

meeting of the Lake Champlain Sea Lamprey Control Alternatives Workgroup (Workgroup). The Workgroup's purpose is to provide, in an advisory capacity, recommendations and advice on research and implementation of sea lamprey control techniques alternative to lampricide that are technically feasible, cost effective, and environmentally safe. The primary objective of the meeting will be to discuss potential research initiatives that may enhance alternative sea lamprey control techniques. The meeting is open to the public.

DATES: The Workgroup will meet on Wednesday, March 23, 2011, 1 p.m. to 4 p.m., with an alternate date of Tuesday, March 29, 2011, from 11 a.m. to 2 p.m., should the meeting need to be cancelled due to inclement weather. Any member of the public who wants to find out whether the meeting has been postponed may contact Ms. Stefi Flanders at 802-872-0629, extension 10 (telephone), or Stefi_Flanders@fws.gov (electronic mail) during regular business hours on the primary meeting date.

ADDRESSES: The meeting will be held at the Lake Champlain Basin Program/Vermont Fish and Wildlife Department facility at the Gordon Center House, 54 West Shore Road, Grand Isle, VT 05458; 802-372-3213 (telephone).

FOR FURTHER INFORMATION CONTACT: Dave Tilton, Designated Federal Officer, Lake Champlain Sea Lamprey Control Alternatives Workgroup, Lake Champlain Fish and Wildlife Resources Office, U.S. Fish and Wildlife Service, 11 Lincoln Street, Essex Junction, VT 05452 (U.S. mail); 802-872-0629 (telephone); Dave_Tilton@fws.gov (electronic mail).

SUPPLEMENTARY INFORMATION: We publish this notice under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). The Workgroup's specific responsibilities are to provide advice regarding the implementation of sea lamprey control methods alternative to lampricides, to recommend priorities for research to be conducted by cooperating organizations and demonstration projects to be developed and funded by State and Federal agencies, and to assist Federal and State agencies with the coordination of alternative sea lamprey control research to advance the state of the science in Lake Champlain and the Great Lakes.

Dated: February 17, 2011.

James G. Geiger,

Acting Assistant Regional Director—Fisheries, U.S. Fish and Wildlife Service, Hadley, Massachusetts 01035.

[FR Doc. 2011-4980 Filed 3-3-11; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R9-EA-2011-N033]

Wildlife and Hunting Heritage Conservation Council Teleconference

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of teleconference.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce a public teleconference of the Wildlife and Hunting Heritage Conservation Council (Council).

DATES: We will hold the teleconference on Wednesday, March 23, 2011, 2 p.m. to 5 p.m. (Eastern Standard Time). If you wish to listen to or participate in the teleconference proceedings, or submit written material for the Council to consider during the teleconference, notify Joshua Winchell by Monday, March 21, 2011. See instructions under **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT: Joshua Winchell, Council Coordinator, 4401 N. Fairfax Dr., Mailstop 3103-AEA, Arlington, VA 22203; (703) 358-2639 (phone); (703) 358-2548 (fax); or joshua_winchell@fws.gov (e-mail).

SUPPLEMENTARY INFORMATION: In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we give notice that the Council will hold a teleconference (see **DATES**).

Background

Formed in February 2010, the Council provides advice about wildlife and habitat conservation endeavors that:

- (a) Benefit recreational hunting;
- (b) Benefit wildlife resources; and
- (c) Encourage partnership among the public, the sporting conservation community, the shooting and hunting sports industry, wildlife conservation organizations, the States, Native American tribes, and the Federal Government.

The Council advises the Secretary of the Interior (DOI) and the Secretary of Agriculture (USDA), reporting through the Director, U.S. Fish and Wildlife Service (Service), in consultation with the Director, Bureau of Land Management (BLM); Chief, Forest

Service (USFS); Chief, Natural Resources Service (NRCS); and Administrator, Farm Services Agency (FSA). The Council's duties are strictly advisory and consist of, but are not limited to, providing recommendations for:

(a) Implementing the Recreational Hunting and Wildlife Resource Conservation Plan—A Ten-Year Plan for Implementation;

(b) Increasing public awareness of and support for the Sport Wildlife Trust Fund;

(c) Fostering wildlife and habitat conservation and ethics in hunting and shooting sports recreation;

(d) Stimulating sportsmen and women's participation in conservation and management of wildlife and habitat resources through outreach and education;

(e) Fostering communication and coordination among State, Tribal, and Federal Government; industry; hunting and shooting sportsmen and women; wildlife and habitat conservation and management organizations; and the public;

(f) Providing appropriate access to Federal lands for recreational shooting and hunting;

(g) Providing recommendation to improve implementation of Federal conservation programs that benefit wildlife, hunting, and outdoor recreation on private lands; and

(h) When requested by the agencies' designated ex officio members, or the Designated Federal Officer in consultation with the Council Chairman, performing a variety of assessments or reviews of policies, programs, and efforts, through the Council's designated subcommittees or workgroups.

Background information on the Council is available at <http://www.fws.gov/whhcc>.

