

Doc. No.	Title	Action
NFPA 1061 .....	Standard for Professional Qualifications for Public Safety Telecommunicator .....	P
NFPA 1192 .....	Standard for Recreational Vehicles .....	P
NFPA 1194 .....	Standard for Recreational Vehicle Parks and Campgrounds .....	P
NFPA 1402 .....	Guide to Building Fire Service Training Centers .....	C
NFPA 1403 .....	Standard on Live Fire Training Evolutions .....	C
NFPA 1404 .....	Standard for a Fire Department Self-Contained Breathing Apparatus Program .....	C
NFPA 1451 .....	Standard for a Fire Service Vehicle Operations Training Program .....	C
NFPA 1500 .....	Standard on Fire Department Occupational Safety and Health Program .....	C
NFPA 1521 .....	Standard for Fire Department Safety Officer .....	W
NFPA 1561 .....	Standard on Emergency Services Incident Management System .....	C
NFPA 1852 .....	Standard on Selection, Care, and Maintenance on Open-Circuit SCBA .....	N
NFPA 1961 .....	Standard for Fire Hose .....	C
NFPA 1981 .....	Standard on Open-Circuit Self-Contained Breathing Apparatus for the Fire Service .....	C
NFPA 1982 .....	Standard on Personal Alert Safety Systems (PASS) .....	C

(P=Partial revision; W=Withdrawal; R=Reconfirmation; N=New; C=Complete Revision)

[FR Doc. 00-32673 Filed 12-21-00; 8:45 am]

BILLING CODE 3510-13-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 121800C]

### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene public meetings.

**DATES:** The meetings will be held on January 15-19, 2001.

**ADDRESSES:** These meetings will be held at the San Luis Hotel, 5222 Seawall Boulevard, Galveston, Texas; telephone: 409-744-1500.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 228-2815.

#### SUPPLEMENTARY INFORMATION:

#### Monday, January 15, 2001

9 a.m. - 10:30 a.m.—Convene the Artificial Reef Committee to hear a review of the National Artificial Reef Plan.

10:30 a.m. - 12 noon—Convene the Habitat Protection Committee to discuss habitat protection issues related to Brownsville Weir and Reservoir project and Gulf Intercoastal Waterway (near Freeport).

1 p.m. - 5:30 p.m.—Convene the Reef Fish Management Committee to develop

its recommendations to the Council on total allowable catch (TAC) for the reef fish stocks and to review an options paper for grouper management.

#### Tuesday, January 16, 2001

8 a.m. - 9:30 a.m.—Continue the Reef Fish Management Committee, if necessary.

9:30 a.m. - 12:30 p.m.—Convene the Shrimp Management Committee to develop recommendations to the Council for the extent of the Texas Shrimp Closure for 2001 and the provisions of Amendment 11 which has alternatives for vessel permits and permitting of vessel operators.

1:30 p.m. - 4 p.m.—Convene the Mackerel Management Committee to hear a stock assessment report on wahoo and to develop recommendations to the Council on the provisions of the Dolphin/Wahoo Fishery Management Plan (FMP).

4 p.m. - 5:30 p.m.—Convene the Law Enforcement Committee to review a Strategic Law Enforcement Plan for the Gulf.

#### Wednesday, January 17, 2001

8:30 a.m.—Convene Council.

8:45 a.m. - 12 noon—Receive public testimony on the Texas Shrimp Closure for 2001, a proposed Dolphin/Wahoo FMP, a proposed amendment to the Shrimp FMP, and proposed regulatory actions on setting TAC and restrictive management measures for greater amberjack and red grouper. The Council will also consider adopting a 5-year restoration scenario for rebuilding of the overfished red snapper stock. The TAC and management measures would remain constant over this 5-year period and then be adjusted based on new stock assessment information in 2005.

*Note: Persons who will testify must turn in a registration card before the start of the testimony period on Wednesday.*

1:30 p.m. - 5 p.m.—Continue public testimony if needed.

5 p.m. - 5:30 p.m.—Discuss adoption of a possible Council logo.

11:30 a.m. - 12 noon—Receive a report of the Artificial Reef Committee.

#### Thursday, January 18, 2001

8:30 a.m. - 11:30 a.m.—Receive a report of the Reef Fish Management Committee.

11:30 a.m. - 12 noon—Receive a report of the Artificial Reef Committee.

1:30 p.m. - 3:30 p.m.—Receive a report of the Shrimp Management Committees.

3:30 p.m. - 5:30 p.m.—Receive a report of the Mackerel Management Committee Report.

#### Friday, January 19, 2001

8:30 a.m. - 9 a.m.—Receive a report of the Habitat Protection Committee.

9 a.m. - 10 a.m.—Receive a report of the Law Enforcement Committee Report.

10 a.m. - 10:15 a.m.—Receive the South Atlantic Fishery Management Council Liaison report.

10:15 a.m. - 10:30 a.m.—Receive enforcement reports.

