

telephone at 207-829-6084 or [mmecray@rti.org](mailto:mmecray@rti.org). For more information on the NIJ CJTEC, visit <https://nij.ojp.gov/funding/awards/2018-75-cx-k003> and view the description, or contact Steven Schuetz (NIJ) by telephone at 202-514-7663 or at [steven.schuetz@usdoj.gov](mailto:steven.schuetz@usdoj.gov). Please note that these are not toll-free telephone numbers.

#### SUPPLEMENTARY INFORMATION:

*Information sought:* CJTEC is seeking information on products, such as application software and other technologies, that can help the law enforcement community monitor and manage their own mental health and wellness. Specifically, the team is seeking technologies that fit one or more of these categories:

- Products specifically developed for the use of the law enforcement and criminal justice community
- Products specifically developed for first responders or individuals in analogous high-stress work environments
- Products designed as consumer/corporate mental health and wellness tools but are applicable to the law enforcement community

*Usage:* Information provided in response to this request may be published in a landscape report on mental health and wellness application software for law enforcement. This RFI is intended to solicit important general information from product developers, which may lead to later discussions to help complete a technical specifications table about the product that will be referenced in the report.

CJTEC is seeking a response from technology vendors/developers that includes:

1. Name and description of product
2. The type of product (application software or other technology-enabled solution)
3. Who this product was created for (law enforcement/criminal justice community, first responders, general employees, or other)
4. Overview of product features and literature supporting concepts behind the application software
5. Research studies on efficacy of the application software
6. User testimonials
7. Photo/screenshot of the product
8. Contact information for a future conversation (name, role, email, phone number)

An independent response should be submitted for each product that respondents would like CJTEC to consider in their landscape report. NIJ

encourages respondents to provide information in common file formats, such as Microsoft Word, pdf, or plain text. Each response should include contact information.

**Jennifer Scherer,**

*Acting Director and Principal Deputy Director, National Institute of Justice.*

[FR Doc. 2021-06026 Filed 3-23-21; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Agency Information Collection Activities; Comment Request; Workforce Recruitment Program (WRP)

**AGENCY:** Office of Disability Employment Policy (ODEP), United States Department of Labor (DOL).

**ACTION:** Notice of information collections and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the DOL is soliciting public comments regarding this ODEP-sponsored information collection to the Office of Management and Budget (OMB) for review and approval.

**DATES:** Comments pertaining to this information collection are due on or before May 24, 2021.

#### ADDRESSES:

*Electronic submission:* You may submit comments and attachments electronically at <http://www.regulations.gov>. Follow the online instructions for submitting comments.

*Mail submission:* 200 Constitution Ave. NW, Room S-5315, Washington, DC 20020.

*Comments are invited on:* (1) Whether the collection of information is necessary for the proper performance of the functions of the DOL, including whether the information will have practical utility; (2) if the information will be processed and used in a timely manner; (3) the accuracy of the DOL's estimates of the burden and cost of the collection of information, including the validity of the methodology and assumptions used; (4) ways to enhance the quality, utility and clarity of the information collection; and (5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

#### FOR FURTHER INFORMATION CONTACT:

David Rosenblum by telephone at 202-693-7840 (this is not a toll-free number)

or by email at [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

**SUPPLEMENTARY INFORMATION:** The WRP is a recruitment and referral program that connects students with disabilities to an opportunity for employment. Through participating colleges and universities, WRP creates a database for Federal and select private-sector employers nationwide to find highly motivated college students and recent graduates with disabilities who are eager to demonstrate their abilities in the workplace through summer or permanent jobs. Candidates represent all majors, and range from college freshmen to graduate students and law students. Information from these candidates is compiled in a searchable database that is available through this website to Federal Human Resources Specialists, Equal Employment Opportunity Specialists, and other Federal employees and hiring officials in Federal agencies.

Every year, WRP staff approach more than 300 colleges and universities to participate in the WRP recruitment process for the year. WRP School Coordinators at these schools conduct outreach to their eligible students and encourage them to apply to participate in the WRP. School Coordinators must be college staff and are usually from the career or disability services office. Candidates that are approved by the School Coordinators and completed the application by the deadline are given the opportunity to have an elective informational interview with a trained volunteer WRP Recruiter from a Federal agency.

