Compact remain unchanged and in full force and effect.

#### 4. Governing Law

The Parties acknowledge and agree that this Amendment is an international agreement entered into for the purpose of amending the Compact and as such will be interpreted in a manner consistent with the Compact and is governed by international law.

### ANNEX I

#### REVISED EXHIBIT A TO ANNEX II TO THE COMPACT MULTI-YEAR FINANCIAL PLAN

#### **SUMMARY**

(US\$)					
	CDF	Existing Program Funding	Additional Program Funding	Total Program Funding	Total MCC Funds
1. Skills for Employability & Productivity Project	3,831,756.05	151,387,223.74	3,700,000.00	155,087,223.74	158,918,979,79
1.1 Secondary Education	1,650,650.44	106,918,329.35	1,151,000.00	108,069,329.35	109,719,979.79
1.2 Technical and Vocational Education and Training	122,970.91	34,877,029.09	420,000.00	35,297,029.09	35,420,000.00
1.3 Project Management	2,058,134.70	9,591,865.30	2,129,000.00	11,720,865.30	13,779,000.00
2. Abidjan Transport Project	17,112,335.18	275,227,664.82	2,450,000.00	277,677,664.82	294,790,000.00
2.1 Transportation Infrastructure	9,880,000.00	228,840,000.00	-	228,840,000.00	238,720,000.00
2.2 Transportation Management and Planning	7,232,335.18	46,387,664.82	2,450,000.00	48,837,664.82	56,070,000.00
3. Monitoring and Evaluation	27,401.00	12,672,599.00	4	12,672,599.00	12,700,000.00
3.1 Monitoring and Evaluation	27,401.00	12,672,599.00		12,672,599.00	12,700,000.00
4. Program Management and Administration	10,713,420.66	53,767,599.55	5,850,000.00	59,617,599.55	70,331,020.21
4.1 MCA Program Administration	8,188,548.60	41,630,919.61	5,850,000.00	4 <b>7</b> ,480,919.61	55,669,468.21
4.2 Fiscal Agent	727,500.00	5,707,500.00		5,707,500.00	6,435,000.00
4.3 Procurement Agent	1,758,359.25	5,618,192.75		5,618,192.75	7,376,552.00
4.4 Audit	39,012.81	810,987.19		810,987.19	850,000.00
Total	31,684,912.89	493,055,087.11	12,000,000.00	505,055,087.11	536,740,000.00

[FR Doc. 2022–03275 Filed 2–15–22; 8:45 am] BILLING CODE 9211–03–P

## NATIONAL FOUNDATION OF THE ARTS AND THE HUMANITIES

#### Institute of Museum and Library Services

## Special Meeting of the National Museum and Library Services Board

**AGENCY:** Institute of Museum and Library Services (IMLS), National Foundation of the Arts and the Humanities (NFAH).

**ACTION:** Notice of meeting.

**SUMMARY:** The National Museum and Library Services Board, which advises the Director of the Institute of Museum and Library Services in awarding national awards and medals, will meet by teleconference on March 3, 2022, to review nominations for the 2022 National Medal for Museum and Library Service.

**DATES:** The meeting will be held on Thursday, March 3, 2022, from 3 p.m. Eastern Time until adjourned.

**ADDRESSES:** The meeting will convene virtually.

#### FOR FURTHER INFORMATION CONTACT:

Katherine Maas, Chief of Staff and Alternate Designated Federal Officer, Institute of Museum and Library Services, Suite 4000, 955 L'Enfant Plaza North SW, Washington, DC 20024; (202) 653–4798; kmaas@imls.gov.

SUPPLEMENTARY INFORMATION: The National Museum and Library Services Board is meeting pursuant to the National Museum and Library Service Act, 20 U.S.C., 9105a, and the Federal Advisory Committee Act (FACA) as amended, 5 U.S.C. App. to review nominations for the 2022 National Medal for Museum and Library Service.

The meeting will be closed to the public pursuant to subsections (c)(4), (c)(6) and (c)(9) of section 552b of Title 5, United States Code, as amended. The closed meeting will consider information that may disclose: Trade

secrets and commercial or financial information obtained from a person and privileged or confidential; and information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action.

Dated: February 10, 2022.

## Brianna Ingram,

Paralegal Specialist.

[FR Doc. 2022–03283 Filed 2–15–22; 8:45 am]

BILLING CODE 7036-01-P

# NUCLEAR REGULATORY COMMISSION

[NRC-2021-0114]

Information Collection: NRC Form 531, Request for Taxpayer Identification Number

**AGENCY:** Nuclear Regulatory

Commission.

**ACTION:** Notice of submission to the Office of Management and Budget; request for comment.