#### **DEPARTMENT OF THE INTERIOR**

## Bureau of Land Management

[OR-030-01-1020-PE: GP1-010138]

# Notice of meeting of John Day/Snake Resource Advisory Council

**AGENCY:** Vale District, Bureau of Land Management, Interior.

**ACTION:** Meeting of John Day/Snake Resource Advisory Council (RAC): La Grande, Oregon May 8–9, 2001.

SUMMARY: On May 8, 2001 at 11:00 a.m. there will be a meeting of the John Day/ Snake RAC at Mr. Sandman Motel, 2410 E. R Avenue, La Grande, Oregon. The meeting is open to the public. Public comments will be received at 1:00 p.m. on May 8, 2001. The following topics will be discussed by the council: Program of work review; Charter review; Counties Payment Act (1608 Act); Hells Canyon Subgroup update; RAC membership update; Blue Mountain Subgroup update; ICBEMP Subgroup update; OHV Subgroup update; Noxious Weeds Subgroup update; Field trip to Blue Mountain Demo Area; A 15 minute round table for general issues.

FOR FURTHER INFORMATION CONTACT: Roy L. Masinton, Bureau of Land Management, Vale District Office, 100 Oregon Street, Vale, Oregon 97918, Telephone (541) 473–3144

#### Roy L. Masinton,

Acting District Manager.
[FR Doc. 01–7600 Filed 3–27–01; 8:45 am]
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#### DEPARTMENT OF THE INTERIOR

## Bureau of Land Management [CA-320-1820-XQ]

### **Resource Advisory Council meeting**

**AGENCY:** Bureau of Land Management, Northwest California Resource Advisory Council, Fortuna, California. **ACTION:** Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463) and the Federal Land Policy and Management Act (Pub. L. 94–579), the U. S. Bureau of Land Management's Northwest California Resource Advisory Council will meet Wednesday and Thursday, April 18 and 19, 2001, in Fortuna, California, for a field tour and business meeting. The meeting and tour are open to the public, but anyone attending must provide their own transportation and lunch.

**SUPPLEMENTARY INFORMATION:** On Wednesday, April 18, the council

members will convene at 10 a.m. at the Best Western Country Inn, 2025 River Walk Drive, Fortuna, and depart immediately for a tour of lands included in the proposed Lost Coast Headlands Project. On Wednesday, the council will convene at 8 a.m. in the Coho Room of the River Lodge Conference Center, 1800 River Walk Drive, Fortuna. Agenda items include a discussion of the land use planning status for the BLM's Arcata, Redding and Ukiah field offices, and program status reports from the field offices. Time will be set aside for public comments. Depending on the number of persons wishing to speak, a time limit may be established.

FOR FURTHER INFORMATION CONTACT: Contact Lynda J. Roush, BLM Arcata Field Manager, at (707) 825–2300.

#### Joseph J. Fontana,

Public Affairs Officer.

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#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Land Management**

[NM-020-1430-ES, NMNM 99153, NMNM 80711]

Notice or Realty Action; Recreation and Public Purposes (R&PP) Act Classification; New Mexico

AGENCY: Bureau of Land Management,

**ACTION:** Notice.

**SUMMARY:** The following public lands in Rio Arriba County, New Mexico have been examined and found suitable for classification for lease or conveyance to The American Legion Griego y Tafoya Post 62 and the Spanish Seventh Day Adventist Church, both non-profit organizations, under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.). The American Legion Post 62 proposes to use the lands for a placement of a facility for the purpose of a meeting location and the Spanish Seventh Day Adventist Church proposes to use the lands for a cemetery site.

American Legion Griego y Tafoya Post 62

#### New Mexico Principal Meridian

T. 23 N., R. 10 E., Sec. 28, lot 140.

Containing approximately 0.38 acres.

Spanish Seventh Day Adventist Church

#### New Mexico Principal Meridian

T. 23 N., R. 10 E., Sec. 34: lot 4. Containing approximately 0.59 acres.

The lands are not needed for Federal Purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest.

The lease/conveyance, when issued, will be subject to the following terms, conditions and reservations:

- 1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the secretary of the Interior.
- 2. A right-of-way for ditches and canals constructed by the authority of the United States.
- 3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.
- 4. Those rights for a cable transmission system granted to Mark Twain Cablevision Limited Partnership by Permit No. NM–65192 (American Legion lot).
- 5. Those rights for domestic water system granted to Dixon Mutual Domestic Water Consumers Association by Permit No. NM–51413 (American Legion lot).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Taos Resource Area, 226 Cruz Alta, Taos, NM 87571.

Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the Field Office Manager, BLM Taos Office, 226 Cruz Alta Road, Taos, New Mexico 87571.

#### **Classification Comments**

Interested parties may submit comments involving the suitability of the land for a meeting facility for the American Legion Griego y Tafoya Post 62 or the Spanish Seventh Day Adventist Church cemetery site.

Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.