To be eligible to register, candidates must be current, full-time, degree-seeking undergraduate or graduate students with a disability, or have graduated within two and a half years of the release of the database each December. Candidates must be U.S. citizens, must be attending or have graduated from a U.S. accredited college or university, and be eligible under the Schedule A Hiring Authority for persons with disabilities. Candidates must also be approved by a WRP School Coordinator to apply to WRP and participate in an interview.

Candidates are not interviewing for specific positions at specific agencies. They have the opportunity to have an elective informational interview with a Federal recruiter to learn about Federal service and discuss their career path. Candidates are not placed into jobs; they are simply applying to be part of a database of postsecondary students and recent graduates with disabilities that is made available to Federal employers

directly and to the private sector through a contractor. Employers will then reach out to candidates directly if they are interested in interviewing or hiring them for a specific position. Candidates should be aware that WRP is not a guarantee of employment and not everyone who participates in WRP is contacted by employers.

This information collection is subject to the Paperwork Reduction Act (PRA). A Federal agency generally cannot conduct or sponsor a collection of information, and the public is generally not required to respond to an information collection, unless the OMB approves it and displays a currently valid OMB Control Number. In addition, notwithstanding any other provisions of law, no person shall generally be subject to penalty for failing to comply with a collection of information that does not display a valid OMB Control Number. See 5 CFR 1320.5(a) and 1320.6.

The DOL seeks PRA authorization for this information collection for three (3) years. OMB authorization for an Information Collection Review cannot be for more than three (3) years without renewal. The DOL notes that currently approved information collection requirements submitted to the OMB receive a month-to-month extension while they undergo review.

*Agency:* DOL–ODEP.

*Title of Collection:* Workforce Recruitment Program (WRP).

*OMB Control Number:* 1230–0NEW.

*Affected Public:* Individuals and households.

*Total Estimated Annual Number of Respondents:* 2,500.

*Total Estimated Annual Number of Responses:* 2,500.

*Total Estimated Annual Time Burden:* 2,500 hours.

*Total Estimated Annual Other Costs Burden:* \$0.

#### ESTIMATED HOURS OF BURDEN TO PARTICIPANT DATA COLLECTION—YEARS 1–3

| Study                    | Number of respondents | Hours/response |
|--------------------------|-----------------------|----------------|
| Year 1 .....             | 2,500                 | 1              |
| Year 2 .....             | 2,500                 | 1              |
| Year 3 .....             | 2,500                 | 1              |
|                          | Respondents           | Burden hours   |
| Three-year Total .....   | 7,500                 | 7,500          |
| Three-year Average ..... | 2,500                 | 2,500          |

*Authority:* 44 U.S.C. 3506(c)(2)(A).

Dated: March 10, 2021.

**Jennifer Sheehy,**

*Deputy Assistant Secretary, Office of Disability Employment Policy.*

[FR Doc. 2021–06041 Filed 3–23–21; 8:45 am]

**BILLING CODE 4510–FK–P**

#### DEPARTMENT OF LABOR

##### Employment and Training Administration

##### Investigations Regarding Eligibility To Apply for Worker Adjustment Assistance

Petitions have been filed with the Secretary of Labor under Section 221(a) of the Trade Act of 1974 (“the Act”) and are identified in the Appendix to this notice. Upon receipt of these petitions, the Administrator of the Office of Trade Adjustment Assistance, Employment

and Training Administration, has instituted investigations pursuant to Section 221(a) of the Act.

The purpose of each of the investigations is to determine whether the workers are eligible to apply for adjustment assistance under Title II, Chapter 2, of the Act. The investigations will further relate, as appropriate, to the determination of the date on which total or partial separations began or threatened to begin and the subdivision of the firm involved.

The petitioners or any other persons showing a substantial interest in the subject matter of the investigations may request a public hearing provided such request is filed in writing with the Administrator, Office of Trade Adjustment Assistance, at the address shown below, no later than April 5, 2021.

