

Ford Memorial Library, 7169 North Main Street, Ovid, New York 14521.  
 Hillsborough Public Library, 379 South Branch Road, Hillsborough, New Jersey 08844.  
 Martin Luther King Jr. Library, 901 G Street NW., Washington, DC 20001.  
 Mineral County Public Library, P.O. Box 1390, Hawthorne, Nevada 89415.  
 Oak Ridge Public Library, 1401 Oak Ridge Turnpike, Oak Ridge, TN 37830.  
 Raritan Valley Community College, Evelyn S. Field Library, North Branch, Route 28 and Lamington Road, Somerville, New Jersey 08876.  
 Seneca Army Depot, 5786 State Route 96, Building 123, Romulus, NY 14541.  
 Somerville Public Library, 35 West End Avenue, Somerville, New Jersey 08876.  
 Tooele City Public Library, 128 West Vine Street, Tooele, Utah 84074.  
 Warren-Trumbull County Public Library, 444 Mahoning Avenue, NW., Warren, Ohio 44483.  
 Waterloo Library and Historical Society, 31 East Williams Street, Waterloo, New York 13165.  
 West End Branch Library, 1101 24th and L Street, NW., Washington, DC 20037.

DNSC invites Federal agencies, state, local and tribal governments, and the general public to comment on the environmental and socioeconomic issues and the management alternatives addressed in the Draft EIS. The public comment period began with the publication of the EPA Notice of Availability in the **Federal Register** on April 11, 2003, and will continue until July 18, 2003. DNSC will consider all comments received or postmarked by the end of the comment period when preparing the Final Mercury Management EIS. Comments received after that date will be considered to the extent practicable. As part of the public review process, DNSC has scheduled public meetings at the following locations:

May 20, 2003, 6 to 9 p.m.  
 Park Hill Learning Center, 1000 Prospect Avenue, New Haven, Indiana.  
 May 22, 2003, 6 to 9 p.m.  
 McMenemy's Multipurpose Complex, 325 Youngstown-Warren Road, Niles, Ohio.  
 June 10, 2003, 6 to 9 p.m.  
 Hawthorne Convention Center, 932 E Street, Hawthorne, Nevada.  
 June 12, 2003, 6 to 9 p.m.  
 Tooele High School, 240 West 1st South, Tooele, Utah.  
 June 17, 2003, 6 to 9 p.m.  
 Hillsborough High School, 466 Raider Boulevard, Hillsborough, New

Jersey.  
 June 24, 2003, 1 to 4 p.m.  
 Hall of States, 444 North Capitol Street, NW., Washington, DC.  
 July 1, 2003, 6 to 9 p.m.  
 Garden Plaza Hotel, 215 S. Illinois Avenue, Oak Ridge, Tennessee.

The registration desk and exhibit area at the meeting will open at 6 p.m. (1 p.m. for the Washington, DC meeting). DNSC staff will be available to explain exhibits, provide information materials, and answer questions. At 7 p.m. (2 p.m. for the Washington, DC meeting), DNSC will provide a short presentation on the EIS process and the Mercury Management EIS. Following the DNSC presentation, elected or appointed officials, organizations, and individuals will be invited to offer comments. Comments will be recorded for the record. Speakers will be allotted five minutes each. The meetings will be managed by a facilitator who will help keep the focus on obtaining public input on the content of the Draft EIS. At 8:30 p.m. (3:30 p.m. for the Washington, DC meeting), the public comment portion of the meeting will conclude and the exhibit area will reopen. DNSC staff will be available to explain exhibits, provide information materials, and answer questions. The meeting will end at 9 p.m. (4 p.m. for the Washington, DC meeting).

Requests to speak at the meetings may be made by writing to the Mercury Management EIS project manager (*see ADDRESSES*, above), by calling the toll free phone number (888-306-6682) by 4 p.m. EST the day before the meeting, or in person at the meeting. If you phone in to pre-register, please leave your name, the organization you represent, and the location of the meeting you plan to attend. Speakers will be heard on a first-come, first-served basis as time permits. Speakers do not have to pre-register, but pre-registered speakers will be ensured an opportunity to speak. Comments will be transcribed by a court reporter and will become a part of the meeting record. Speakers are encouraged to provide written versions of their spoken comments. The facilitator and DNSC staff may ask questions to clarify the speaker's comments.

Written comments will be accepted at the meetings and comment forms will be provided for this purpose. For those who prefer to dictate comments before or after the formal comment portion of the meeting, a court reporter will be available in the exhibit area until the meeting closes.

All meeting facilities are handicapped accessible. A hearing impaired sign

language interpreter will be provided at all meetings. Persons who have other special requirements should contact the Project Manager in advance so that arrangements may be made to accommodate their needs.

Input from the public meetings along with comments received by other means (*i.e.*, mail, phone, fax, email, and website) will be used by DNSC in preparing the Final Mercury Management EIS. Written and spoken comments will be given equal weight. The Final Mercury Management EIS will be distributed to information repositories, mailed out upon request, and can be viewed at [www.mercuryeis.com](http://www.mercuryeis.com).

Issued in Fort Belvoir, VA, on this 7th day of April 2003.

**Cornel A. Holder,**

*Administrator, Defense National Stockpile Center.*

[FR Doc. 03-8507 Filed 4-10-03; 8:45 am]

BILLING CODE 3620-01-U

## DEPARTMENT OF EDUCATION

### Meeting of the Presidents Board of Advisors on Tribal Colleges and Universities

**AGENCY:** President's Board of Advisors on Tribal Colleges and Universities, U.S. Department of Education

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the President's Board of Advisors on Tribal Colleges and Universities (the Board) and is intended to notify the general public of their opportunity to attend. This notice also describes the functions of the Board. Notice of the Board's meetings is required under section 10(a)(2) of the Federal Advisory Committee Act and by the Board's charter.

