requested is 9,000.

Status of the proposed information collection: Reinstatement with change, of previously approved collection for which approval has expired.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: November 13, 2001.

John C. Weicher,

*Assistant Secretary for Housing-Federal
Housing Commissioner.*

[FR Doc. 01-29010 Filed 11-20-01; 8:45 am]

BILLING CODE 4210-27-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered and Threatened Species Permit Application

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of receipt of application.

The following applicant has applied for a scientific research permit to conduct certain activities with endangered species pursuant to sections 10(a)(1)(A) and 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

Permit Number TE04-2945-1

Applicant: Melody Myers-Kinzie,
Lafayette, Indiana.

The applicant requests to amend her current permit to authorize take (capture, handle, and release) of fanshell (*Cyprogenia stegaria*) in Indiana. The applicant currently possesses permit TE042945-0 authorizing take of northern riffleshell (*Epioblasma torulosa rangiana*), clubshell (*Pleurobema clava*), and rough pigtoe (*Pleurobema plenum*) in Indiana. The scientific research is aimed at enhancement of survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who requests a copy from the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, *peter_fasbender@fws.gov*, Telephone: (612) 713-5343, or Fax: (612) 713-5292.

Dated: November 9, 2001.

Charles M. Wooley,

*Acting Assistant Regional Director, Ecological
Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 01-29018 Filed 11-20-01; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered Species Permit Applications

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of receipt of permit
applications.

SUMMARY: The following applicants have applied for scientific research and enhancement of survival permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Applicant: Kenneth C. Herin, Kansas
Department of Transportation, Topeka,
Kansas.

The applicant requests a permit to take American burying beetles (*Nicrophorus americanus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Applicant: Ocean Journey, Denver,
Colorado.

The applicant requests a permit to possess bonytail chub (*Gila elegans*), humpback chub (*Gila cypha*), Colorado pikeminnow (*Ptychocheilus lucius*), razorback sucker (*Xyrauchen texanus*), roundfin (*Plagopterus argentissimus*), Gila topminnow (*Poeciliopsis occidentalis*), Yaqui chub (*Gila purpurea*), and Kanab ambersnails (*Oxyloma haydeni kanabensis*) for public display and propagation in conjunction with recovery activities for the purpose of enhancing their survival and recovery.

Applicant: Dr. Sylvia Torti, Red Butte
Botanic Garden and Arboretum, Salt
Lake City, Utah.

The applicant requests a permit to take dwarf bear poppy (*Arctomecon humilis*), Barneby ridge cress (*Lepidium barnebyanum*), kodachrome bladderpod (*Lesquerella tumulosa*), San Rafael cactus (*Pediocactus despainii*), clay phacelia (*Phacelia argillacea*), autumn buttercup (*Ranunculus acrifolius* L. var. *aestivalis*), Barnaby reed mustard (*Schoenocrambe barnebyi*), Wright fishhook cactus (*Sclerocactus wrightiae*), and toad-flex cress (*Schoenocrambe suffrutescens*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing their survival and recovery.

Applicant: David Pratt, Three Forks
Ranch Corporation, Savery, Wyoming.

The applicant requests a permit for the future take of Colorado cutthroat

trout (*Oncorhynchus clarki pleuriticus*) in Colorado and Wyoming. The permit application includes a proposed Candidate Conservation Agreement with Assurances, in which the landowner voluntarily implements conservation activities on his property to benefit the Colorado cutthroat trout *Oncorhynchus clarki pleuriticus*. Candidate Conservation Agreements with Assurances encourage private and other non-Federal property owners to implement conservation efforts and reduce threats to species that are proposed for listing under the Endangered Species Act, candidate species, or other sensitive species by assuring the landowners they will not be subject to increased restrictions if the species are listed in the future.

Application requirements and issuance criteria for enhancement of survival permits through Candidate Conservation Agreement with Assurances are found in 50 CFR 12.22(d) and 17.32(d).

Applicant: Ted Alexander, Sun City,
Kansas.

The applicant requests a permit for the future take of lesser prairie chicken (*Tympanuchus pallidicinctus*) in conjunction with recovery in Kansas.

The permit application includes a proposed Candidate Conservation Agreement with Assurances, in which the landowner voluntarily implements conservation activities on his property to benefit the lesser prairie chicken (*Tympanuchus pallidicinctus*).

Candidate Conservation Agreements with Assurances encourage private and other non-Federal property owners to implement conservation efforts and reduce threats to species that are proposed for listing under the Endangered Species Act, candidate species, or other sensitive species by assuring the landowners they will not be subject to increased restrictions if the species are listed in the future.

Application requirements and issuance criteria for enhancement of survival permits through Candidate Conservation Agreement with Assurances are found in 50 CFR 12.22(d) and 17.32(d).

DATES: Written comments on these requests for permits must be received within 30 days from the date of publication of this notice.

ADDRESSES: Written data or comments should be submitted to the Assistant Regional Director-Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225-0486; telephone 303-236-7400, facsimile 303-236-0027.

FOR FURTHER INFORMATION CONTACT:
Documents and other information submitted with these applications are