Meeting Agenda

The Council will convene to: (1) Discuss DOI and USDA's 2012 proposed budgets as they relate to programs relevant to the Council's charge, and (2) discuss the National Wildlife Refuge System Vision document. We will post the final agenda on the Internet at <http://www.fws.gov/whhcc>.

Procedures for Public Input

Interested members of the public may listen to or present relevant oral information, or submit a relevant written statement for the Council to consider during the public meeting. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral

statements or those who had wished to speak but could not be accommodated on the agenda are invited to submit written statements to the Council.

Individuals or groups can listen to or make an oral presentation at the public Council teleconference. Oral presentations will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. In order to listen to or participate in this teleconference, you must register by close of business on March 21, 2011. Please submit your name, e-mail address, and phone number to Joshua Winchell, Council Coordinator (*see FOR FURTHER INFORMATION CONTACT*).

Written statements must be received by March 21, 2011, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via e-mail. Please submit your statement to Joshua Winchell, Council Coordinator (*see FOR FURTHER INFORMATION CONTACT*).

The Council Coordinator will maintain the teleconference's summary minutes, which will be available for public inspection at the location under **FOR FURTHER INFORMATION CONTACT** during regular business hours within 30 days after the teleconference. You may purchase personal copies for the cost of duplication.

Dated: February 23, 2011.

Rowan W. Gould,
Director.

[FR Doc. 2011-4835 Filed 3-3-11; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLWY-957400-11-L19100000-BJ0000-LRCMK0R04770]

Notice of Filing of Plats of Survey, Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Filing of Plats of Survey, Wyoming

SUMMARY: The Bureau of Land Management (BLM) is scheduled to file the plats of survey of the lands described below thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 5353

Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

SUPPLEMENTARY INFORMATION: This survey was executed at the request of the Bureau of Indian Affairs and is necessary for the management of these lands. The lands surveyed are:

The plat and field notes representing the dependent resurvey of a portion of the subdivisional lines and a portion of the subdivision of section 21, and the survey of the subdivision of section 21 and meander of the present left bank of North Fork Popo Agie River, and the metes and bounds survey of Lots 5 and 6, section 21, Township 2 South, Range 1 West, Wind River Meridian, Wyoming, Group No. 817, was accepted February 24, 2011.

Copies of the preceding described plats and field notes are available to the public at a cost of \$1.10 per page.

Dated: February 28, 2011.

John P. Lee,
Chief Cadastral Surveyor, Division of Support Services.

[FR Doc. 2011-4942 Filed 3-3-11; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLOR-936000-14300000-ET0000; HAG-11-0188; WAOR-7964]

Public Land Order No. 7759; Extension of Public Land Order No. 6833; Washington

AGENCY: Bureau of Land Management, Interior.

ACTION: Public land order.

SUMMARY: This order extends the duration of the withdrawal created by Public Land Order No. 6833 for an additional 20-year period. The extension is necessary to continue to protect the unique natural and ecological research values of the United States Forest Service's Wolf Creek Research Natural Area.

DATES: *Effective Date:* March 21, 2011.

FOR FURTHER INFORMATION CONTACT: Charles R. Roy, Bureau of Land Management, Oregon/Washington State Office, 503-808-6189, or Gregory B. Graham, Okanogan-Wenatchee National Forest, 509-664-9262.

SUPPLEMENTARY INFORMATION: The purpose for which the withdrawal was first made requires this extension to continue the protection of the unique natural and ecological research values at the Wolf Creek Research Natural Area. The withdrawal extended by this order will expire on March 20, 2031, unless,

as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1744(f), the Secretary determines that the withdrawal shall be further extended.

Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, *it is ordered* as follows:

Public Land Order No. 6833 (56 FR 11940 (1991)), which withdrew 142.90 acres of National Forest System land from location and entry under the United States mining laws (30 U.S.C. ch. 2) to protect the Wolf Creek Research Natural Area, is hereby extended for an additional 20-year period until March 20, 2031.

Authority: 43 CFR 2310.4.

Dated: February 23, 2011.

Wilma A. Lewis,
Assistant Secretary—Land and Minerals Management.

[FR Doc. 2011-4869 Filed 3-3-11; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNV920000 L91310000.PP0000 241A, 11-08807; N-89307; MO#4500019300; TAS: 14X5575]

Notice of Realty Action: Opening of Public Land in Elko County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: This Notice opens 320 acres of public land located in Elko County, Nevada, to leasing under applicable geothermal leasing laws subject to valid existing rights and reserved interest in the land.

DATES: *Effective Date:* March 4, 2011.

ADDRESSES: Bureau of Land Management, Elko District Office, Wells Field Office, 3900 East Idaho Street, Elko, Nevada 89801.

FOR FURTHER INFORMATION CONTACT: Bryan Fuell, Field Manager, Wells Field Office, at the above address, telephone: (775) 753-0210 or e-mail: bryan_fuell@blm.gov.

SUPPLEMENTARY INFORMATION: The subject land was re-conveyed to the United States by Grant Deed dated May 28, 1952, as part of a land exchange completed under Section 8 of the Taylor Grazing Act, reserving to the grantor all