Interested persons are invited to submit written comments regarding the subject matter of the investigations to the Administrator, Office of Trade Adjustment Assistance, at the address shown below, not later than April 5, 2021.

The petitions filed in this case are available for inspection at the Office of the Administrator, Office of Trade Adjustment Assistance, Employment and Training Administration, U.S. Department of Labor, Room N–5428, 200 Constitution Avenue NW, Washington, DC 20210.

Signed at Washington, DC, this 7th day of March 2021.

**Hope D. Kinglock,**

*Certifying Officer, Office of Trade Adjustment Assistance.*

#### Appendix

#### 60 TAA PETITIONS INSTITUTED BETWEEN 2/1/21 AND 2/28/21

| TA–W        | Subject firm (petitioners)                                            | Location                 | Date of institution | Date of petition |
|-------------|-----------------------------------------------------------------------|--------------------------|---------------------|------------------|
| 96694 ..... | Liberty Iron and Metal, Inc. (Union Official) .....                   | Erie, PA .....           | 01-Feb-2021 ..      | 29-Jan-2021.     |
| 96695 ..... | Grass Valley USA LLC (State Official) .....                           | Grass Valley, CA .....   | 01-Feb-2021 ..      | 29-Jan-2021.     |
| 96696 ..... | Keihin Michigan Manufacturing, LLC (State Official) .....             | Mussey, MI .....         | 01-Feb-2021 ..      | 29-Jan-2021.     |
| 96697 ..... | ABB (Company Official) .....                                          | Kings Mountain, NC ..... | 02-Feb-2021 ..      | 01-Feb-2021.     |
| 96698 ..... | Gannett, Inc. (State Official) .....                                  | Des Moines, IA .....     | 02-Feb-2021 ..      | 01-Feb-2021.     |
| 96699 ..... | Godiva Chocolatier (American Job Center) .....                        | Saint Louis, MO .....    | 02-Feb-2021 ..      | 01-Feb-2021.     |
| 96700 ..... | Victoria's Secret Stores Brand Management, LLC (State Official) ..... | New York, NY .....       | 02-Feb-2021 ..      | 01-Feb-2021.     |
| 96701 ..... | Joy Global Underground Mining LLC (State Official) .....              | Bluefield, VA .....      | 02-Feb-2021 ..      | 01-Feb-2021.     |
| 96702 ..... | TESCOM (State Official) .....                                         | Elk River, MN .....      | 03-Feb-2021 ..      | 02-Feb-2021.     |
| 96703 ..... | HCL America (State Official) .....                                    | Tigard, OR .....         | 03-Feb-2021 ..      | 02-Feb-2021.     |
| 96704 ..... | Houston Foam Plastics Inc. (State Official) .....                     | El Paso, TX .....        | 03-Feb-2021 ..      | 02-Feb-2021.     |
| 96705 ..... | NCR (State Official) .....                                            | Rogers, AR .....         | 04-Feb-2021 ..      | 03-Feb-2021.     |
| 96706 ..... | Betsy & Adam Ltd. (Company Official) .....                            | New York, NY .....       | 04-Feb-2021 ..      | 19-Jan-2021.     |
| 96707 ..... | Parker Hannifin Hydraulic Systems Division (State Official) ..        | Kalamazoo, MI .....      | 04-Feb-2021 ..      | 03-Feb-2021.     |
| 96708 ..... | United States Steel Corporation (State Official) .....                | Boyers, PA .....         | 04-Feb-2021 ..      | 01-Feb-2021.     |
| 96709 ..... | Concentrix CVG Customer Management Group Inc. (State Official) ..     | Pueblo, CO .....         | 08-Feb-2021 ..      | 05-Feb-2021.     |
| 96710 ..... | Boomerang Tube, Inc. (State Official) .....                           | Liberty, TX .....        | 08-Feb-2021 ..      | 05-Feb-2021.     |
| 96711 ..... | GMCH Kokomo Assembly (State Official) .....                           | Kokomo, IN .....         | 08-Feb-2021 ..      | 05-Feb-2021.     |