

vary in life histories, habitat needs, and response to training and other land uses; (2) Unknown effects of new equipment and training patterns and intensities on environmental resources; (3) Setting allowable training levels when only limited biological information is available on many resources; (4) Insufficient information on threshold levels and the relationship to management measures; (5) The need to coordinate management of many species and habitats with the state; (6) Regulations that are becoming increasingly complex, costly and difficult to understand.

If individuals or organizations are unable to attend the scheduled scoping meetings, they may participate by sending written questions and comments to the address above no later than 30 days following the public scoping meetings. A mailing list has been prepared for public scoping and review throughout the EIS process. This list includes local, state, and Federal agencies with jurisdictions or other interests in the project. In addition, the mailing list includes all adjacent property owners, affected municipalities and other interested parties such as conservation organizations. Anyone wishing to be on the mailing list can contact the person identified above.

Dated: September 20, 2002.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army  
(Environment, Safety and Occupational  
Health) OASA (I&E).*

[FR Doc. 02-24573 Filed 9-26-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Concerning Enzyme-Catalyzed Modifications of Macromolecules in Organic Solvents**

**AGENCY:** Department of the Army, DoD.  
**ACTION:** Notice.

**SUMMARY:** In accordance with 37b CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. US 6,448,050 B1 entitled "Enzyme-Catalyzed Modification of Macromolecules in Organic Solvents" issued September 10, 2002. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier

and Biological Chemical Command, Kansas Street, Natick, MA 01760, Phone; (508) 233-4928 or E-mail: Robert.Rosenkrans@natick.army.mil.

**SUPPLEMENTARY INFORMATION:** Any license granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-24532 Filed 9-26-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of U.S. Patent and U.S. Patent Applications for Non-Exclusive, Exclusive, or Partially Exclusive Licensing for Hand-Held Temperature Programmable Modular Gas Chromatograph, Biological Classification System, and Injection Valves**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with 35 U.S.C. 209 and 37 CFR part 404 announcement is made of the availability for licensing of the U.S. Patent Applications and U.S. Patent for non-exclusive, exclusive, or partially exclusive licensing listed in under **SUPPLEMENTARY INFORMATION**. The inventions listed have been assigned to the United States Government as represented by the Secretary of the Army, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Mr. John Biffoni, Intellectual Property Attorney, U.S. Army Soldier and Biological Chemical Command, ATTN: AMSSB-CC (Bldg. E4435), Aberdeen Proving Ground, MD 21010-5424, Phone: (410) 436-1158; FAX: 410-436-2534 or E-mail: John.Biffoni@sbccom.apgea.army.mil.

#### **SUPPLEMENTARY INFORMATION:**

1. *Title:* "Hand-Held Temperature Programmable Modular Gas Chromatograph."

*Description:* The present invention relates to a gas chromatograph system of reduced size, weight and low power consumption for hand-held field applications. More particularly, to a modular gas chromatography system, which is capable of being interfaced with other portable analyzers.

*Patent Number:* 5,856,616.

*Issue Date:* January 5, 1999.

2. *Title:* "Biological Classification System."

*Description:* The present invention relates to a hand-held chemical vapor detector for detecting biological

substances in an indoor and outdoor setting. More specifically, the invention relates to a plasma chromatograph (PC) vapor detector that is interfaced to a biological sample processing and transfer introduction system.

*Patent Application Number:* 10/205,356.

*Filed:* 07/25/2002.

3. *Title:* "Injection Valves."

*Description:* The present invention relates generally to the field of valves and, in particular, to an alternative method for injecting sample fluids into chromatography columns.

*Patent Application Number:* Not yet assigned.

*Filed:* 09/11/02.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-24531 Filed 9-26-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Privacy Act of 1974; System of Records**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice to Delete and Amend Systems of Records.

**SUMMARY:** The Department of the Army is deleting and amending systems of records notices in its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on October 28, 2002 unless comments are received which result in a contrary determination.

**ADDRESSES:** Freedom of Information/Privacy Act Division, U.S. Army Records Management and Declassification Agency, ATTN: TAPC-FOIA/PA, 7798 Cissna Road, Suite 205, Springfield, VA 22153-3166.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Rose Marie Christensen at (703) 806-5698 or DSN 656-5698 or Ms. Janice Thornton at (703) 806-7138 or DSN 656-7138.

**SUPPLEMENTARY INFORMATION:** The Department of the Army systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the records system being amended are set forth below followed by the notice, as amended, published in its entirety. The