**Agenda:** The purpose of the meeting will be to formalize committee assignments, discuss the draft strategic plan, and to continue discussions on the Federal agencies' Three-Year Plans.

**Date and Time:** April 30, 2003—9 a.m. to 4 p.m. and May 1, 2003—9 a.m. to 2 p.m.

**Location:** Wyndham Washington Hotel, 1400 M Street, NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Betty Thompson, Interim Executive Director, President's Board of Advisors on Tribal Colleges and Universities, U.S. Department of Education, Suite 408, 555 New Jersey Avenue, NW., Washington, DC 20208. Telephone: (202) 219-0704. Fax: (202) 208-2174.

**SUPPLEMENTARY INFORMATION:** The Board is established by Executive Order 13270, dated July 3, 2002, to provide advice regarding the progress made by Federal agencies toward fulfilling the purposes and objectives of the order. The Board also provides recommendations to the President, through the Secretary of Education, on ways the Federal government can help tribal colleges: (1) Use long-term development, endowment building and planning to strengthen institutional viability; (2) improve financial management and security, obtain private sector funding support, and expand and complement Federal education initiatives; (3) develop institutional capacity through the use of new and emerging technologies offered by both the Federal and private sectors; (4) enhance physical infrastructure to facilitate more efficient operation and effective recruitment and retention of students and faculty; and (5) help implement the No Child Left Behind Act of 2001 and meet other high standards of educational achievement.

The general public is welcome to attend the April 30–May 1, 2003, meeting. However, space is limited and is available on a first-come, first-serve basis. Individuals who need accommodations for a disability in order to attend the meeting (*i.e.* interpreting services, assistive listening devices, materials in alternative format) should notify Betty Thompson at (202) 219–0704 no later than April 15, 2003. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities.

A summary of the activities of the meeting and other related materials that are informative to the public will be available to the public within 14 days after the meeting. Records are kept of all Board proceedings and are available for public inspection at the White House Initiative on Tribal Colleges and Universities, United States Department of Education, Suite 408, 555 New Jersey Avenue, NW., Washington, DC 20208.

**Rod Paige,**

*Secretary, U.S. Department of Education.*  
[FR Doc. 03–8895 Filed 4–10–03; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Privacy Act of 1974; Computer Matching Program

**AGENCY:** Department of Education.

**ACTION:** Notice of computer matching between the U.S. Department of Education and the U.S. Postal Service.

**SUMMARY:** Pursuant to the Computer Matching and Privacy Protection Act of 1988 and the Office of Management and Budget (OMB) Guidelines on the Conduct of Matching Programs, a notice is hereby given of the computer matching program between the U.S. Department of Education (ED) and the U.S. Postal Service (USPS). The following notice represents the approval of a new computer matching agreement by the ED and USPS Data Integrity Boards to implement the matching program on the effective date as indicated in paragraph E of this notice.

In accordance with the Privacy Act of 1974, as amended by the Computer Matching and Privacy Protection Act of 1988, the Office of Management and Budget (OMB) Final Guidelines on the Conduct of Matching Programs (see 54 FR 25818, June 19, 1989), and OMB Circular A–130, the following information is provided:

#### A. Participating Agencies

The USPS is the recipient agency and will perform the computer match with debtor records provided by ED, the source agency in this matching program.

#### B. Purposes of the Matching Program

This matching program will compare USPS payroll and ED delinquent debtor files for the purposes of identifying postal employees who may owe delinquent debts to the Federal Government under programs administered by ED. The pay of an employee identified and verified as a delinquent debtor may be offset under the provisions of the Debt Collection Act of 1982 (Pub. L. 97–365) when voluntary payment is not made.

#### C. Legal Authorities Authorizing Operation of the Match

This matching program will be undertaken under the authority of the Debt Collection Act of 1982 (Pub. L. 97–365) as amended, which authorizes federal agencies to offset a federal employee's salary as a means of satisfying delinquent debts owed to the United States.

#### D. Categories of Individuals Involved and Identification of Records Used

The following systems of records, maintained by the participant agencies under the Privacy Act of 1974 (5 U.S.C. 552a), as amended by the Computer Matching and Privacy Protection Act of 1988 (Pub. L. 100–503), will be used to

disclose records for this matching program:

1. USPS' "Finance Records—Payroll System, USPS 050–020," containing records for approximately 800,000 employees. (Disclosure will be made pursuant to routine use No. 24 of USPS 050–020, which last appeared in the **Federal Register** at 57 FR 57515 on December 4, 1992.)

2. ED's "Title IV Program Files" (18–11–05), containing debt records for approximately 4,600,000 borrowers. (A notice of this system was last published in the **Federal Register** at 64 FR 30163 on June 4, 1999.)

#### E. Beginning and Ending Dates of the Matching Program

The matching program will become effective 40 days after a copy of the agreement, as approved by the Data Integrity Board of each agency, is sent to Congress and the Office of Management and Budget, or 30 days after publication of this notice in the **Federal Register**, whichever date is later. The matching program will continue for 18 months after the effective date. The agreement may be extended for one additional year beyond that period, if within 90 days prior to the actual expiration date of the matching agreement, the Data Integrity Boards of both the USPS and ED find that the computer matching program will be conducted without change and each party certifies that the matching program has been conducted in compliance with the matching agreement.

#### F. Address for Receipt of Comments and Inquiries

If you wish to comment on this matching program or obtain additional information about the program including a copy of the computer matching agreement between ED and USPS, contact John R. Adams, U.S. Department of Education, 830 First Street NE Room 41B3, Washington, DC 20202–5320. Telephone: (202) 377–3211. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

Individuals with disabilities may obtain this document in an alternative format (*e.g.*, Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or portable document