

Notices

Federal Register

Vol. 70, No. 143

Wednesday, July 27, 2005

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

AGENCY FOR INTERNATIONAL DEVELOPMENT

Bureau for Democracy, Conflict and Humanitarian Assistance; Office of Private Voluntary Cooperation/ American Schools and Hospitals Abroad; Announcement of Changed Criterion #8 of the American Schools and Hospitals Abroad (ASHA) Program; Notice

The U.S. Agency for International Development is announcing changed Criterion #8 of the American Schools and Hospitals Abroad program, pursuant to section 214 of the Foreign Assistance Act of 1961, as amended. The program criteria serve as administrative guidance for considering the acceptability and relative merits of applicants.

FOR FURTHER INFORMATION CONTACT: Mr. George Like (202) 712-1766, ASHA, U.S. Agency for International Development, Washington, DC 20523.

SUPPLEMENTARY INFORMATION: On November 26, 1979, the U.S. Agency for International Development published 11 Program Criteria for the American Schools and Hospitals Abroad program. Originally Criterion #8 stated "The institution must be open to all persons regardless of race, religion, sex, color or national origin. (The above shall not be construed to require enrollment of students of both sexes at an educational institution enrolling males or females only.) Assistance may not be used to train persons for religious pursuits or to construct buildings or other facilities intended for worship or religious instruction."

On December 16, 2002, Executive Order 13279 "Equal Protection of the Laws for Faith-Based and Community Organizations" was published in the *Federal Register* (67 FR 77145). In partial fulfillment of that Executive Order, on October 21, 2004, the U.S. Agency for International Development

announced in the *Federal Register* (69 FR 61785) proposed changes to Criterion #8 of the American Schools and Hospitals Abroad program. The Agency provided a 60-day comment period on the announced proposed changes, which ended on December 20, 2004. No public comments on the proposed changes were received.

Accordingly, Criterion #8 of the American Schools and Hospitals Abroad program is changed to "The institution must be open to all persons regardless of race, religion, sex, color or national origin. (The above shall not be construed to require enrollment of students of both sexes at an educational institution enrolling males or females only.) Direct assistance may not be used to support any inherently religious activities, such as worship, religious instruction or proselytization."

Leonard M. Rogers,

Deputy Assistant Administrator, Bureau for Democracy, Conflict and Humanitarian Assistance.

[FR Doc. 05-14866 Filed 7-26-05; 8:45 am]

BILLING CODE 6116-01-PF

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

July 21, 2005.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs,

Office of Management and Budget (OMB), *OIRA_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Food and Nutrition Service

Title: National School Lunch Program.

OMB Control Number: 0584-0006.

Summary of Collection: Section 111 of the Child Nutrition and WIC Reauthorization Act of 2004 (Pub. L. 108-265; June 30, 2004) amended section 9(h) of the Richard B. Russell School Lunch Act (NSLA) (42 U.S.C. 1758(h)) by increasing the number of mandatory food safety inspections for schools participating in the National School Lunch Program and the School Breakfast Program from one to two per year and by requiring schools to post the most recent inspection report in a visible location and to release a copy of the report to the public upon request.

Need and Use of the Information: The information will be collected to ensure that State agencies annually monitor the number of food safety inspections obtained by schools and to submit the results to the Food and Nutrition Service for each fiscal year 2006 through 2009.

Description of Respondents: State, Local, or Tribal Government, Individuals or household, Business or other for-profit, Not-for-profit institutions, Federal Government.

Number of Respondents: 121,165.

Frequency of Responses: Recordkeeping; Reporting: On occasion; Quarterly; Monthly; Annually.

Total Burden Hours: 9,480,695.