

protecting the health and economic interests of consumers and encouraging fair international trade in food. Through adoption of food standards, codes of practice, and other guidelines developed by its committees, and by promoting their adoption and implementation by governments, Codex seeks to ensure that the world's food supply is sound, wholesome, free from adulteration, and correctly labeled. In the United States, USDA, FDA, and the Environmental Protection Agency (EPA) manage and carry out U.S. Codex activities.

The Codex Committee on Food Labelling (CCFL) drafts provisions on labelling applicable to all foods; considers, amends if necessary, and endorses specific provisions on labelling of draft standards, codes of practice, and guidelines prepared by other Codex committees; studies specific labelling problems assigned to it by the Commission; and studies problems associated with the advertisement of food with particular reference to claims and misleading descriptions. The Committee is chaired by Canada.

#### Issues To Be Discussed at the Public Meeting

The following items on the agenda for the 33rd Session of CCFL will be discussed during the public meeting:

1. Proposed Draft Guidelines for the Labelling of Foods Obtained Through Certain Techniques of Genetic Modification/Genetic Engineering: Labelling Provisions and Definitions.
2. Country of Origin Labelling: Response to CL 2004/56-FL.
3. Discussion Paper on Advertising: Response to CL 2004/54-FL.
4. Proposed Draft Amendment to the General Standard for the Labelling of Prepackaged Foods (Quantitative Ingredient Declaration).

Each issue listed will be fully described in documents distributed, or to be distributed, by the Canadian Secretariat to the Meeting. Members of the public may access copies of these documents (*see ADDRESSES*).

#### Public Meeting

At the January 19, 2005 public meeting, these agenda items will be described, discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to the U.S. Delegate, for the 33rd Session of the CCFL, Leslye Fraser (*See ADDRESSES*). Written comments should state that they relate to activities of the 33rd Session of the CCFL.

#### Additional Public Information

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to ensure that the public and in particular minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it on-line through the FSIS Web page located at [http://www.fsis.usda.gov/regulations/2004\\_Notices\\_Index/index.asp](http://www.fsis.usda.gov/regulations/2004_Notices_Index/index.asp).

FSIS also will make copies of this **Federal Register** publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meeting, recalls, and other types of information that could affect or would be of interest to our constituents and stakeholders. The update is communicated via Listserv, a free e-mail subscription service consisting of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals who have requested to be included. The update is available on the FSIS Web page. Through Listserv and the Web page, FSIS is able to provide information to a much broader, more diverse audience.

Done at Washington, DC, on December 23, 2004.

**F. Edward Scarbrough,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 04-28465 Filed 12-28-04; 8:45 am]

**BILLING CODE 3410-DM-P**

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

##### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on February 2, 2005, at the US Forest Service Office, 35 College Drive, South Lake Tahoe, CA, 96150. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held February 2, 2005, beginning at 1 p.m. and ending at 4:30 p.m.

**ADDRESSES:** The meeting will be held at the US Forest Service Office, 35 College Drive, South Lake Tahoe, CA, 96150.

**FOR FURTHER INFORMATION CONTACT:** Maribeth Gustafson or Gloria Trahey, Lake Tahoe Basin Management Unit, Forest Service 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2643.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executives Committee. Items to be covered on the agenda include: (1) Tahoe Working Group Report; (2) Update on the Southern Nevada Public Land Management Act; and (3) Public Comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: December 20, 2004.

**Maribeth Gustafson,**

*Forest Supervisor.*

[FR Doc. 04-28489 Filed 12-28-04; 8:45 am]

**BILLING CODE 3410-11-M**

#### DEPARTMENT OF COMMERCE

[I.D. 122304C]

##### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Alaska License Limitation Program for Groundfish, Crab, and Scallops.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0334.

*Type of Request:* Regular submission.

*Burden Hours:* 544.

*Number of Respondents:* 144.

*Average Hours Per Response:* One hour for application, and four hours for appeal.

*Needs and Uses:* The National Oceanic and Atmospheric Administration is seeking renewed Paperwork Reduction Act clearance for requirements currently cleared under

OMB Number 0648-0334 (groundfish, crab, and scallops). This collection now supports License Limitation Permit transfer activities for crab, scallops, and groundfish, and any appeals resulting from denied actions. The information is submitted to respond to requirements set forth in regulations at 50 CFR part 679.4.

**Affected Public:** Business or other for-profit organizations; individuals or households.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: December 21, 2004.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-28541 Filed 12-28-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

[I.D. 122304B]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).  
**Title:** Cooperative Charting Programs.

**Form Number(s):** NOAA Form 77-5.

**OMB Approval Number:** 0648-0022.

**Type of Request:** Regular submission.

**Burden Hours:** 8,200.

**Number of Respondents:** 1,800.

**Average Hours Per Response:** Two hours for web response, three hours for paper response.

**Needs and Uses:** U.S. Coast Guard Auxiliary members report observations of changes that require additions, corrections, or revisions to nautical charts on the NOAA Form 77-5. The U.S. Power Squadrons use a website to report the same. The information provided is used by NOS cartographers to maintain and prepare new additions of nautical charts that are used nationwide by commercial and recreational navigators.

**Affected Public:** Individuals or households; not-for-profit institutions.

**Frequency:** On occasion.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: December 21, 2004.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-28542 Filed 12-28-04; 8:45 am]

**BILLING CODE 3510-JE-S**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give all interested parties an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

#### LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD NOVEMBER 29, 2004-DECEMBER 17, 2004

Firm name	Address	Date petition accepted	Product
Artstones, Inc. d.b.a. Heavenly Delights.	14358 Highway 43 South, Greensburg, LA 70441.	12/3/2004	Home décor.
Assem-Tech, Inc .....	1600 Kooiman Avenue, Grand Haven, MI 49417.	12/7/2004	Electrical assemblies, i.e., printed circuit assemblies, telephone and telegraph connecting articles and printed circuit.
Aurident, Inc .....	P.O. Box 7200, Fullerton, CA 92830.	12/7/2004	Ingots of gold and ceramic alloys for denture production.
Bierson Corporation .....	386 Bateman Drive, Central Point, OR 97502.	12/7/2004	Television cabinet parts.
Fletcher Rugs, Inc .....	701 Oriole Drive, Hendersonville, NC 28792.	12/7/2004	Textile floor covering.
Kantronics Co., Inc .....	1202 East 23rd Street, Lawrence, KS 66046.	12/9/2004	Printed circuit assemblies/paging devices.
Trio Tool Company .....	34401 Schoolcraft Road, Livonia, MI 48150.	12/9/2004	Automotive maintenance machinery, i.e., testing, gauging and assembly machines.
American Leather Products, LLC ...	565 Barry Street, Bronx, NY 10474	12/13/2004	Leather headband, visors and straps for hats and caps.
Persimmon Hill Farm .....	367 Persimmon Hill Farm Lane, Lampe, MO 65681.	12/16/2004	Muffins and shiitake mushrooms.
Southern Standard Molds, Inc .....	18098 Linden Drive, Neosho, MO 64850.	12/16/2004	Cement and concrete ornamental product molds.