10:30 a.m. - 10:45 a.m.—Receive the NMFS Regional Administrator's Report.

10:45 a.m. - 11 a.m.—Receive Director's Reports.

11 a.m.—Other Business

Although non-emergency issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency. A copy of the

Committee schedule and agenda can be obtained by calling (813) 228-2815.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by January 8, 2001.

Dated: December 18, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-32726 Filed 12-21-00; 8:45 am]

**BILLING CODE: 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Notice of Availability for License and Intent To Grant an Exclusive Patent License

**AGENCY:** Office of Oceanic and Atmospheric Research, NOAA, DOC.

**ACTION:** Notice of availability for license and intent to grant an exclusive patent license.

**SUMMARY:** The Environmental Technology Laboratory, Oceanic and Atmospheric Research Laboratories, National Oceanic and Atmospheric Administration, Department of Commerce, intends to grant the Department of Fisheries and Oceans of the Canadian Government, an exclusive license to its undivided interest in U.S. Patent 4,760,743 entitled "Acoustic Scintillation Liquid Flow Measurement" which is jointly owned by the U.S. Department of Commerce and the Canadian Patents and Development Limited. The counterpart Canadian patent 1,254,649 is owned by the Canadian Government.

**DATES:** The proposed license may be granted unless written evidence and argument is received within 60 days from the publication of this notice, establishing that the grant of the license would not be consistent with 35 U.S.C. 209 and 37 CFR 404.7.

**ADDRESSES:** Any comments about or objections to the proposed license shall be mailed to John H. Raubitschek, Patent Counsel, Department of Commerce, Room 4613, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** If there are any questions, Mr. John H. Raubitschek may be contacted at 202-482-8010.

Dated: December 15, 2000.

**David L. Evans,**

*Assistant Administrator, Office of Oceanic and Atmospheric Research.*

[FR Doc. 00-32728 Filed 12-21-00; 8:45 am]

**BILLING CODE 3510-KD-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Department of Defense Commercial Air Carrier Quality and Safety Review

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice, correction.

**SUMMARY:** The Air Force published a document in the **Federal Register** September 5, 2000, concerning request for comments to assist the overall evaluation of commercial aircraft to provide quality, safe, and reliable airlift service when procured by the Department of Defense. The document contained incorrect information for "Average Burden per Respondent."

**FOR FURTHER INFORMATION CONTACT:** Mr. Larry Elliott, HQ (AMC/DOB) 402 Scott Drive, Unit 3A1, Scott AFB, IL 62225-5302.

#### Correction

In the **Federal Register** of September 5, 2000, in FR Doc. 00-22573, on page 53706, correct the Average Burden per Respondent to read:

*Average Burden per Respondent: 20 hours.*

Dated: December 12, 2000.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 00-32640 Filed 12-21-00; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Reserve Officers' Training Corps (ROTC) Program Subcommittee

**AGENCY:** U.S. Army Cadet Command, U.S. Army DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., App. 2), announcement is made of the following Committee meeting:

*Name of Committee:* Reserve Officers' Training Corps (ROTC) Program Subcommittee.

*Dates of Meeting:* February 4-7, 2001.

*Place:* Quality Inn, Hampton, Virginia.

*Time:* 0800-1700 hours, February 5-6, 2001; and 0800-1200 hours February 7, 2001.

*Proposed Agenda:* Review and discuss status of Army ROTC since the July 2000 meeting held in Tacoma, Washington.

#### FOR FURTHER INFORMATION CONTACT:

Commander, HQ U.S. Army Cadet Command, ATTN: ATCC-TT (MAJ Hewitt), Fort Monroe, VA 23430. Telephone number is (757) 788-5456.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Any interested person may attend, appear before, or file statements with the committee.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 00-32631 Filed 12-21-00; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement (DEIS) for an Emergency Outlet From Devils Lake, ND, to the Sheyenne River

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Intent (Revised).

**SUMMARY:** Devils Lake is a terminal lake located in northeastern North Dakota. Devils Lake has a long history of a wide range of fluctuating lake levels. Since 1993, the lake has risen about 25 feet. Rising lake levels have resulted in damages to homes, businesses, infrastructure, transportation systems, and land uses. Significant expenditures of Federal, State, and local funds have been required to relocate structures and to raise and strengthen roads and levees. While these efforts will provide immediate protection, there is great concern that the lake could continue to rise. The Devils Lake basin is a subbasin of the Hudson Bay drainage system. Although Devils Lake has not contributed to the Hudson Bay drainage for many centuries, there is a potential for the lake to rise to its natural outlet elevation if the recent climate patterns persist. There is a potential for substantial damages to occur along the Sheyenne River, depending on the magnitude of the overflow event.

*Purpose and Need.* The purpose of the proposed action is to reduce the flood damages related to the rising lake levels in the flood-prone areas around Devils Lake and to reduce the potential for a natural overflow event.

*Proposed Action.* The proposed action is the construction of an outlet from Devils Lake, North Dakota, to the Sheyenne River.