

that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: March 19, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 10/28/2022 and 12/9/2022, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.
2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

##### End of Certification

Accordingly, the following product(s) and service(s) are added to the Procurement List:

##### Product(s)

NSN(s)—Product Name(s):

8465-01-082-6449—Cap Strap, Water

Canteen, Olive Drab

8465-00-NIB-0290—Cap Strap, Water

Canteen, 483 Green

**Designated Source of Supply:** The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

**Mandatory for:** 100% of the requirement of the Department of Defense

**Contracting Activity:** DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

**Distribution:** C-List

##### Service(s)

**Service Type:** Janitorial and Snow Removal

**Mandatory for:** FAA, ATBM, ATCT, Base

Building and Interconnecting Link

Walkway, South Burlington, VT

**Designated Source of Supply:** Northern New England Employment Services, Portland, ME

**Contracting Activity:** FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS

The Committee finds good cause to dispense with the 30-day delay in the effective date normally required by the Administrative Procedure Act. See 5 U.S.C. 553(d). This addition to the Committee's Procurement List is effectuated because of the expiration of the Federal Aviation Administration, Janitorial and Snow Removal, South Burlington, VT contract. The Federal customer contacted and has worked diligently with the AbilityOne Program to fulfill this service need under the AbilityOne Program. To avoid performance disruption, and the possibility that the Federal Aviation Administration will refer its business elsewhere, this addition must be effective on February 28, 2023, ensuring timely execution for a March 1, 2023 start date while still allowing 11 days for comment. The Committee also published a notice of proposed Procurement List addition in the **Federal Register** on October 28, 2022 and did not receive any comments from any interested persons. This addition will not create a public hardship and has limited effect on the public at large, but, rather, will create new jobs for other affected parties—people with significant disabilities in the AbilityOne program who otherwise face challenges locating employment. Moreover, this addition will enable Federal customer operations to continue without interruption.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the procurement list.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: March 19, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

##### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

##### Product(s)

NSN(s)—Product Name(s):

7045-01-484-1765—Mouse Pad, Calculator and Supply Storage Area, Black/Silver

**Designated Source of Supply:** MidWest Enterprises for the Blind, Inc., Kalamazoo, MI

**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)—Product Name(s):

7510-01-600-8026—Dated 2022 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

**Designated Source of Supply:** Chicago Lighthouse Industries, Chicago, IL

**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

##### Service(s)

**Service Type:** Sourcing, Cutting, Kitting and Fulfillment Service

**Designated for:** Federal Prison Industries, Washington, DC—ECWS, GEN III, Layer 6, Jacket, 400 1st Street NW, Washington, DC

**Designated Source of Supply:** Blind Industries & Services of Maryland, Baltimore, MD

**Contracting Activity:** FEDERAL PRISON SYSTEM/BUREAU OF PRISONS, CO BUSINESS OFFICE

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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#### COMMODITY FUTURES TRADING COMMISSION

##### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 88 FR 8822, February 10, 2023.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** 9:00 a.m., Wednesday, February 15, 2023.

**CHANGES IN THE MEETING:** The meeting has been canceled.