

Services Administration's (RSA's) monitoring process.

On page 43132, third column, under **ADDRESSES**, the location of the meeting is corrected to read, "The meeting will be held at the Marriott Wardman Park Hotel, 2660 Woodley Rd., NW., Washington, DC 20008."

FOR FURTHER INFORMATION CONTACT:

David Esquith, Rehabilitation Services Administration, Office of Special Education and Rehabilitative Services, U.S. Department of Education, 400 Maryland Avenue, SW., room 5175, Potomac Center Plaza, Washington, DC 20202. Telephone: (202) 245-7336.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

SUPPLEMENTARY INFORMATION:

Background

On July 26, 2005 RSA published a notice in the **Federal Register** (70 FR 43132) announcing a public meeting to provide an opportunity for stakeholders in the vocational rehabilitation process to provide RSA with their input on the RSA monitoring process.

In order to accommodate the participation of more individuals and to offer more rooms to participants from out of town at a reduced rate, RSA has changed the location of the meeting to the Marriott Wardman Park Hotel.

Individuals who wish to register for the public meeting should do so at the following Web site: <http://www.dtiassociates.com/rsamonitoring>.

Individuals who need accommodations for a disability in order to attend the meetings (i.e., interpreting services, assistive listening devices, or material in alternative formats) should notify the contact person listed under **FOR FURTHER INFORMATION CONTACT**. The meeting locations will be accessible to individuals with disabilities.

Electronic Access to this Document: You may view this document, as well as all other documents this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

Note: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code

of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: August 5, 2005.

John H. Hager,

Assistant Secretary for Special Education and Rehabilitative Services.

[FR Doc. 05-15785 Filed 8-9-05; 8:45 am]

BILLING CODE 4000-01-P

ELECTION ASSISTANCE COMMISSION

Sunshine Act Notice

AGENCY: United States Election Assistance Commission.

ACTION: Notice of public meeting agenda.

DATES AND TIME: Tuesday, August 23, 2005, 10 a.m.-12 noon.

PLACE: Adam's Mark Hotel, 1550 Court Place, Denver, CO 80202, (303) 893-3333.

AGENDA: The Commission will receive updates on the following items: Title II Requirements Payments; public comments received regarding the proposed Voluntary Voting System Guidelines; and updates on other administrative matters. The Commission will receive presentations on the Voting System Certification and Laboratory Accreditation Processes.

This meeting will be open to the public.

PERSON TO CONTACT FOR INFORMATION: Bryan Whitener, telephone: (202) 566-3100.

Thomas R. Wilkey,

Executive Director, U.S. Election Assistance Commission.

[FR Doc. 05-15972 Filed 8-8-05; 3:17 pm]

BILLING CODE 6820-UF-M

ELECTION ASSISTANCE COMMISSION

Sunshine Act Notice

AGENCY: United States Election Assistance Commission.

ACTION: Notice of public hearing agenda.

DATE AND TIME: Tuesday, August 23, 2005, 1-5 p.m.

PLACE: Adam's Mark Hotel, 1550 Court Place, Denver, CO 80202, (303) 893-3333.

AGENDA: The Commission will conduct a public hearing on the proposed voluntary voting system guidelines. The Commission will receive presentations regarding the proposed guidelines from local election officials, community interest groups and accessibility specialists.

EAC will provide a public comment period to receive comments from the public regarding the voluntary voting system guidelines. Members of the public who wish to speak should contact EAC via e-mail at testimony@eac.gov, or via mail addressed to the U.S. Election Assistance Commission 1225 New York Ave, NW., Suite 1100, Washington, DC 20005, or by fax at (202) 566-3127. Comments will be strictly limited to 3 minutes per person or organization to assure that all constituent or stakeholder groups are represented. All speakers will be contacted prior to the hearing. EAC also encourages members of the public to submit written testimony via e-mail, mail or fax. All public comments will be taken in writing via e-mail at testimony@eac.gov, or via mail addressed to the U.S. Election Assistance Commission 1225 New York Ave, NW., Suite 1100, Washington, DC 20005, or by fax at (202) 566-3127.

This hearing will be open to the public.

PERSON TO CONTACT FOR INFORMATION: Bryan Whitener, telephone: (202) 566-3100.

Thomas R. Wilkey,

Executive Director, U.S. Election Assistance Commission.

[FR Doc. 05-15973 Filed 8-8-05; 3:17 pm]

BILLING CODE 6820-KF-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP99-509-002]

Granite State Gas Transmission, Inc.; Notice of Negotiated Rate

August 2, 2005.

Take notice that on July 22, 2005, Granite State Gas Transmission, Inc. (Granite State) tendered for filing as part of its FERC Gas Tariff, Third Revised Volume No. 1, the following revised tariff sheets, with a proposed effective date of August 21, 2005:

First Revised Sheet No. 339A, Original Sheet No. 339B.

Granite State hereby states that it is submitting tariff sheets to reflect the principal elements of a negotiated rate agreement entered into between Granite State and Bay State Gas Company for transportation service under Rate Schedule FT-NN.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and