Federal officer, or his or her designee, in connection with special needs for advice, may call additional meetings. A Committee Chairperson and Vice Chairperson will be elected by the Committee from among its' members annually.

Any individual or organization may nominate one or more persons to serve on the Committee. Individuals may nominate themselves for Committee membership. You may obtain nomination forms from the BLM or Forest Service by contacting the individuals listed in ADDRESSES above. To make a nomination, you must submit a completed nomination form, letters of reference from the represented interests or organization, and any other information that speaks to the nominee's qualification, to the offices listed above. You may make nominations for the following categories of interest, as specified in the Act: (1) A representative of the Country of Riverside, California; (2) a representative from each of the following cities: Cathedral City and Indian Wells; (3) a representative of the Coachella Valley Mountains Conservancy; (4) a representative of the Winter Park Authority. Nominations to the Committee should describe and document the proposed member's qualifications for membership on the Advisory Committee.

Committee members will be appointed to serve 3-year terms. All members will serve without pay but will be reimbursed for travel and per diem expense at the current rates for government employees under 5 U.S.C. 5703.

The Secretary of the Interior will make appointments to the Committee with the concurrence of the Secretary of Agriculture.

Dated: July 8, 2002.

## Danella George,

Monument Manager, Santa Rosa and San Jacinto Mountains, National Monument, Bureau of Land Management.

Dated: July 3, 2002.

# Laurie Rosenthal,

District Ranger, Idyllwild Ranger District, San Bernardino National Forest.

[FR Doc. 02-18957 Filed 7-25-02; 8:45 am]

BILLING CODE 4310-33-P

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[NV-010-1990-EX]

# Final Environmental Impact Statement; Leeville Project, Eureka Co., NV

AGENCY: Bureau of Land Management,

Interior.

**ACTION:** Notice of availability.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, notice is given that the Elko Field Office of the Bureau of Land Management (BLM) has prepared, by third party contractor, a Final Environmental Impact Statement on Newmont Mining Corporation's Leeville Project, located in Eureka County, Nevada.

## **EFFECTIVE DATES:** The Final

Environmental Impact Statement will be distributed and made available to the public on July 26, 2002. The period of availability for public review for the Final Environmental Impact Statement ends August 26, 2002. At that time a Record of Decision will be issued regarding the Proposed Action.

ADDRESSES: A copy of the Final Environmental Impact Statement can be obtained from: Bureau of Land Management, Elko Field Office, 3900 Idaho Street, Elko, Nevada 89801. The Final Environmental Impact Statement may also be downloaded from the Elko Field Office Internet site at http://www.nv.blm.gov/elko.

# FOR FURTHER INFORMATION CONTACT:

Deborah McFarlane, Project Manager, at the above Elko Field Office address or telephone (775) 753–0200.

**SUPPLEMENTARY INFORMATION:** Proposed action is to develop and operate an underground mine and ancillary facilities, including dewatering. An abbreviated Final Environmental Impact Statement has been produced. The abbreviated Final Environmental Impact Statement contains copies of substantive comments received on the draft EIS, responses to those comments, and an errata section with specific modifications and corrections to the draft in response to the comments. Alternatives analyzed include the Proposed Action, No Action, (A) Eliminate Canal Portion of Water Discharge Pipeline System, (B) Backfill Shafts, and (C) Relocation of the Waste Rock Disposal Facility and Refractory Ore Stockpile. The Bureau of Land

Management's preferred alternative is to implement A, B, and C.

#### Robert V. Abbey,

State Director, Nevada.

[FR Doc. 02–18186 Filed 7–25–02; 8:45 am] **BILLING CODE 4310–HC–P** 

## **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [NV-010-1990-EX]

## Record of Decision; South Operations Area Project Amendment, Eureka Co., NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Record of Decision.

**SUMMARY:** This notice announces the signing of the Record of Decision on the proposed South Operations Area Project Amendment. The decision to approve the mining operation will be in full force and effect, when the Field Office Manager signs the Record of Decision

EFFECTIVE DATES: The decision to approve the mining operation will be in full force and effect, on July 26, 2002 when the Field Office Manager signs the Record of Decision. A petition for a stay of the decision must be filed in accordance with 43 CFR 4.411 and 4.413. If you believe you are adversely affected by the Record of Decision you have 30 days, from the date of publication of this notice, to file a Notice of Appeal in the Elko Field Office (See 43 CFR 4.411 and 4.413).

ADDRESSES: You may obtain a copy of the Record of Decision from: Bureau of Land Management, Elko Field Office, 3900 Idaho Street, Elko, NV 89801, and you must also send a copy to: Office of the Regional Solicitor, Salt Lake City Federal Building, 125 South State Street, Salt Lake City, UT 84138.

## FOR FURTHER INFORMATION CONTACT:

Roger Congdon, Project Coordinator, Elko Field Office, Bureau of Land Management, 3900 Idaho Street, Elko, Nevada 89801, (775) 753–0200.

SUPPLEMENTARY INFORMATION: As authorized by Section 202 of the National Environmental Policy Act of 1969, the Bureau of Land Management (BLM), Elko Field Office prepared an Environmental Impact Statement (EIS) under a third party contract, to analyze impacts and alternatives for Newmont Mining Corporation's proposed South Operations Area Project Amendment. The proposed project expansion would result in disturbance of an additional 1392 acres of federal and private lands located in Eureka County, Nevada. The