

Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION.**

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Review status of FY2009, FY2010, and FY2011 projects selected by the Siskiyou, OR Resource Advisory committee for Josephine, Coos and Curry Counties; review and recommend FY2012 projects to the Designated Federal Official. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less.

May 25, 2011.

**Fred Wahl,**

*Acting Forest Supervisor.*

[FR Doc. 2011-13543 Filed 5-31-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Gallatin County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Gallatin National Forest's Gallatin County Resource Advisory Committee will meet in Bozeman, Montana. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review the status of project proposals, discuss fourth year funding and public comments.

**DATES:** The meeting will be held on June 13, 2011, and will begin at 10 a.m.

**ADDRESSES:** The meeting will be held at the Bozeman Ranger District, 3710 Fallen St., Suite C, Bozeman, MT, then moving to one of the project areas near Bozeman (weather and roads permitting). Written comments should

be sent to Babete Anderson, Custer National Forest, 1310 Main Street, Billings, MT 59105. Comments may also be sent via e-mail to [branderson@fs.fed.us](mailto:branderson@fs.fed.us), or via facsimile to 406-657-6222.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Custer National Forest, 1310 Main Street, Billings, MT 59105. Visitors are encouraged to call ahead to 406-657-6205 ext. 239.

**FOR FURTHER INFORMATION CONTACT:** Babete Anderson, RAC coordinator, USDA, Custer National Forest, 1310 Main Street, Billings, MT 59105; (406) 657-6205 ext. 239; E-mail [branderson@fs.fed.us](mailto:branderson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Mountain Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Review the status of project proposals, Discuss fourth year of funding and Public Comments. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written request by June 9, 2011, will have the opportunity to address the Committee at those sessions.

Dated: May 25, 2011.

**Mary C. Erickson,**

*Acting Forest Supervisor.*

[FR Doc. 2011-13632 Filed 5-31-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Designation for the State of Georgia and State of Montana Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA is announcing the designation of the Georgia Department of Agriculture (Georgia) and the Montana Department of Agriculture (Montana) to provide official services under the United States Grain Standards Act, as amended (USGSA).

**DATES:** *Effective Date:* July 1, 2011.

**ADDRESSES:** William A. Ashley, Acting Branch Chief, Quality Assurance and Designation Branch, Compliance Division, GIPSA, USDA, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** William A. Ashley, 202-720-8262 or [William.A.Ashley@usda.gov](mailto:William.A.Ashley@usda.gov).

*Read Applications:* All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(c)).

**SUPPLEMENTARY INFORMATION:** In the January 4, 2011, **Federal Register** (76 FR 317), GIPSA requested applications for designation to provide official services in the geographic areas presently serviced by the Georgia Department of Agriculture (Georgia) and the Montana Department of Agriculture (Montana). Applications were due by February 3, 2011.

Georgia and Montana were the sole applicants for designation to provide official services in these areas. As a result, GIPSA did not ask for additional comments.

GIPSA evaluated all available information regarding the designation criteria in section 7(f)(1) of the USGSA (7 U.S.C. 79(f)) and determined that Georgia and Montana are qualified to provide official services in the geographic area specified in the January 4, 2011, **Federal Register** for which they applied. This designation action to provide official services in these specified areas is effective July 1, 2011 and terminates on June 30, 2014.

Interested persons may obtain official services by contacting this agency at the following telephone numbers:

Official agency	Headquarters location and telephone	Designation start	Designation end
Georgia .....	Atlanta, GA (229) 386-3141 ..... Additional Location: Tifton, GA	7/1/2011	6/30/2014.
Montana .....	Helena, MT (406) 761-2141 ..... Additional Locations: Great Falls and Plentywood, MT	7/1/2011	6/30/2014.